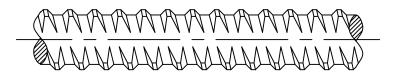


# RIGHT HAND THREAD





PART NUMBERS

**SPECIFICATIONS** 

FOR BARE BAR:

B46M CUT ASTM A722 TYPF II

PHYSICAL PROPERTIES

EFFECTIVE AREA: 2.58 SQ.IN. (1664 SQ.mm)

ULTIMATE STRENGTH: 150 KSI (1035 N/SQ.mm)

ULTIMATE LOAD: 387 KIPS (1721 KN)

YIELD LOAD: 310 KIPS (1378 KN)

WEIGHT: 9.37 LBS./FT. (13.9 Kg/m)

MAX. BAR Ø INCL. RIBS: 2.075 IN. (52.7mm)

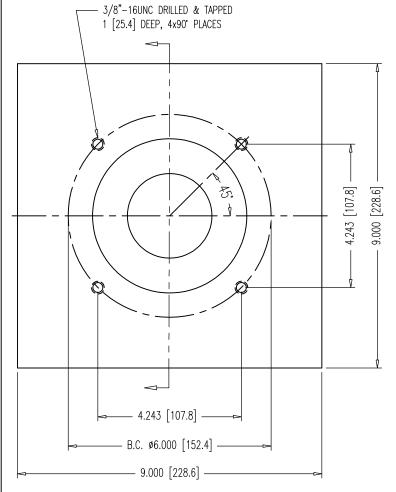
AVERAGE CORE Ø: 1.830 IN. (46.5mm)

PITCH: 0.827 IN. (21.0mm)

|                                   |                          | NS: INCH [mm] | QUALITY PLAN |           |           |       | REV.     | DATE | NAME     | ECRN | PART NUMBER:    |
|-----------------------------------|--------------------------|---------------|--------------|-----------|-----------|-------|----------|------|----------|------|-----------------|
| mm FOR REFERENCE ONLY QB00000010B |                          |               |              |           |           |       |          |      | B46M CUT |      |                 |
|                                   | 40 TUDE ADD AD OD 450 UD |               |              |           |           |       |          |      |          |      | DACINI CO I     |
| 46mm THREADBAR GR150 HR           |                          |               | MATERIAL:    | 20415     |           |       |          |      |          |      |                 |
|                                   |                          |               |              |           | SEE ABOVE | SCALE |          |      |          |      |                 |
|                                   |                          |               |              |           |           | NTS   |          |      |          |      | DRAWING NUMBER: |
| NTE: 0                            | )3-23-17                 | DWG: S.YANG   | CHK: S.Y.    | APP: S.E. |           |       | $\vdash$ |      |          |      |                 |
|                                   |                          |               |              |           | 1         |       | i I      |      |          |      | B46M CUT        |

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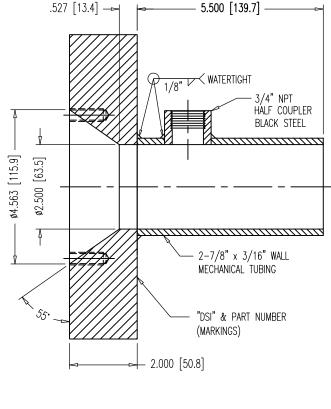


PLATE MATERIAL: ASTM A36 MECHANICAL TUBE MATERIAL SHALL BE A512, A513 OR A519

DIMENSIONS: INCH [mm]

### NOTES:

- NOTES:

  1. PLATE AND PIPE GALVANIZED ACCORDING TO TO ASTM A123 AFTER WELDING.

  2. DIMENSIONS AND TOLERANCES APPLY TO UNCOATED PLATE AND TUBING.

  3. ENSURE THREADABILITY OF TAPPED HOLES IN PLATES IF THEY ARE REQUIRED.

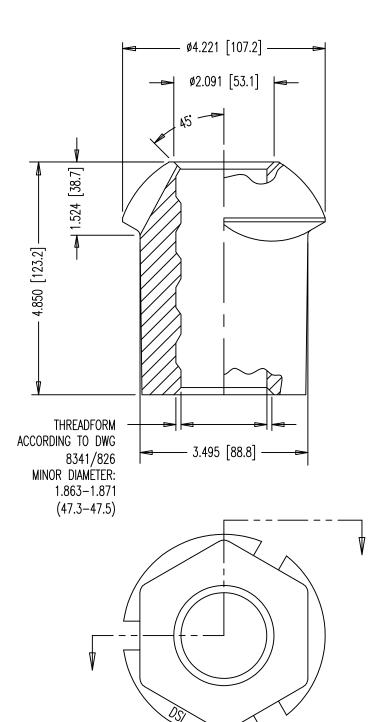
  4. 76mm CORR. PP DUCT, U00220300 & 3" SDR17 HDPE PIPE, U00055112 FITS OVER TUBING.

| mm FOR REFERENCE ONLY              | QUALITY PLAN<br>QBE0021 |           | TOLERANCES:<br>±.020   | WEIGHT:<br>43.4 | REV. | DATE | NAME      | ECRN | PART NUMBER:    |  |
|------------------------------------|-------------------------|-----------|------------------------|-----------------|------|------|-----------|------|-----------------|--|
| <b>SQUARE BEARING PI</b>           | UNLESS NOTED            | LBS.      |                        |                 |      |      | B46E22700 |      |                 |  |
| FOR 1-3/4" THREADBAR               |                         |           | MATERIAL:<br>SEE ABOVE | SCALE<br>1:3    |      |      |           |      | 1               |  |
|                                    |                         |           |                        |                 |      |      |           |      |                 |  |
| DATE: 08-16-07 DWG: G. MALECKI     | CHK: S.N.               | APP: E.A. | 02278012               | 1.0             |      |      |           |      | DRAWING NUMBER: |  |
|                                    |                         |           |                        |                 |      |      |           |      | B46E22700       |  |
| THE DRAWING THE DEDTINENT ENGLOSHE |                         |           |                        |                 |      |      |           |      |                 |  |

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OLIALITY DI AN NUMBER:

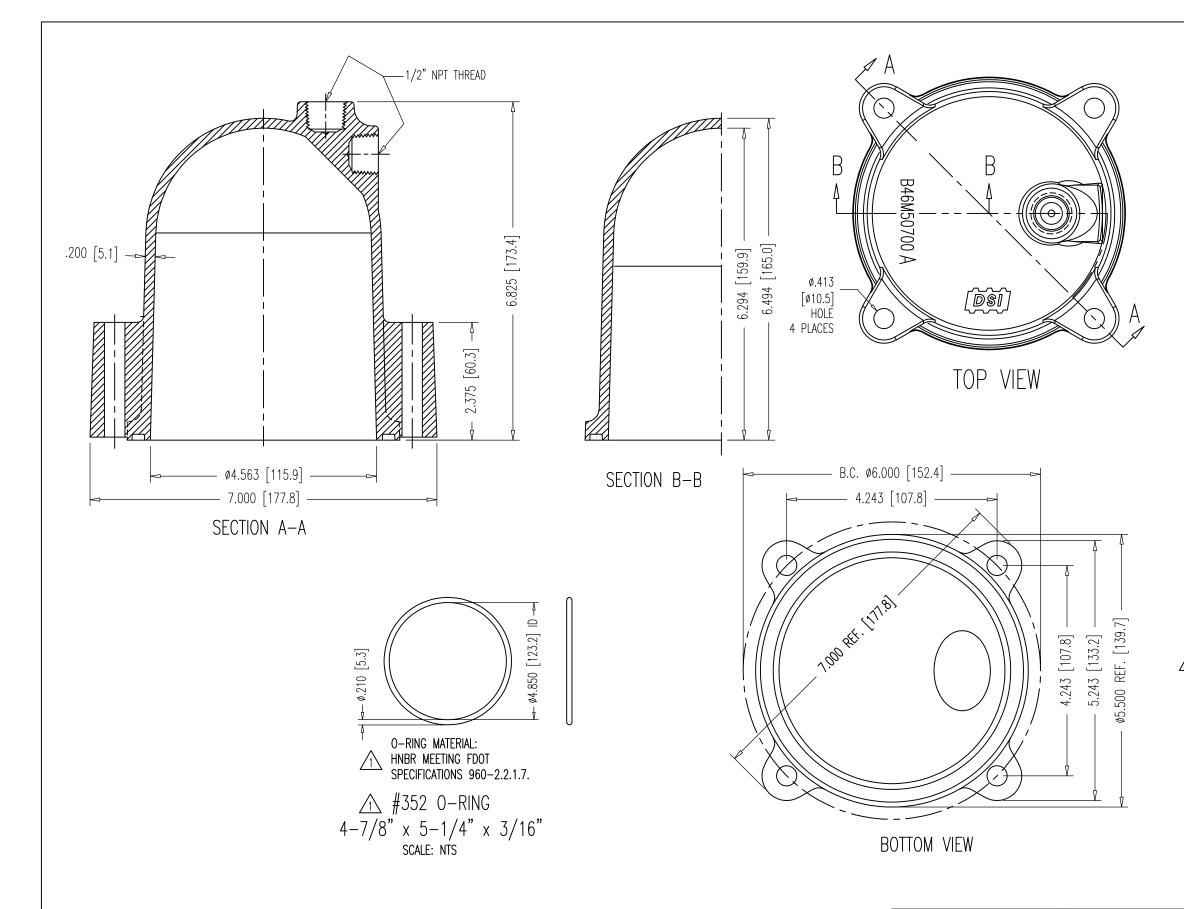


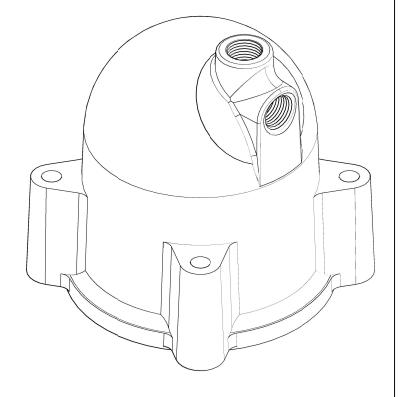


| DIMENSIONS: INCH [mm] QUALITY PLAN NUMBER: mm FOR REFERENCE ONLY QBE0020100F |   |                       | TOLERANCES:<br>±.035 | WEIGHT<br>9.9   | REV. | DATE | NAME | PART NUMBER: |                 |
|--|---|-----------------------|----------------------|-----------------|------|------|------|--------------|-----------------|
| GROUTABLE ANCHOR NUT   |   |                       | UNLESS NOTED         | LBS.            |      |      |      | B46M20251    |                 |
|  |   |                       | MATERIAL: SC.        | SCALE           |      |      |      |              |                 |
|  | FOR 1-3/4" HR BAR, 150 KSI  |                       |                      | REF. ANCHOR NUT | 1:2  |      |      |              |                 |
| DATE: 04-30  | 0-18 DWG: S.YANG  | CHK: S.Y.             | APP: S.E.            | BLANK DRAWING   |      |      |      |              | DRAWING NUMBER: |
|  | THIS DRAWING. THE PERTINENT ENCLOSURES, DESCRIPTIONS, CALCULATIONS ETC. |                       |                      | B46M20191       |      |      |      |              | B46M20200       |
| THIS DRAWI   | ING, THE PERTINENT ENCLOSU  | RES, DESCRIPTIONS, C. | ALCULATIONS ETC.     |                 |      | 1    |      |              |                 |

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#### NOTES:

- 1. USE 3/8"-16UNC 316L S.S. HEX BOLTS, 3" LONG 00 00 782 W/SMALL DIA. WASHER 00 00 774.
- 2. INSTALL O-RING IN GROOVE USING DROPS OF LIQUID ADHESIVE BEFORE SHIPPING.
  3. THE NYLON CONFORMS TO ASTM D5989 WITH CELL CLASSIFICATION S-PA0401 (ULTIMATE STRENGTH 10,000 PSI MIN., WITH UV STABILIZER ADDED).
  - 4. DRILL 1/2" [12.7] HOLE IN PORT BEING USED-CAUTION-RECOMMEND USING HOLE SAW BIT OR SPADE BIT (BY OTHERS), BE CAREFULL TO PREVENT DAMAGE TO THREADS OR CAP.
  - 5. WHEN PRESSURIZING GROUT CAPS, DO NOT STAND BEHIND CAPS!

| DIMENSIONS: INCH [mm]<br>mm FOR REFERENCE ONLY | QUALITY PLAN<br>QS60072 |           | s |
|--|-------------------------|-----------|---|
| NYLON BAR CAP W/ O-RI                          |                         |           | 0 |
| AND ALL 1-3/4" NUTS                            |                         |           |   |
| DATE: 03-22-18 DWG: G. MALECKI                 | CHK: S.Y.               | APP: S.E. | _ |

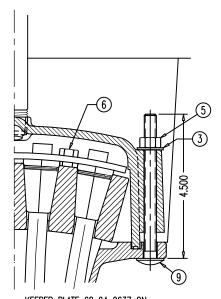
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|   | TOLERANCES:   | WEIGHT | REV. | DATE     | NAME | PART NUMBER:    |
|---|---------------|--------|------|----------|------|-----------------|
|   | SEE TOLORANCE | ~1.4   |      | 03/29/19 | S.I. | B46M50700A      |
| S | NOTE          | LBS.   |      |          |      |                 |
| • | MATERIAL:     | SCALE  |      |          |      | ] <b>/</b>      |
|   | NYLON 6       | 1:2    |      |          |      |                 |
|   | 20% GLASS     | UNLESS |      |          |      | DRAWING NUMBER: |
|   | FIBER FILLED  | NOTED  |      |          |      | B46M50700A      |
|   | COLOR: BLACK  | NOILD  |      |          |      |                 |

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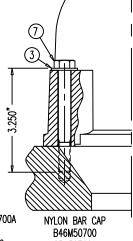
320 MARMON DRIVE - BOLINGBROOK, IL 60440
PHONE: 630-739-1100
FAX: 630-739-1405





BY OTHERS -

(3) NYLON BAR CAP B36E50700 OR 50700A

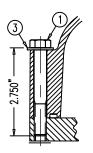


KEEPER PLATE 68 04 2637 ON WEDGE PLATE 68 04 2534A & NYLON CAP 68 04 2539 ON FLAT ANCHOR 68 04 2548

POCKET FORMER 68 04 2640 ON FLAT ANCHOR 68 04 2548

ON GALV. BEARING PLATE B26E22510, 22610, 22700, 22800, B32E22510, 22610, 22700, 22800, <u>∕</u> B36E22410, 22420, 22910, 22510, 22610, 22700, 22800 & NYLON BAR CAP B66E50700 OR 50700A ON GALV. BEARING PLATE B66E22700

OR 50700A ON GALV. BEARING PLATE B46E22700 & ⚠ B46E22800



NYLON CAP 68 07 7230 OR 7230A ON MPA 68 07 248

9

(11)

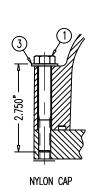
DIMENSIONS: INCH

PART NUMBER

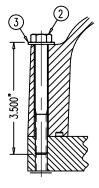
00 00 771

00 00 789

00 00 790



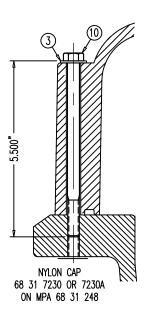
68 12 7230 OR 7230A ON MPA 68 12 248



NYLON CAP 68 19 7230 OR 7230A ON MPA 68 19 248

| 4.250"   |         | 8   |  |
|----------|---------|-----|--|
| <u> </u> |         |     |  |
|          | NN/I ON | 040 |  |

NYLON CAP 68 27 7230 OR 7230A ON MPA 68 27 248





TYPE A NARROW WASHER FOR 3/8"-UNC BOLT

| $\sim$ |           | ,           |
|--------|-----------|---|
| 2      | 00 00 772 | 3/8"-16UNC HEX BOLT, 3-1/2" LONG (1" LONG THREAD) |
| 3      | 00 00 774 | TYPE A NARROW WASHER FOR 3/8"-UNC BOLT            |
| 4      | 00 00 776 | 3/8"-16UNC COUPLER, ZINC COATED                   |
| (5)    | 00 00 777 | 3/8"-16UNC HEX NUT                                |
| (6)    | 00 00 778 | 5/16"-18UNC HEX BOLT, 7/8" LONG, ZINC PLATED      |
| 7      | 00 00 783 | 3/8"-16UNC HEX BOLT, 3-1/4" LONG (1" LONG THREAD) |
| 8      | 00 00 784 | 3/8"-16UNC HEX BOLT, 4-1/4" LONG (FULL THREAD)    |

3/8"-16UNC CARRIAGE BOLT, 4-1/2" LONG

3/8"-16UNC CARRIAGE BOLT, 5-1/2" LONG

QUALITY PLAN NUMBER:

DISCRIPTION (ALL PARTS 316L STAINLESS STEEL UNLESS NOTED)

3/8"-16UNC HEX BOLT, 2-3/4" LONG (1" LONG THREAD)

THE 316L S.S. BOLTS ARE SPECIAL ORDER. ALL WASHERS, HEX NUTS & COUPLERS HAVE NO MARKINGS.

| CTAINI FOC CTEFL 2 | ACL BOLTS AND  |
|--------------------|----------------|
| STAINLESS STEEL 3  | JIOL BOLIS AND |
| WASHER FOR N       | VI ON CADS     |
| WASHERIORIN        | ILUN CAFS      |

| DATE | 00.10.04 | DWG: G MALECKI | CHK: E V | ADD: KG |  |
|------|----------|----------------|----------|---------|--|

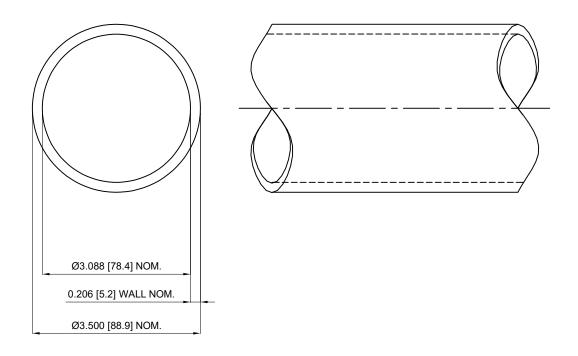
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|       | REV.     | DATE     | NAME | NAME | PART NUMBERS:   |
|-------|----------|----------|------|------|-----------------|
|       | 1        | 05/01/19 | S.I. |      | SEE TABLE       |
|       | <b>2</b> | 05/28/20 | S.I. |      |                 |
| SCALE |          |          |      |      |                 |
| 1:3   |          |          |      |      |                 |
| 1.3   |          |          |      |      |                 |
|       |          |          |      |      | DRAWING NUMBER: |
|       |          |          |      |      | 00 00 770       |

# DYWIDAG-SYSTEMS INTERNATIONAL, USA, INC.

POST TENSIONING / REINFORCING UNIT PHONE: 630-739-1100 DYWIDAG FAX: 630-739-1405 320 MARMON DRIVE - BOLINGBROOK, IL





MATERIAL: 3" SDR 17 HDPE PIPE.

## SPECIFICATIONS:

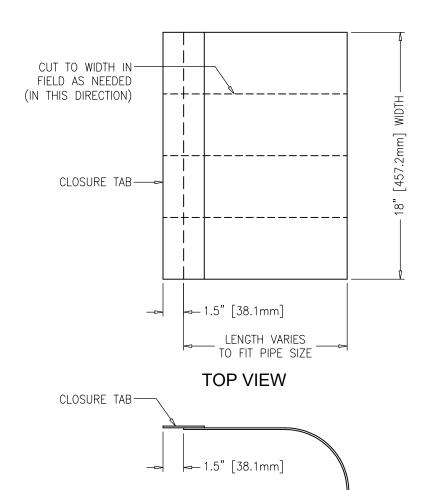
- 1. PIPE SHALL BE OF HIGH-DENSITY POLYETHYLENE AND SHALL HAVE A MAXIMUM DIMENSION RATIO (DR) OF 17 AS ESTABLISHED BY EITHER ASTM D3035 OR ASTM F714, AS APPROPRIATE FOR MANUFACTURING PROCESS USED..
- 2. PIPE SHALL HAVE A MINIMUM PRESSURE RATING OF 125 PSI.
- 3. MEETS REQUIREMENTS OF ASTM D3350 WITH A MINIMUM CELL CLASS OF 445574C.
- 4. CONTAINS ANTIOXIDANTS WITH A MINIMUM OXIDATIVE-INDUCTION TIME (OIT) ACCORDING TO ASTM D3895 OF 40 MINUTES.
- 5. REMOLDED FINISHED MATERIAL HAS A MINIMUM FAILURE TIME OF THREE HOURS WHEN TESTED FOR STRESS CRACK RESISTANCE USING ASTM F2136 AT AN APPLIED STRESS OF 348 PSI.
- 6. MINIMUM BEND RADIUS = 20 FT.

| DIMENSIONS: INCH [mm]              | QUALITY PLA  | N NUMBER: | TOLERANCES: | WEIGHT | REV.          | DATE     | DWG.      | CHK. | PART NUMBER |
|------------------------------------|--------------|-----------|-------------|--------|---------------|----------|-----------|------|-------------|
| mm FOR REFERENCE ONLY              |              |           |             | 0.92   | <i>  1</i> 1\ | 05/28/20 | S.I.      |      | 1100055440  |
| 3" SMOOTH HDPE                     | UNLESS NOTED | LBS./FT.  |             |        |               |          | U00055112 |      |             |
| FILLER & EXTERNAL GROUTED TENDON   |              |           | MATERIAL    | SCALE  |               |          |           |      |             |
| FILLER & EXTERNA                   |              |           |             |        |               |          | DRAWING   |      |             |
| DATE                               | launc a.     | Lann o    | SEE ABOVE   | 1:2    |               |          |           |      | NUMBER:     |
| DATE: 09/19/18   DWG: I. TIRA      | CHK: SI      | APP: SI   |             |        |               |          |           |      | 1100055440  |
| THIS DRAWING, THE PERTINENT ENCLOS |              |           |             |        |               |          | U00055112 |      |             |

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END VIEW
(NOT TO SCALE)

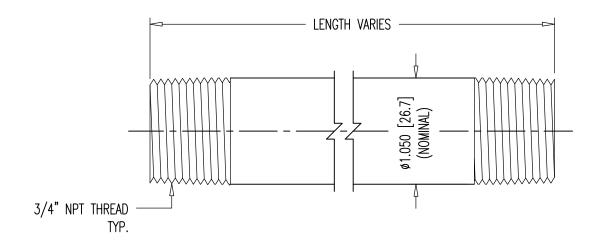
NOTE: FOLLOW MANUFACTURER'S INSTALLATION INSTRUCTIONS.

|             | PIPE SIZE        | STRAND SYSTEM     | BAR SYSTEM         | HEAT SHRINK SLEEVE SIZE | PART NUMBER |
|-------------|------------------|-------------------|--------------------|-------------------------|-------------|
|             | 2 1/2" IPS DR 17 | 7-0.6"            | 1", 1 1/4", 1 3/8" | KLNN/L 63-450 BK        | U00039063   |
| $\triangle$ | 3" SDR 17        | 12-0.6"           | 1 3/4", 1 3/8"     | KLNN/L 90-450 BK        | U00039090   |
|             | 4" SDR 17        | 19-0.6"           | 2 1/2", 3"         | KLNN/L 115-450 BK       | U00039115   |
|             | 5" SDR 17        | 27-0.6" & 31-0.6" |                    | KLNN/L 125-450 BK       | U00039125   |

| DIMENSIONS: INCH [mm] QUALITY PLAN NUMBER: mm FOR REFERENCE ONLY |   |                 |           |           |                             |             | REV.     | DATE<br>05-28-20 | NAME<br>SI             | PART NUMBERS: <b>U00039063</b> |
|--|---|-----------------|-----------|-----------|-----------------------------|-------------|----------|------------------|------------------------|--------------------------------|
| KLNN HEAT SHRINK SLEEVE  |   |                 |           | MATERIAL: |                             |             |          |                  | U00039090<br>U00039115 |                                |
|  |   |                 |           |           | POLYOLEFIN MEETS FDOT SPECS | SCALE<br>XX |          |                  |                        | U00039125                      |
| DATE:  | 02-21-19  | DWG: G. MALECKI | CHK: S.I. | APP: S.I. | 960-2.2.1.8 FOR             |             | <u> </u> |                  |                        | DRAWING NUMBER:                |
|  | THIS DRAWING, THE PERTINENT ENCLOSURES, DESCRIPTIONS, CALCULATIONS ETC. |                 |           |           | FLEXIBLE FILLER             |             |          |                  |                        | U00039000                      |

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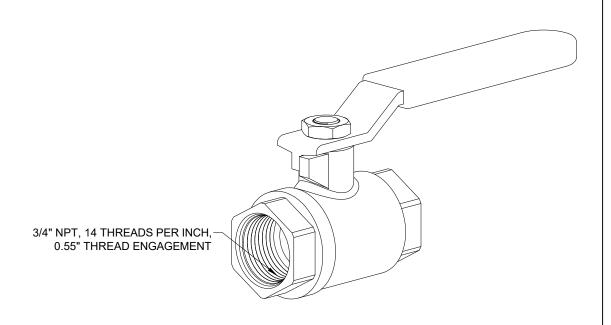


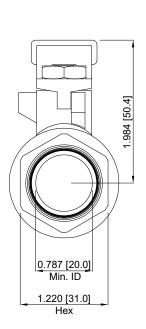


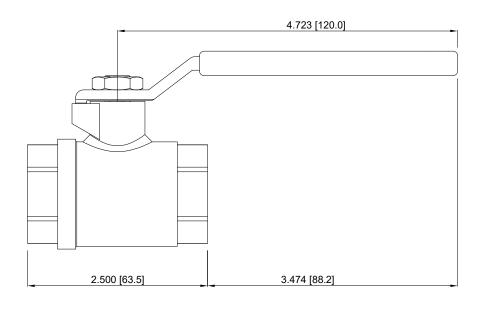
DIMENSIONS: INCH [mm] mm FOR REFERENCE ONLY QUALITY PLAN NUMBER: Q000000020P REV. DATE NAME ECRN PART NUMBER: 00 00 878 3/4" NPT PIPE NIPPLES MATERIAL: SCALE SCH 40 1:1 **BLACK WELDED** DRAWING NUMBER: DATE: 01-29-19 DWG: G. MALECKI CHK: S.I. APP: S.I. STEEL 00 00 878

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| mm FOR REFERENCE ONLY   |                            | QUALITY   | PLAN NUMBER: |          | WEIGHT    | REV. | DATE      | NAME |           | PART NUMBER |
|---|----------------------------|-----------|--------------|----------|-----------|------|-----------|------|-----------|-------------|
| IIIIII FOR REFERENCE ONLY   |                            |           | 4            | 0.77 LDC |           |      |           |      | 00 00 838 |             |
|   |                            | 0.77 LBS. |              |          |           |      | 00 00 030 |      |           |             |
| 3/4" BALL VALVE   |                            |           |              |          | SCALE     |      |           |      |           | DRAWING     |
|   | V/ 1                       |           |              |          |           |      |           |      |           |             |
| DATE: 02/08/19   DWG: I. TIR  | ATE COVERAGE PRINCE A TIPA |           |              | BRASS    | 3/4" = 1" |      |           |      |           | NUMBER:     |
| DATE: 02/08/19   DWG: I. TIRA   CHK: SY   APP:                          |                            | APP: SE   | 4            |          |           |      |           |      | 00 00 838 |             |
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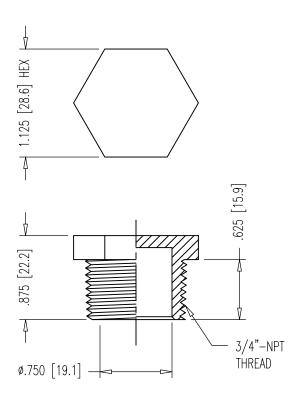
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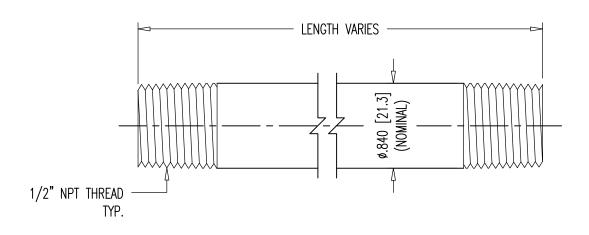




| DIMENSIONS: INCH [mm]<br>mm FOR REFERENCE ONLY | QUALITY PLAN | NUMBER:  |              | WEIGHT<br>.009 | REV. | DATE | NAME      |  | PART NUMBER:    |
|--|--------------|----------|--------------|----------------|------|------|-----------|--|-----------------|
|  |              | LBS.     |              |                |      | +    | 00 00 849 |  |                 |
| 3/4" NPT N                                     | MATERIAL:    | SCALE    |              |                |      |      |           |  |                 |
|  |              |          | NYLON 6      | 1:1            |      |      |           |  | <del> </del>    |
| DATE: 03-12-19 DWG: G. MALECKI                 | CHK: S.I.    | APP: S.I | COLOR: WHITE |                | -    |      |           |  | DRAWING NUMBER: |
| THIS DRAWING, THE PERTINENT ENCLOSU            |              |          |              |                |      |      | 00 00 849 |  |                 |
| AND THEIR CONTENTS ARE THE PROPERT             |              |          |              |                |      |      |           |  |                 |

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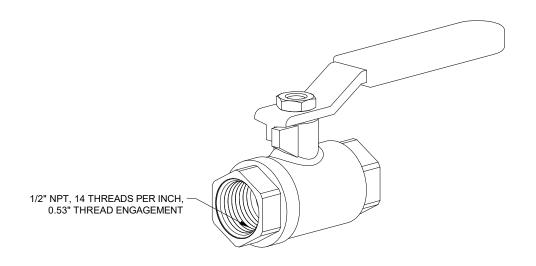


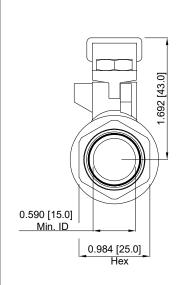
QUALITY PLAN NUMBER: Q00000020P DIMENSIONS: INCH [mm] mm FOR REFERENCE ONLY DATE NAME PART NUMBER: REV. 00 00 678 1/2" NPT PIPE NIPPLES MATERIAL: **SCALE** SCH 40 1:1 **BLACK WELDED** DRAWING NUMBER: DATE: 01-29-19 DWG: G. MALECKI CHK: S.I. APP: S.I. STEEL 00 00 678 THIS DRAWING, THE PERTINENT ENCLOSURES, DESCRIPTIONS, CALCULATIONS ETC.

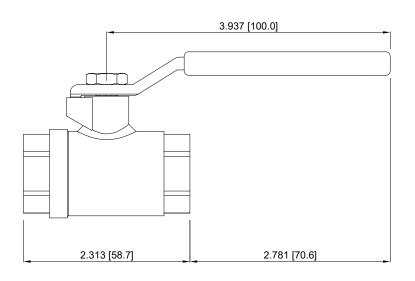
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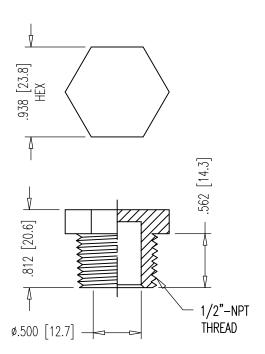
|     | DIMENSIONS: INCH [mm] QUALITY PLAN NUMBER: mm FOR REFERENCE ONLY |         |         | WEIGHT    | REV.      | DATE | NAME    |           | PART NUMBER |         |
|-----|--|---------|---------|-----------|-----------|------|---------|-----------|-------------|---------|
| Ī   |  |         | LBS.    |           |           |      | 00 00 6 |           |             |         |
| ı   | 1/2" BALL  |         | SCALE   |           |           |      |         |           |             |         |
| ı   |  |         |         | MATERIAL: | 3/4" = 1" |      |         |           |             | DRAWING |
| t   | DATE: 02/08/19 DWG: I. TIRA                                      | CHK: SI | APP: SI | BRASS     | 3/4 - 1   |      |         |           |             | NUMBER: |
| ı   | THIS DRAWING THE DEDTINENT ENGLOSE                               |         |         |           |           |      |         | 00 00 638 |             |         |
| - 1 | THIS DRAWING, THE PERTINENT ENCLOSE                              |         |         | I         |           |      |         |           |             |         |

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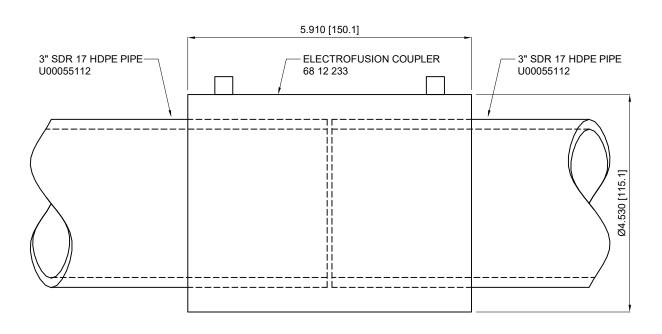




|   | MENSIONS: INCH [MM] mm FOR REFERENCE ONLY | QUALITY PLAN         | I NUMBER:    |              | WEIGHT<br>.006 | REV. | DATE | NAME      | ECRN | PART NUMBER:    |
|---|---|----------------------|--------------|--------------|----------------|------|------|-----------|------|-----------------|
| Γ |   | MATERIAL:<br>NYLON 6 | LBS.         |              |                |      |      | 00 00 649 |      |                 |
|   | 1/2" NPT N                                |                      | SCALE<br>1:1 |              |                |      |      |           |      |                 |
|   |   |                      |              |              |                |      |      |           |      |                 |
| Γ | DATE: 03-12-19 DWG: G. MALECKI            | CHK: S.I.            | APP: S.I.    | COLOR: WHITE |                |      |      |           |      | DRAWING NUMBER: |
| Γ | THIS DRAWING. THE PERTINENT ENCLOSU       | 1                    |              |              |                |      |      | 00 00 649 |      |                 |
| П | AND THEIR CONTENTS ARE THE PROPERT        |                      |              |              |                |      |      |           |      |                 |

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### **INSTALLATION PROCEDURE:**

(SEE MANUFACTURER INSTRUCTION MANUAL FOR DETAILED INSTRUCTIONS)

- 1. CUT PIPE ENDS PRECISELY AT RIGHT ANGLES TO THE PIPE AXIS.
- 2. CLEAN BOTH PIPE ENDS CAREFULLY.
- 3. SCRAP BOTH PIPES ENDS AS REQUIRED TO REMOVE THE OXIDE LAYER COMPLETELY
- CLEAN BOTH PIPE ENDS WITH CONCENTRATED ISOPROPYL ALCOHOL.
- 5. USE REROUNDING TOOLS TO CORRECT OVAL PIPE IF NEEDED.
- 6. USE ALIGNMENT CLAMPS TO SECURE THE ALIGNMENT OF CONNECTED PIPES
- 7. PROVIDE SUPPORT TO THE PIPE AND COUPLER TO PREVENT ANY MOVEMENT.
- 8. ENSURE THERE IS NO EXISTING GAPS BETWEEN COUPLE AND PIPE FACE.
- 9. ATTACH LEADS OF THE FUSION PROCESSOR TO THE COUPLER.
- 10. SCAN THE BARCODE ON THE COUPLER AND CONFIRM THE COUPLER'S SIZE ON THE PROCESSOR SCREEN.
- 11. INITIATE FUSION PROCESS
- 12. UNPLUG THE LEADS AS SOON AS THE FUSION PROCESS ENDS.
- 13. CHECK COOLING TIME OF THE PROVIDED COUPLER BASED ON COUPLER'S SIZE.
- 14. DO NOT ALLOW MOVEMENT OR APPLIED PRESSURE ON THE JOINTS BEFORE COOLING TIME ENDS.

| DIMENSIONS: INCH [mm]<br>mm FOR REFERENCE ONLY    | QUALITY PL | AN NUMBER: |           | WEIGHT    | REV. | DATE | DWG.      | CHK. | PART NUMBER        |
|---|------------|------------|-----------|-----------|------|------|-----------|------|--------------------|
| ELECTROFUSION COUPLER CONNECTION                  |            |            |           | 1.330 LBS |      |      |           |      | 68 12 233          |
| FOR 3" SDR  | MATERIAL:  | SCALE      |           |           |      |      | BRANKING  |      |                    |
| DATE: 11/02/18   DWG: I. TIRA   CHK: SI   APP: SI |            |            | MATERIAL. | 1:2       |      |      |           |      | DRAWING<br>NUMBER: |
| THIS DRAWING, THE PERTINENT ENCLOS                | COMPOSITE  |            |           |           |      |      | 68 12 233 |      |                    |
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