

Begin R/W Job Sta 211+0000

- UTILITY OWNERS
- General Telephone.....Telephone
  - City of Lakeland.....Sanitary
  - City of Lakeland.....Water
  - City of Lakeland.....Electricity
  - Group W Cable.....CATV
  - Centel Cable.....CATV
  - Florida Gas Transmission.....Gas
  - Peoples Gas.....Gas

Sta 215 + 22.21 E George Jenkins Boulevard = Sta 30+0000 E Edwards Ave & Chestnut Rd. Set PK & Disc # 3935

OAKS ADDITION TO LAKELAND

- GENERAL NOTES
- Bearings are referenced to the bearing for the centerline of State Road 600 (To Section Line) as shown on Florida Department of Transportation Right of Way Map Section 1610-201 between Sta. 652 + 03.64 and Sta. 700 + 00.00.
  - Property boundaries determined from record title.
  - Right of Way to be monumented after the Construction of Project.
  - Underground encroachments, if any, not located.
  - Only fixed improvements pertinent to the Survey are shown. Fixed interior improvements not located.
  - (F) indicates Field data; (C) indicates Calculated data; (P) indicates Plat data.

WEBSTER & OMOHUNDRO ESTATES LANDS

SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS MAP, CONSISTING OF 6 SHEETS IS A TRUE AND ACCURATE DEPICTION OF A FIELD SURVEY PERFORMED IN JUNE 1987 UNDER THE RESPONSIBLE CHARGE OF DONALD L. HAWKINS, ERLS No 2242. I FURTHER CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THIS MAP IS TRUE AND ACCURATE, AND MEETS THE MINIMUM TECHNICAL REQUIREMENTS FOR SPECIFIC PURPOSE SURVEYS AS SET FORTH IN RULE 21HH-6 AS ADOPTED BY THE FLORIDA BOARD OF LAND SURVEYORS ON SEPTEMBER 1, 1981.

SPECIFIC PURPOSE SURVEY NOTE

This is a Specific Purpose Survey for the purposes of Appraisal, Acquisition, Monumentation and Property Management of the Right of Way required for Transportation facilities.

NOT VALID WITHOUT EMBOSSED SEAL.

J.R. BRANDENBURG  
 FLORIDA REGISTERED LAND SURVEYOR No 2995  
 FLORIDA DEPT. OF TRANSPORTATION, BARTOW, FLA.  
 DATE

INSERT GEORGE JENKINS BLVD. from WABASH AVE. to BRUNNELL PKWY.

FLORIDA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY ENGINEERING SECTION			
<b>RIGHT OF WAY MAP</b>			
STATE ROAD NO. 600, U.S. 92		POLK COUNTY	
BY	DATE	APPROVED BY	DATE
DRAWN	SJN 7-23-87	William R. Jesty	1-28
TRACED	SJN 7-24-87	SENIOR ASSISTANT	SECRETARY
CHECKED	CUK 9-24-87		
MAPS PREPARED BY First District		FIELD BOOK NO'S. 001874, 001875, 003067	
W.P.I. NO. 1118183		SCALE 1" = 40'	
REVISION	BY	DATE	SECTION 16010-2511 SHEET 1

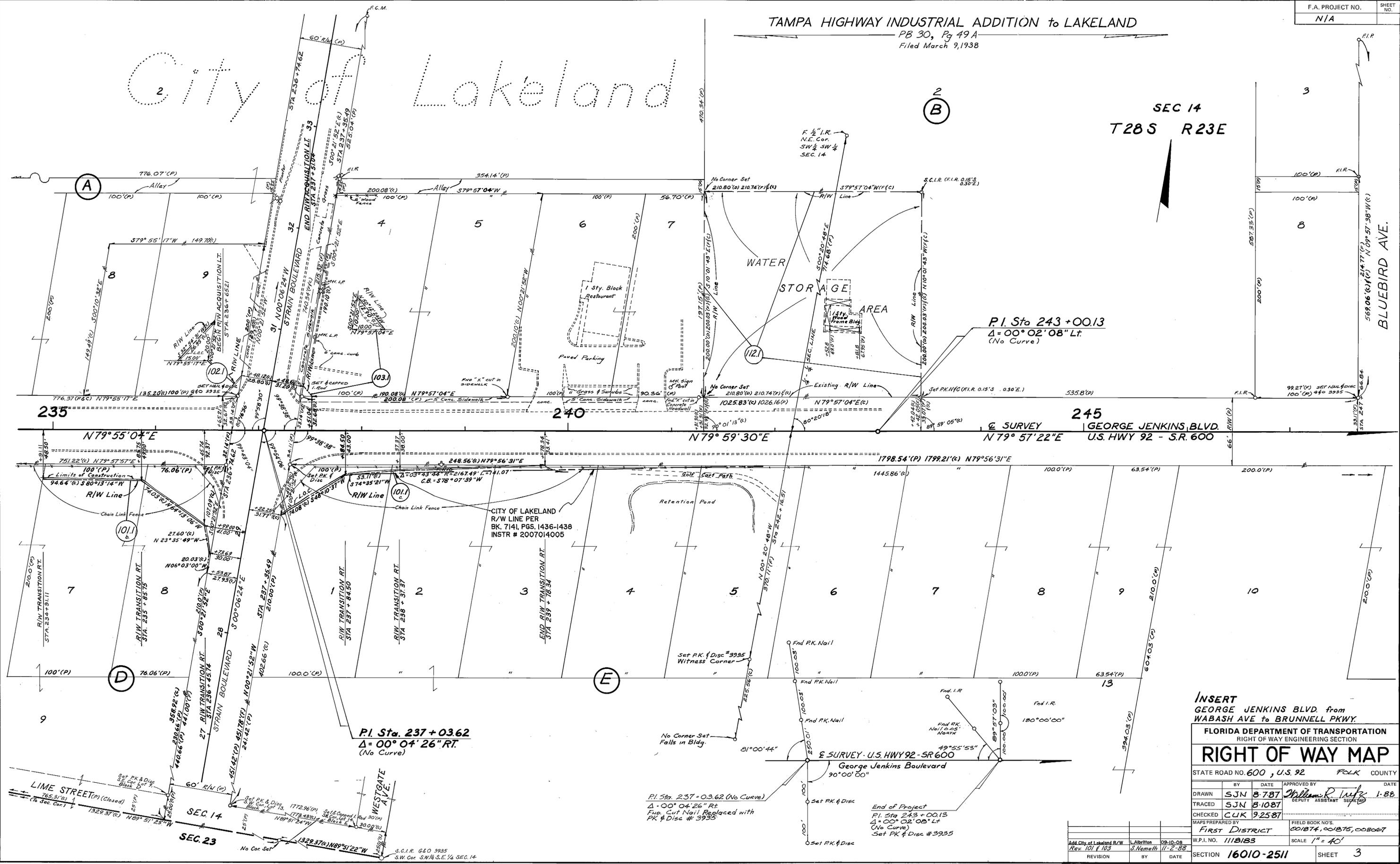


TAMPA HIGHWAY INDUSTRIAL ADDITION to LAKELAND

PB 30, Pg 49 A Filed March 9, 1938

City of Lakeland

SEC 14 T28S R23E



INSERT GEORGE JENKINS BLVD from WABASH AVE to BRUNNELL PKWY.

Table with project details: FLORIDA DEPARTMENT OF TRANSPORTATION, RIGHT OF WAY ENGINEERING SECTION, RIGHT OF WAY MAP, STATE ROAD NO. 600, U.S. 92, POLK COUNTY, DRAWN BY SJN, DATE 8-7-87, APPROVED BY William R. Tufte, DATE 1-8-88, CHECKED BY CLK, DATE 9-25-87, MAPS PREPARED BY FIRST DISTRICT, FIELD BOOK NO. 001874, 001875, 003027, W.P.I. NO. 1118183, SCALE 1" = 40', SECTION 16010-2511, SHEET 3

DATE PLOTTED: 03-08-88

P.I. Sta. 237+03.62 (No Curve) Δ = 00° 04' 26" Rt. End of Project P.I. Sta. 243+00.13 Δ = 00° 02' 08" Lt. (No Curve) Set PK & Disc # 3935

End of Project P.I. Sta. 243+00.13 Δ = 00° 02' 08" Lt. (No Curve) Set PK & Disc # 3935

P.I. Sta. 237+03.62 Δ = 00° 04' 26" Rt. (No Curve)

S.C.I.R. 680 3935 S.W. Cor. S.W. 1/4 S.E. 1/4 SEC. 14



**Exist: 16501-2603 CURVE DATA**  
 P.I. Sta 103 + 34.63  
 Δ = 33° 33' 26" RT.  
 D = 19° 05' 55"  
 T = 90.45'  
 L = 175.71'  
 R = 300.00'  
 P.C. Sta 102 + 44.24  
 P.T. Sta 104 + 19.95

**SEC. 14 T28S R23E**

**END R/W JOB**  
P.T. Sta. 267+00.01

CITY OF LAKELAND  
Sidewalk Easement  
Per BK. 6499, PGS. 1610-1612  
INSTR # 2005283544

NOTE: SEE DESIGN PROJ. NO. 16010-000  
FOR NEW ALIGNMENT AS DOCUMENTED IN  
FIELD BOOK NO. 004580 (George Jenkins Blvd.)  
dated 9/24/93.

SEE SHEET 6  
FOR NEW ALIGNMENT  
270

**EQUATION:**  
Sta. 260 + 46.50 ± Survey =  
Sta. 100 + 01.23 ± 16501-2603  
(Brunnell Parkway)

**CURVE DATA**  
 P.I. Sta. 265 + 23.44  
 Δ = 6° 22' 20" RT.  
 D = 1° 48' 09"  
 T = 176.94'  
 L = 353.51'  
 R = 3178.58'  
 P.C. Sta. 263 + 46.50  
 P.T. Sta. 267 + 00.01

**NEW ALIGNMENT CURVE 2 DATA**  
 P.I. STA. 266+05.79  
 Δ = 06°18'35" RT.  
 D = 01°02'12"  
 T = 304.63'  
 L = 608.65'  
 R = 5526.91'  
 P.C. STA. 263+01.16  
 P.T. STA. 269+09.81

**NEW ALIGNMENT CURVE 3 DATA**  
 P.I. STA. 270+68.22  
 Δ = 03°17'01" RT.  
 D = 01°02'12"  
 T = 158.41'  
 L = 316.74'  
 R = 5526.91'  
 P.C. STA. 269+09.81  
 P.T. STA. 272+26.55

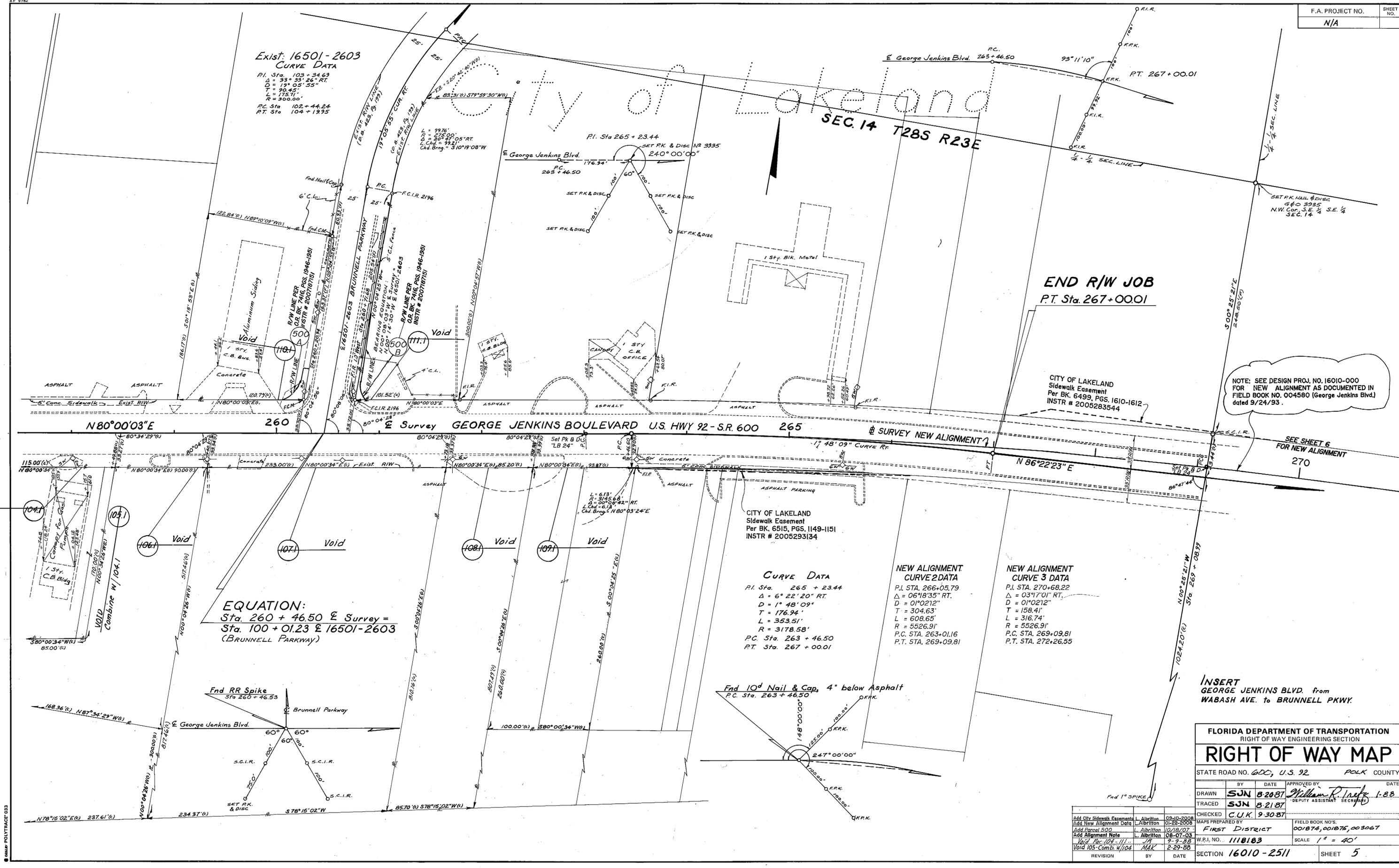
**INSERT**  
GEORGE JENKINS BLVD. from  
WABASH AVE. to BRUNNELL PKWY.

**FLORIDA DEPARTMENT OF TRANSPORTATION**  
RIGHT OF WAY ENGINEERING SECTION  
**RIGHT OF WAY MAP**

STATE ROAD NO. 600, U.S. 92 POLK COUNTY

DRAWN BY **SJN 8-2087** APPROVED BY **William R. Trefz** DATE  
 TRACED BY **SJN 8-2187** DEPUTY ASSISTANT SECRETARY

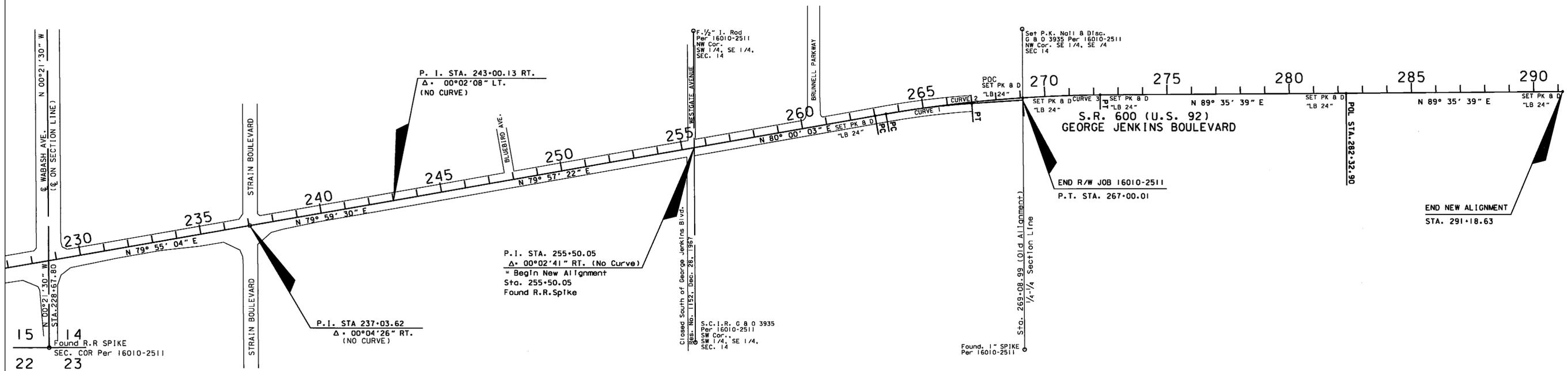
ADD CITY SIDEWALK EASEMENTS	L. Albritton	09-10-2008	CHECKED	C.U.K. 9-30-87
ADD NEW ALIGNMENT DATA	L. Albritton	01-22-2008	MAPS PREPARED BY	FIRST DISTRICT
ADD PARCEL 500	L. Albritton	10/19/07	FIELD BOOK NO'S	001874, 001875, 003067
ADD ALIGNMENT NOTE	L. Albritton	08-07-03	W.R.I. NO.	1118183
VOID PAR. 104, 111	MAK	9-9-88	SCALE	1" = 40'
VOID 105 Comb. w/104	MAK	2-29-96	SECTION	16010-2511
REVISION	BY	DATE	SHEET	5



SCALE POLYTRACE 033

TOWNSHIP 28 SOUTH - RANGE 23 EAST  
SECTION 14

SCALE: 1" = 200'



Curve No. 1 (Old Alignment)  
 P.I. STA. 265+23.44  
 $\Delta = 06^{\circ} 22' 20''$  (RT)  
 D = 01°48'09"  
 T = 176.94'  
 L = 353.51'  
 R = 3,178.58'  
 P.C. STA 263+46.50  
 P.T. 267+00.01

Curve No. 2 (New Alignment)  
 P.I. STA. 266+05.79  
 $\Delta = 01^{\circ} 02' 12''$   
 D = 06° 18' 35" (RT)  
 T = 304.63'  
 L = 608.65'  
 R = 5,526.91'  
 P.C. STA. 263+01.16  
 P.T. STA. 269+09.81

Curve No. 3 (New Alignment)  
 P.I. STA. 270+68.22  
 $\Delta = 03^{\circ} 17' 01''$  (RT)  
 D = 01° 02' 12"  
 T = 158.41'  
 L = 316.74'  
 R = 5,526.91'  
 P.C. STA. 269+09.81  
 P.T. STA. 272+26.55

INSERT- NEW ALIGNMENT  
GEORGE JENKINS BOULEVARD

THIS MAP IS NOT A SURVEY

RIGHT OF WAY MAP	FLORIDA DEPARTMENT OF TRANSPORTATION SURVEYING AND MAPPING	REVISION	BY	DATE	REVISION	BY	DATE	CHECKED	W.E.R.	01-23-2008	FED. PROJ. N/A	SECTION 16010-000 & 16010-2511	MAPS PREPARED BY:	DATA SOURCE:	
												STATE ROAD NO. 600 (U.S. 92)	POLK COUNTY	F.D.O.T. FIRST DISTRICT	FIELD BOOK # 004580
														F.P. ID. 1972921	SCALE: 1" = 200'

