

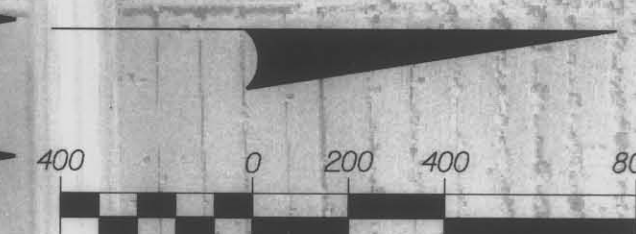
SECTIONS 35 AND 26, TOWNSHIP 46 SOUTH, RANGE 25 EAST

SHEET 7

SHEET 8

SHEET 21

SHEET 9



CURVE 3 (CORKSCREW ROAD)
 P.I. STA. 200+21.77
 $\Delta = 27^{\circ}31'42''$ LT.
 $D = 02^{\circ}00'00''$
 $T = 701.76'$
 $L = 1376.42'$
 $R = 2864.79'$
 P.C. STA. 193+20.01
 P.T. STA. 206+96.43

END CORKSCREW ROAD @
 STA. 235+00.00

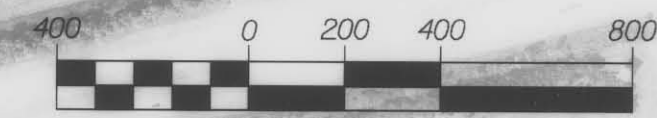
DRMP, INC.
 101 N. WOODLAND BLVD., SUITE A301
 DELAND, FLORIDA 32720
 (386) 785-0046
 LB NO. 2648

KEY MAP A
 S.R. 93 (1-75)
 FROM: SOUTH OF CORKSCREW ROAD
 TO: SOUTH OF DANIELS PARKWAY
 SEE SHEET 1 FOR LEGEND AND GENERAL NOTES
 THIS MAP IS NOT A SURVEY

DATE OF AERIAL PHOTOGRAPHY:
 OCTOBER 10, 2003

| | | | | | | | | | | | | | | |
|------------------|---|---|--|---|--|--|---|--|------------------------------------|-------------------------|--------------------|-------------------|---|--------------------------------------|
| RIGHT OF WAY MAP | FLORIDA DEPARTMENT OF TRANSPORTATION SURVEYING AND MAPPING | APPROVED BY: <i>M.A. [Signature]</i> DATE: 10/12/05 | REV. PAR. P.104 J. MAY 12-13-2007 | REV. PAR. P.102 J. MAY 09-17-2007 | REV. PAR. P.101, 104, 8105 K. CROFT 02-20-2006 | VOID P801, REV P105C M. MURDOCK 01-25-2006 | VOID 105A-B ADD 800C-L ALBRIEN 09-13-2006 | VOID P113, REV P105C M. MURDOCK 11-18-2005 | REV. PAR. 100 A. SPIVET 11-15-2007 | PRELIM G. JONES 8-16-04 | F.A. PROJ. NO. N/A | SECTION 12075-000 | MAPS PREPARED BY AIM ENGINEERING & SURVEYING | FIELD BOOK NO. *S SEE SHEET NO. 1 |
| | | FOR DISTRICT SECRETARY | VOID P801, REV P105C M. MURDOCK 01-25-2006 | VOID 105A-B ADD 800C-L ALBRIEN 09-13-2006 | VOID P113, REV P105C M. MURDOCK 11-18-2005 | REV. PAR. 100 A. SPIVET 11-15-2007 | FINAL L.W.C. 09-14-05 | STATE ROAD NO. 93 (1-75) | LEE COUNTY | F. P. ID 4062254 | SHEET 2 | | | |

SECTIONS 23 AND 14, TOWNSHIP 46 SOUTH, RANGE 25 EAST



CURVE 1
 P.J. STA. 613+83.32
 $\Delta = 04^{\circ}04'43''$ RT.
 $D = 00^{\circ}20'00''$
 $T = 612.05'$
 $L = 1223.58'$
 $R = 17188.73'$
 P.C. STA. 607+71.27
 P.T. STA. 619+94.85

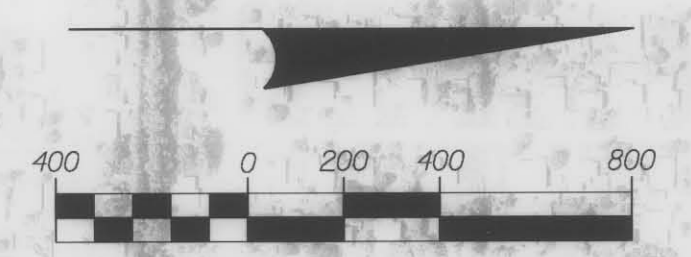
DATE OF AERIAL PHOTOGRAPHY:
 OCTOBER 10, 2003

DRMP, INC.
 101 N. WOODLAND BLVD., SUITE A301
 DELAND, FLORIDA 32720
 (386) 785-0046
 LB No. 2648

KEY MAP B
 S.R. 93 (1-75)
 FROM: SOUTH OF CORKSCREW ROAD
 TO: SOUTH OF DANIELS PARKWAY
 SEE SHEET 1 FOR LEGEND AND GENERAL NOTES
 THIS MAP IS NOT A SURVEY

| | | | | | | | | | | | |
|------------------|---|--|----------------------|-----------|----------|--------------|---------------|--------------------|--------------------------|---|------------------|
| RIGHT OF WAY MAP | FLORIDA DEPARTMENT OF TRANSPORTATION SURVEYING AND MAPPING | APPROVED BY: <i>[Signature]</i> DATE: 12/31/08 | VOID P114 & ADD P809 | A. SPIVEY | 12-31-08 | BY: G. JONES | DATE: 8-16-04 | F.A. PROJ. NO. N/A | SECTION 12075-000 | MAPS PREPARED BY: AIM ENGINEERING & SURVEYING | FIELD BOOK NO.'S |
| | | FOR DISTRICT SECRETARY | REPLLOT SHEET | J. MAY | 01-07-08 | PRELIM | L.W.C. | 09-14-05 | STATE ROAD NO. 93 (1-75) | LEE COUNTY | W.P.I. NO. N/A |
| | | | VOID PARCEL 114 | J. MAY | 01-03-08 | FINAL | D.S.O.A. | 09-19-05 | | | SCALE: 1" = 400' |
| | | | VOID PARCEL 106 | A. SPIVEY | 04-28-07 | CHECKED | | | | | SHEET 3 |

SECTIONS 15 AND 22, TOWNSHIP 46 SOUTH, RANGE 25 EAST



SHEET 10 SHEET 11 SHEET 12 SHEET 13

28 21 21 16 16 9 16 9

S 00° 47' 38" E 2650.73' S 00° 53' 54" E 2646.13' N 00° 06' 59" W 2648.73(C) O/A 2468.73(C) COR. TO W.C. S 00° 06' 37" E 2644.19(C) O/A 2614.19' COR. TO W.C. F.C.M. 6" DIA. W/ DISK 'DENI ASSOCIATES SURVEY MARK LS 3950'



S 00° 38' 43" E 2574.83' S 00° 38' 38" W 2606.64' S 00° 19' 34" E 2671.43' N 00° 19' 34" W 2634.95' F.C.M. 4" x 4" W/ DISK 'LB 314 CTR 15' 0.85' BELOW GROUND' F.C.M. 4" x 4" NO. 10



N 00° 08' 22" W 2645.20' N 00° 19' 26" W 2616.15(C) O/A 2616.15(C) O/A S 89° 37' 38" W 2631.62(C) S 00° 03' 07" E 2631.62(C) F.P.K. W/ DISK 'LB 314'

N 00° 19' 26" W 130.00(C) F.C.M. 6" DIA. W/ 1/2" RE-DAR IN TOP W/ ALUMINUM DISK 1.0' BELOW GROUND 'DENI ASSOCIATES MARK' T465 22/15 23/14 R25E

SEE SHEET NO. 3

KEY MAP C
S.R. 93 (1-75)
FROM: SOUTH OF CORKSCREW ROAD
TO: SOUTH OF DANIELS PARKWAY
SEE SHEET 1 FOR LEGEND AND GENERAL NOTES
THIS MAP IS NOT A SURVEY

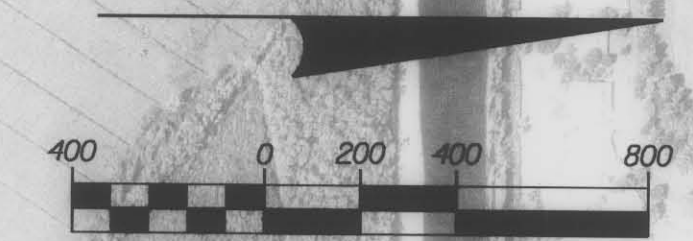
DRMP, INC.
101 N. WOODLAND BLVD., SUITE A301
DUNEDIN, FLORIDA 32720
(386) 785-0046
LB No. 2648

DATE OF AERIAL PHOTOGRAPHY:
OCTOBER 10, 2003

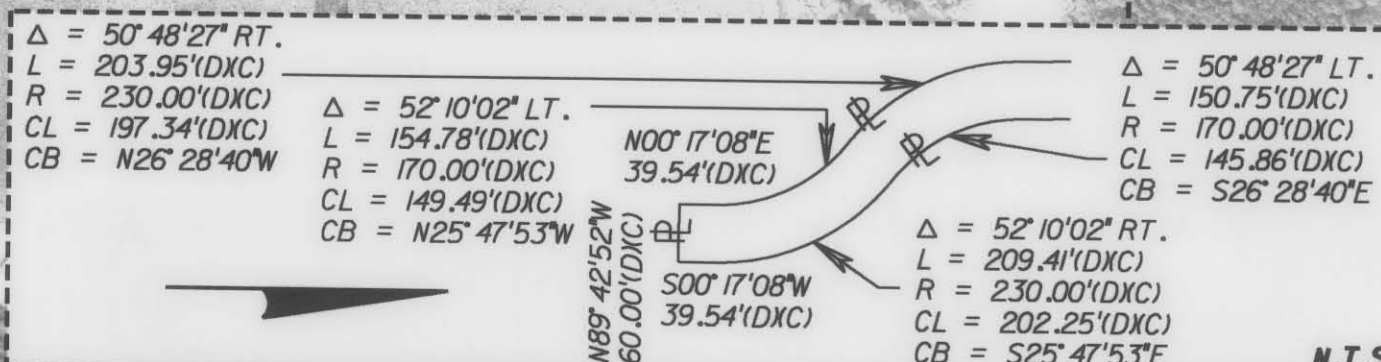
| | | | | | | | | | | |
|------------------|---|--|-----------------------------------|--|----------------------------------|----------------------------|--------------------|-------------------|---|-------------------------------------|
| RIGHT OF WAY MAP | FLORIDA DEPARTMENT OF TRANSPORTATION SURVEYING AND MAPPING | APPROVED BY <i>[Signature]</i> 10/31/08 | DATE 10-31-08 | VOID P114 & ADD P809 A. SPIVEY 12-31-08 | REPLLOT SHEET J. MAY 01-07-04 | PRELIM G. JONES 8-16-04 | F.A. PROJ. NO. N/A | SECTION 12075-000 | MAPS PREPARED BY AIM ENGINEERING & SURVEYING | FIELD BOOK NO.'S SEE SHEET NO. 1 |
| | | FOR DISTRICT SECRETARY | ADD PARCEL 114 J. MAY 01-03-08 | VOID PARCEL 106 A. SPIVEY 04-26-07 | FINAL L.W.C. 09-14-05 | STATE ROAD NO. 93 (1-75) | | | | |

SECTIONS 10 AND 3, TOWNSHIP 46 SOUTH, RANGE 25 EAST

SHEET 22



END ALICO ROAD
 STA. 75+00.00



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 DeLAND, FLORIDA 32720
 (386) 785-0046
 LB No. 2648

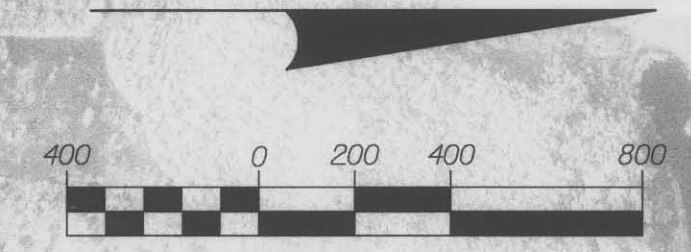
KEY MAP D
 S.R. 93 (1-75)
 FROM: SOUTH OF CORKSCREW ROAD
 TO: SOUTH OF DANIELS PARKWAY
 SEE SHEET 1 FOR LEGEND AND GENERAL NOTES

THIS MAP IS NOT A SURVEY

DATE OF AERIAL PHOTOGRAPHY:
 OCTOBER 10, 2003

| | | | | | | | | | | | | | | |
|------------------|--|---|--|---------------------------------|------------------|----------------------|-----------|--------------|---------|-------------|--------------------------|---|------------------|--------------------------------------|
| RIGHT OF WAY MAP | | FLORIDA DEPARTMENT OF TRANSPORTATION SURVEYING AND MAPPING | | APPROVED BY <i>M. A. Key</i> | DATE 10/12/05 | VOID P. 805 & P. 108 | A. SPIVEY | FEB 21, 2007 | BY | DATE | STATE ROAD NO. 93 (1-75) | LEE COUNTY | F. P. ID 4062254 | SHEET 5 |
| | | | | FOR DISTRICT SECRETARY | | VOID PARCEL 802 | S. NEMETH | MAY 9, 2006 | PRELIM | G. JONES | 8-16-04 | F.A. PROJ. NO. N/A | | SECTION 12075-000 |
| | | | | | | REVISE PARCEL 107 | S. NEMETH | MAY 9, 2006 | FINAL | L. W. C. | 09-14-05 | MAPS PREPARED BY AIM ENGINEERING & SURVEYING | | FIELD BOOK NO. 'S SEE SHEET NO. 1 |
| | | | | | | REVISION | BY | DATE | CHECKED | D. S. O. A. | 09-19-05 | W.P.I. NO. N/A | | SCALE: 1" = 400' |
| | | | | | | | | | | | | F. P. ID 4062254 | | SHEET 5 |

SECTIONS 34 AND 27, TOWNSHIP 45 SOUTH, RANGE 25 EAST



SEE SHEET NO. 5

END R/W PROJECT
S.R. 93 (1-75)
STA. 932+22.22

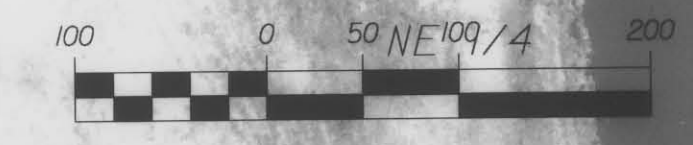
DRMP, INC.
101 N. WOODLAND BLVD., SUITE A301
DELAND, FLORIDA 32720
(386) 785-0046
LB No. 2648.

KEY MAP E
S.R. 93 (1-75)
FROM: SOUTH OF CORKSCREW ROAD
TO: SOUTH OF DANIELS PARKWAY
SEE SHEET 1 FOR LEGEND AND GENERAL NOTES
THIS MAP IS NOT A SURVEY

DATE OF AERIAL PHOTOGRAPHY:
OCTOBER 10, 2003

| | | | | | | | | | | | |
|------------------|---|---------------------------------|-----------------|---|----------|------------------------------|-----------------|--------------------------|--------------------------|---|-------------------------------------|
| RIGHT OF WAY MAP | FLORIDA DEPARTMENT OF TRANSPORTATION SURVEYING AND MAPPING | APPROVED BY <i>M. A. Kyr</i> | DATE 10/2/05 | | | BY G. JONES | DATE 8-16-04 | F.A. PROJ. NO. N/A | SECTION 12075-000 | MAPS PREPARED BY AIM ENGINEERING & SURVEYING | FIELD BOOK NO.'S SEE SHEET NO. 1 |
| | | FOR DISTRICT SECRETARY | | ADD PROPERTY LINE, P. 112 K. CROFT 01-06-2006 | REVISION | BY | DATE | FINAL L.W.C. 09-14-05 | STATE ROAD NO. 93 (1-75) | LEE COUNTY | W.P. 1. NO. N/A |
| | | | | | | CHECKED D.S.O.A. 09-19-05 | | | | F. P. ID 4062254 | SHEET 6 |

SECTION 35, TOWNSHIP 46 SOUTH, RANGE 25 EAST



ESTERO INTERSTATE COMMERCE PARK
PLAT BOOK 73, PAGE 11

BEGIN R/W PROJECT
S.R. 93 (1-75)
STA. 512+00.00

BEGIN R/W
ACQUISITION LT.
STA. 544+16.25 250.06' LT.



EQUATION STATION
STA. 533+64.70
S.R. 93 (1-75) =
P.J. STA. 208+20.93
CORKSCREW ROAD
Δ = 00°10'40" LT.
(NO CURVE)

CURVE 3 (CORKSCREW ROAD)
P.I. STA. 200+21.77
Δ = 27°31'42" LT.
D = 02°00'00"
T = 701.76'
L = 1376.42'
R = 2864.79'
P.C. STA. 193+20.01
P.T. STA. 206+96.43

DRMP, INC.
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DELAND, FLORIDA 32720
(386) 785-0046
LB No. 2648

S.R. 93 (1-75)
FROM: SOUTH OF CORKSCREW ROAD
TO: SOUTH OF DANIELS PARKWAY
SEE SHEET 1 FOR LEGEND AND GENERAL NOTES
THIS MAP IS NOT A SURVEY

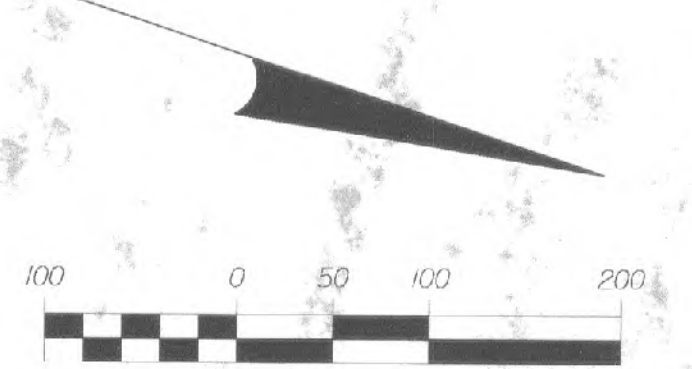
DATE OF AERIAL PHOTOGRAPHY:
OCTOBER 8, 2003

| | | | | | | | | | |
|------------------|---|------------------------|----------|----------|----------|--------------------------|-------------------|-----------------------------|------------------|
| RIGHT OF WAY MAP | FLORIDA DEPARTMENT OF TRANSPORTATION SURVEYING AND MAPPING | APPROVED BY | DATE | BY | DATE | F.A. PROJ. NO. N/A | SECTION 12075-000 | MAPS PREPARED BY | FIELD BOOK NO. 5 |
| | | <i>M.A. Lopez</i> | 10/12/05 | G. JONES | 8-16-04 | | | AIM ENGINEERING & SURVEYING | SEE SHEET NO. 1 |
| | | FOR DISTRICT SECRETARY | | L.W.C. | 09-14-05 | STATE ROAD NO. 93 (1-75) | LEE COUNTY | W.P.I. NO. N/A | SCALE: 1" = 100' |
| | | | | D.S.O.A. | 09-19-05 | | | F. P. ID 4062254 | SHEET 7 |

SECTION 26, TOWNSHIP 46 SOUTH, RANGE 25 EAST

| LINE | BEARING | DISTANCE |
|---------|-----------------|----------|
| LINE 1 | S 71° 32' 50" W | 5.23' |
| LINE 2 | N 69° 59' 36" E | 376.02' |
| LINE 3 | N 69° 59' 28" E | 176.32' |
| LINE 4 | N 71° 42' 27" E | 69.11' |
| LINE 5 | N 18° 17' 33" W | 1667.60' |
| LINE 6 | N 71° 42' 28" E | 817.12' |
| LINE 7 | S 18° 11' 08" E | 30.07' |
| LINE 8 | S 70° 48' 52" W | 9.33' |
| LINE 9 | S 59° 23' 34" W | 9.27' |
| LINE 10 | S 43° 58' 06" W | 2.34' |
| LINE 11 | S 43° 58' 07" W | 5.66' |
| LINE 12 | S 45° 43' 36" W | 10.46' |
| LINE 13 | N 19° 11' 08" W | 12.78' |
| LINE 14 | S 71° 42' 28" W | 1136.23' |
| LINE 15 | S 71° 42' 28" W | 958.57' |
| LINE 16 | S 71° 42' 28" W | 191.17' |

| CURVE | DELTA | RADIUS | LENGTH | CHORD BEARING | CHORD |
|----------|--------------|-----------|----------|-----------------|---------|
| CURVE 1 | 00° 01' 55" | 35918.50' | 20.01' | N 16° 13' 16" W | 20.01' |
| CURVE 2 | 00° 05' 32" | 35918.50' | 57.89' | N 16° 13' 32" W | 57.89' |
| CURVE 3 | 01° 24' 08" | 15081.49' | 1369.13' | N 16° 52' 50" W | 369.12' |
| CURVE 4 | 03° 09' 04" | 15071.50' | 1828.88' | N 19° 09' 29" W | 828.17' |
| CURVE 5 | 00° 38' 50" | 35896.14' | 405.55' | N 20° 24' 36" W | 405.55' |
| CURVE 6 | 00° 01' 32" | 35896.14' | 16.00' | N 20° 04' 24" W | 16.00' |
| CURVE 7 | 106° 45' 51" | 116.00' | 216.15' | S 54° 54' 38" E | 186.21' |
| CURVE 8 | 28° 21' 21" | 364.00' | 1180.16' | S 15° 42' 26" E | 118.32' |
| CURVE 9 | 9° 54' 24" | 636.00' | 220.97' | S 19° 55' 57" E | 219.86' |
| CURVE 10 | 18° 37' 47" | 364.00' | 1118.35' | S 19° 17' 38" E | 117.85' |
| CURVE 11 | 21° 15' 32" | 286.00' | 1106.12' | S 17° 58' 46" E | 105.51' |
| CURVE 12 | 20° 38' 20" | 264.00' | 1195.10' | S 17° 40' 10" E | 34.58' |
| CURVE 13 | 21° 48' 35" | 436.00' | 1165.96' | S 17° 05' 03" E | 184.96' |
| CURVE 14 | 25° 12' 05" | 264.00' | 1116.12' | S 18° 46' 47" E | 115.19' |
| CURVE 15 | 23° 34' 47" | 336.00' | 1138.28' | S 19° 35' 26" E | 137.31' |
| CURVE 16 | 22° 36' 45" | 264.00' | 1104.93' | S 19° 06' 25" E | 103.52' |
| CURVE 17 | 24° 57' 33" | 186.00' | 81.03' | S 17° 56' 01" E | 80.35' |
| CURVE 18 | 15° 27' 23" | 214.00' | 57.73' | S 13° 10' 56" E | 57.55' |
| CURVE 19 | 92° 37' 06" | 136.00' | 219.84' | S 25° 23' 56" W | 196.68' |



SEE SHEET NO. 7

SEE SHEET NO. 9

DATE OF AERIAL PHOTOGRAPHY: OCTOBER 8, 2003

RIGHT OF WAY MAP

FLORIDA DEPARTMENT OF TRANSPORTATION SURVEYING AND MAPPING

| APPROVED BY | DATE | REV. NO. | INSET | J. MAY | DATE |
|--------------------|------------|------------|-------|--------|------|
| <i>[Signature]</i> | 07-10-2013 | 05-27-2008 | | | |
| | | 12-15-2007 | | | |
| | | 11-15-2007 | | | |
| | | 09-17-2007 | | | |
| | | 02-20-2006 | | | |

| BY | DATE |
|------------------|----------|
| PRELIM G. JONES | 8-16-04 |
| FINAL L.W.C. | 09-14-05 |
| CHECKED D.S.O.A. | 09-19-05 |

F.A. PROJ. NO. N/A
SECTION 12075-000
LEE COUNTY
STATE ROAD NO. 93 (1-75)

| MAPS PREPARED BY | FIELD BOOK NO. |
|-----------------------------|------------------|
| ALM ENGINEERING & SURVEYING | SEE SHEET NO. 1 |
| W.P.L. NO. N/A | SCALE: 1" = 100' |
| F. P. ID 4062254 | SHEET 8 |

FROM: SOUTH OF CORKSCREW ROAD
TO: SOUTH OF DANIELS PARKWAY
SEE SHEET 1 FOR LEGEND AND GENERAL NOTES
THIS MAP IS NOT A SURVEY

DRMP, INC.
101 N. WOODLAND BLVD., SUITE A301
DOLAND, FL 32720
(386) 785-0046
LB No. 2648

SECTIONS 26 AND 23, TOWNSHIP 46 SOUTH, RANGE 25 EAST
SEE SHEET NO. 21



SEE SHEET NO. 8
BLANKET CABLE TV EASEMENT
INSTR # 2005000128250
INSTR # 2009000131640
INSTR # 2009000210366
INSTR # 2009000216245
INSTR # 2009000216246

SEE SHEET NO. 8
PHASE 29
PHASE 30
L.A. R/W LINE
END R/W ACQUISITION LT.
STA. 575+69.47
162.00 LT.

575 580 585 590 600
N 18° 18' 02" W
S.R. 93 (1-75)
SURVEY BASE LINE

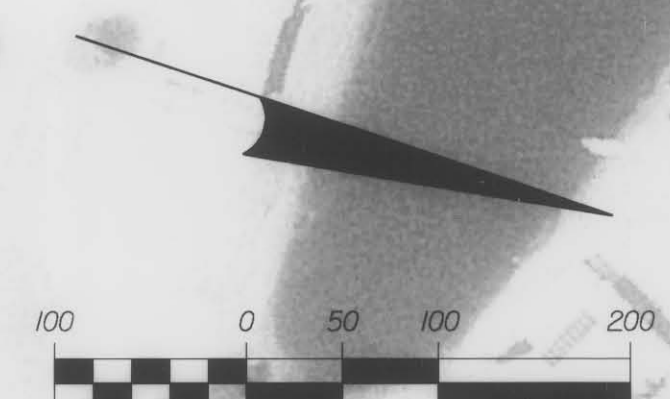
SEE SHEET 2 FOR PARENT TRACT 103A & 103B
PARCEL 103B - QUIT CLAIMED TO UNIVERSITY HIGHLAND LIMITED PARTNERSHIP PER INSTR. # 2013000118386
PARCELS 700, 810 & 811 QUITCLAIMED TO PULTE GROUP, INC. PER INSTR. # 2016000013966

| LINE | BEARING | DISTANCE |
|---------|-----------------|----------|
| LINE 1 | S 71° 32' 50" W | 8.23' |
| LINE 2 | N 69° 59' 36" E | 378.02' |
| LINE 3 | N 69° 59' 23" E | 176.32' |
| LINE 4 | N 71° 42' 27" E | 69.11' |
| LINE 5 | N 18° 17' 33" W | 1667.60' |
| LINE 6 | N 71° 42' 28" E | 817.12' |
| LINE 7 | S 19° 11' 08" W | 30.07' |
| LINE 8 | S 70° 48' 52" W | 9.33' |
| LINE 9 | S 59° 23' 34" W | 9.27' |
| LINE 10 | S 43° 58' 06" W | 2.34' |
| LINE 11 | S 43° 58' 07" W | 5.66' |
| LINE 12 | S 45° 43' 36" W | 10.46' |
| LINE 13 | N 19° 11' 08" W | 12.78' |
| LINE 14 | S 71° 42' 28" W | 1136.23' |
| LINE 15 | S 71° 42' 28" W | 958.57' |
| LINE 16 | S 71° 42' 28" W | 191.17' |

| CURVE | DELTA | RADIUS | LENGTH | CHORD BEARING | CHORD |
|----------|--------------|-----------|---------|-----------------|---------|
| CURVE 1 | 00° 01' 55" | 35918.50' | 20.01' | N 16° 17' 16" W | 20.01' |
| CURVE 2 | 00° 05' 32" | 35918.50' | 57.89' | N 16° 13' 32" W | 57.89' |
| CURVE 3 | 01° 24' 08" | 15081.49' | 369.13' | N 16° 52' 50" W | 369.12' |
| CURVE 4 | 03° 09' 04" | 15071.50' | 828.88' | N 19° 09' 29" W | 828.77' |
| CURVE 5 | 00° 38' 50" | 35896.14' | 405.55' | N 20° 24' 36" W | 405.55' |
| CURVE 6 | 00° 01' 32" | 35896.14' | 15.00' | N 20° 04' 24" W | 15.00' |
| CURVE 7 | 106° 45' 51" | 116.00' | 218.15' | S 54° 54' 38" E | 186.21' |
| CURVE 8 | 28° 21' 27" | 364.00' | 180.16' | S 15° 42' 26" E | 178.32' |
| CURVE 9 | 19° 54' 24" | 636.00' | 220.97' | S 19° 55' 57" E | 219.86' |
| CURVE 10 | 18° 37' 47" | 364.00' | 118.35' | N 20° 04' 24" W | 118.35' |
| CURVE 11 | 21° 15' 32" | 286.00' | 106.12' | S 17° 58' 46" E | 105.51' |
| CURVE 12 | 20° 38' 20" | 264.00' | 95.10' | S 17° 40' 10" E | 94.58' |
| CURVE 13 | 21° 48' 35" | 436.00' | 165.96' | S 17° 05' 03" E | 164.96' |
| CURVE 14 | 25° 12' 05" | 264.00' | 116.12' | S 18° 46' 41" E | 115.19' |
| CURVE 15 | 23° 34' 47" | 336.00' | 138.28' | S 19° 35' 26" E | 137.31' |
| CURVE 16 | 22° 36' 45" | 264.00' | 104.19' | S 19° 06' 25" E | 103.52' |
| CURVE 17 | 24° 57' 33" | 186.00' | 81.03' | S 17° 56' 01" E | 80.39' |
| CURVE 18 | 15° 27' 23" | 214.00' | 57.73' | S 13° 10' 56" E | 57.58' |
| CURVE 19 | 92° 37' 06" | 136.00' | 219.84' | S 25° 23' 56" W | 196.68' |

S.R. 93 (1-75)
FROM: SOUTH OF CORKSCREW ROAD
TO: SOUTH OF DANIELS PARKWAY
SEE SHEET 1 FOR LEGEND AND GENERAL NOTES
THIS MAP IS NOT A SURVEY

SECTIONS 23 AND 22, TOWNSHIP 46 SOUTH, RANGE 25 EAST



SEE SHEET NO. 9

SEE SHEET NO. 11

CURVE 1
 P.I. STA. 613+83.32
 $\Delta = 04^{\circ}04'43''$ RT.
 $D = 00^{\circ}20'00''$
 $T = 612.05'$
 $L = 1223.58'$
 $R = 17188.73'$
 P.C. STA. 607+71.27
 P.T. STA. 619+94.85

THE LOCATION OF PARCEL 809 CANNOT BE CONFIRMED UNTIL THE DEVELOPER BUILDS THE JOINT USE PONDS A, B, ... G, I, J, & K PER INSTR. #200800224250

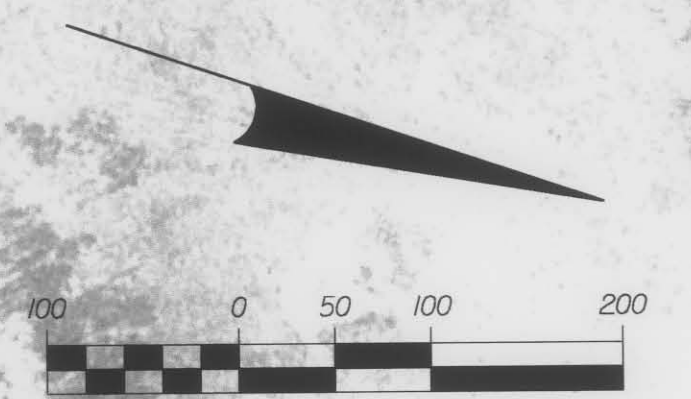
DRMP, INC.
 101 N. WOODLAND BLVD., SUITE A301
 DeLAND, FLORIDA 32720
 (386) 785-0046
 LB No. 2648

S.R. 93 (1-75)
 FROM: SOUTH OF CORKSCREW ROAD
 TO: SOUTH OF DANIELS PARKWAY
 SEE SHEET 1 FOR LEGEND AND GENERAL NOTES
 THIS MAP IS NOT A SURVEY

DATE OF AERIAL PHOTOGRAPHY:
 OCTOBER 8, 2003

| | | | | | | | | | | | |
|------------------|---|--|----------------------|-----------|----------|--------------|---------------|--------------------------|-------------------|---|------------------|
| RIGHT OF WAY MAP | FLORIDA DEPARTMENT OF TRANSPORTATION SURVEYING AND MAPPING | APPROVED BY: <i>[Signature]</i> DATE: 10/31/08 | VOID P114 & ADD P809 | A. SPIVEY | 12-31-08 | BY: G. JONES | DATE: 8-16-04 | F.A. PROJ. NO. N/A | SECTION 12075-000 | MAPS PREPARED BY: AIM ENGINEERING & SURVEYING | FIELD BOOK NO.'S |
| | | FOR DISTRICT SECRETARY | REPLLOT SHEET | J. MAY | 01-07-08 | PRELIM | 09-14-05 | STATE ROAD NO. 93 (1-75) | LEE COUNTY | W.P.I. NO. N/A | SEE SHEET NO. 1 |
| | | | ADD PARCEL 114 | J. MAY | 01-03-08 | FINAL | 09-14-05 | | | SCALE: 1" = 100' | |
| | | | VOID PARCEL 106 | A. SPIVEY | 04-26-07 | CHECKED | D.S.O.A. | 09-19-05 | | F. P. ID 4062254 | SHEET 10 |

SECTIONS 22, 23, 14 AND 15, TOWNSHIP 46 SOUTH, RANGE 25 EAST



THE LOCATION OF PARCEL 809 CANNOT BE CONFIRMED UNTIL THE DEVELOPER BUILDS THE JOINT USE PONDS A, B, ... G, I, J, & K PER INSTR. 200800224250

THE LOCATION OF PARCEL 809 CANNOT BE CONFIRMED UNTIL THE DEVELOPER BUILDS THE JOINT USE PONDS A, B, ... G, I, J, & K PER INSTR. 200800224250

SEE SHEET NO. 10

SEE SHEET NO. 12

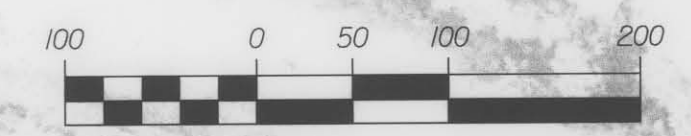
DRMP, INC.
101 N. WOODLAND BLVD., SUITE A301
DELAND, FLORIDA 32720
(386) 785-0046
LB No. 2648

S.R. 93 (I-75)
FROM: SOUTH OF CORKSCREW ROAD
TO: SOUTH OF DANIELS PARKWAY
SEE SHEET 1 FOR LEGEND AND GENERAL NOTES
THIS MAP IS NOT A SURVEY

DATE OF AERIAL PHOTOGRAPHY:
OCTOBER 8, 2003

| RIGHT OF WAY MAP | | FLORIDA DEPARTMENT OF TRANSPORTATION SURVEYING AND MAPPING | | APPROVED BY: <i>[Signature]</i> DATE: 12/31/08 FOR DISTRICT SECRETARY | <table border="1"> <tr> <th>NO.</th> <th>REVISION</th> <th>BY</th> <th>DATE</th> </tr> <tr> <td>1</td> <td>VOID P114 & ADD P809</td> <td>A. SPIVEY</td> <td>12-31-08</td> </tr> <tr> <td>2</td> <td>REPLOT SHEET</td> <td>J. MAY</td> <td>01-07-08</td> </tr> <tr> <td>3</td> <td>ADD PARCEL 114</td> <td>J. MAY</td> <td>01-03-08</td> </tr> <tr> <td>4</td> <td>VOID PARCEL 1106</td> <td>A. SPIVEY</td> <td>04-26-07</td> </tr> </table> | NO. | REVISION | BY | DATE | 1 | VOID P114 & ADD P809 | A. SPIVEY | 12-31-08 | 2 | REPLOT SHEET | J. MAY | 01-07-08 | 3 | ADD PARCEL 114 | J. MAY | 01-03-08 | 4 | VOID PARCEL 1106 | A. SPIVEY | 04-26-07 | <table border="1"> <tr> <th>NO.</th> <th>REVISION</th> <th>BY</th> <th>DATE</th> </tr> <tr> <td>1</td> <td>PRELIM</td> <td>G. JONES</td> <td>8-16-04</td> </tr> <tr> <td>2</td> <td>FINAL</td> <td>L.W.C.</td> <td>09-14-05</td> </tr> <tr> <td>3</td> <td>CHECKED</td> <td>D.S.O.A.</td> <td>09-19-05</td> </tr> </table> | NO. | REVISION | BY | DATE | 1 | PRELIM | G. JONES | 8-16-04 | 2 | FINAL | L.W.C. | 09-14-05 | 3 | CHECKED | D.S.O.A. | 09-19-05 | F.A. PROJ. NO. N/A SECTION 12075-000 STATE ROAD NO. 93 (I-75) LEE COUNTY F. P. ID 4062254 | MAPS PREPARED BY AIM ENGINEERING & SURVEYING W.P.I. NO. N/A F. P. ID 4062254 | FIELD BOOK NO. 'S SEE SHEET NO. 1 SCALE: 1" = 100' SHEET 11 |
|------------------|----------------------|---|----------|--|---|-----|----------|----|------|---|----------------------|-----------|----------|---|--------------|--------|----------|---|----------------|--------|----------|---|------------------|-----------|----------|--|-----|----------|----|------|---|--------|----------|---------|---|-------|--------|----------|---|---------|----------|----------|---|---|--|
| NO. | REVISION | BY | DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | VOID P114 & ADD P809 | A. SPIVEY | 12-31-08 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | REPLOT SHEET | J. MAY | 01-07-08 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | ADD PARCEL 114 | J. MAY | 01-03-08 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | VOID PARCEL 1106 | A. SPIVEY | 04-26-07 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NO. | REVISION | BY | DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | PRELIM | G. JONES | 8-16-04 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | FINAL | L.W.C. | 09-14-05 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | CHECKED | D.S.O.A. | 09-19-05 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

SECTION 15, TOWNSHIP 46 SOUTH, RANGE 25 EAST



$\Delta = 87^\circ 30' 29''$ RT.
 $L = 45.82'(C)$
 $R = 30.00'(C)$
 $CL = 41.49'(C)$
 $CB = 377' 41' 27'' E$
 $\Delta = 24^\circ 52' 19''$ LT.
 $L = 586.03'(C)$
 $R = 1390.00'(C)$
 $CL = 581.44'(C)$
 $CB = 546' 22' 22'' E$

SEE SHEET NO. 11

SEE SHEET NO. 13



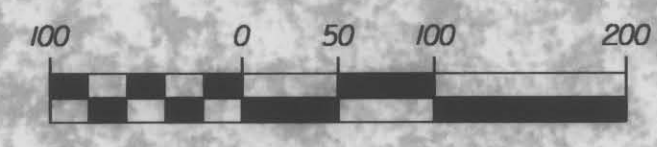
DRMP, INC.
 101 N. WOODLAND BLVD., SUITE A301
 DeLAND, FLORIDA 32720
 (386) 785-0046
 LB No. 2648

S.R. 93 (I-75)
 FROM: SOUTH OF CORKSCREW ROAD
 TO: SOUTH OF DANIELS PARKWAY
 SEE SHEET 1 FOR LEGEND AND GENERAL NOTES
 THIS MAP IS NOT A SURVEY

DATE OF AERIAL PHOTOGRAPHY:
OCTOBER 8, 2003

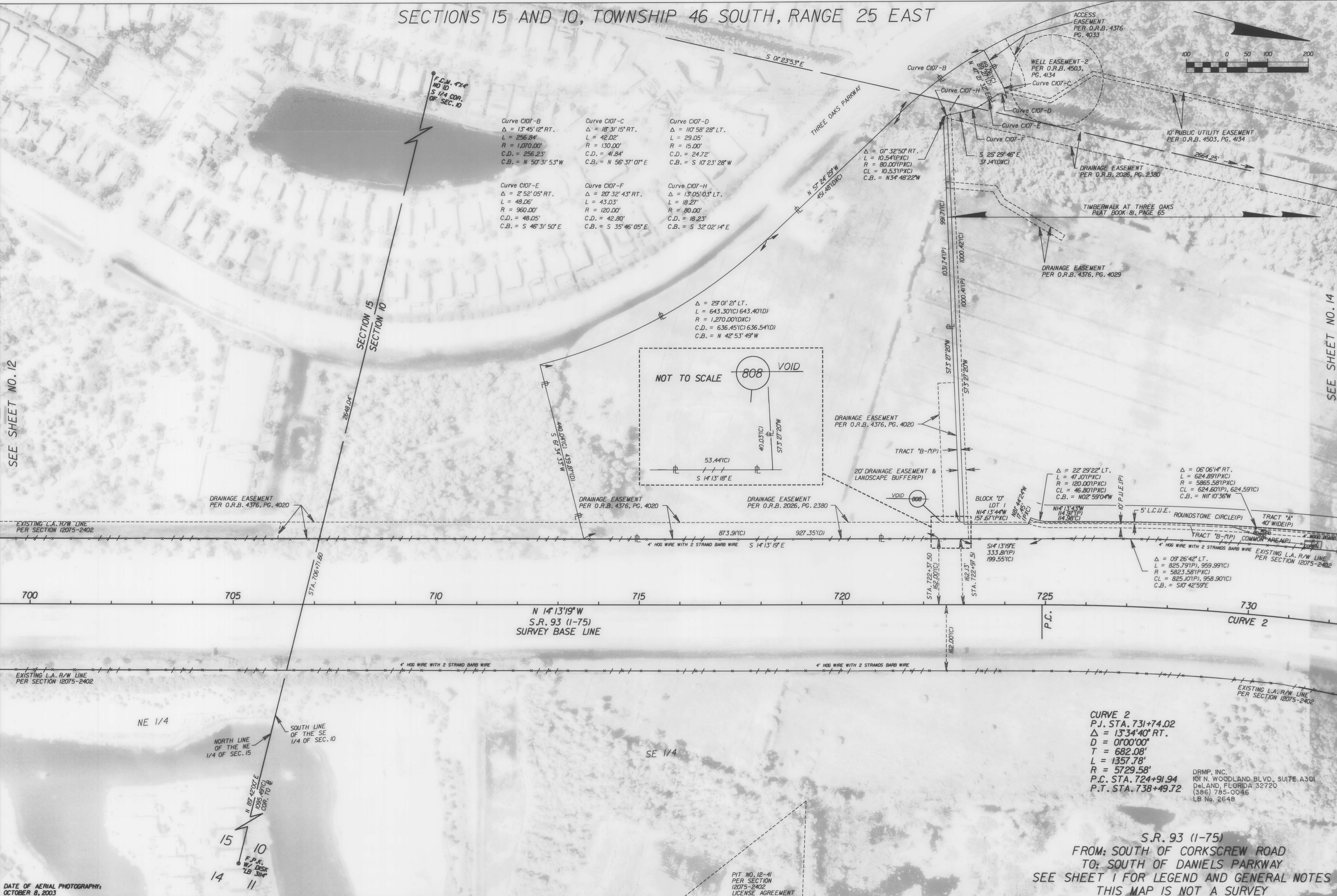
| | | | | | | | | | |
|------------------|---|---|------------------|-------------------------|-----------------------|--------------------------|-------------------|---|-------------------------------------|
| RIGHT OF WAY MAP | FLORIDA DEPARTMENT OF TRANSPORTATION SURVEYING AND MAPPING | APPROVED BY <i>M. A. [Signature]</i> | DATE 10/12/05 | BY DATE | | F.A. PROJ. NO. N/A | SECTION 12075-000 | MAPS PREPARED BY AIM ENGINEERING & SURVEYING | FIELD BOOK NO.'S SEE SHEET NO. 1 |
| | | FOR DISTRICT SECRETARY | | PRELIM G. JONES 8-16-04 | FINAL L.W.C. 09-14-05 | STATE ROAD NO. 93 (I-75) | LEE COUNTY | W.P.I. NO. N/A | SCALE: 1" = 100' |
| | | REVISION | BY | DATE | REVISION | BY | DATE | CHECKED D.S.Q.A. 09-19-05 | F. P. ID 4062254 |

SECTIONS 15 AND 10, TOWNSHIP 46 SOUTH, RANGE 25 EAST



SEE SHEET NO. 12

SEE SHEET NO. 14



DATE OF AERIAL PHOTOGRAPHY:
OCTOBER 8, 2003

RIGHT OF WAY MAP

FLORIDA DEPARTMENT OF TRANSPORTATION
SURVEYING AND MAPPING

| | | | | |
|------------------------|----------|----------------------|----------|-------------|
| APPROVED BY | DATE | VOID PAR. 808 | ASPIVEY | 4-08-2007 |
| | 10/12/05 | DELETE PAR. 802 NOTE | S.NEMETH | MAY 9, 2006 |
| | | ADD PARCEL 808 | S.NEMETH | MAY 9, 2006 |
| FOR DISTRICT SECRETARY | | REVISION | BY | DATE |

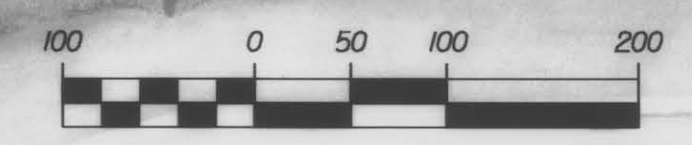
| | | | |
|---------|----------|----------------|-----|
| BY | DATE | F.A. PROJ. NO. | N/A |
| PRELIM | G. JONES | 8-16-04 | |
| FINAL | L.W.C. | 09-14-05 | |
| CHECKED | D.S.O.A. | 09-19-05 | |

SECTION 12075-000
LEE COUNTY
STATE ROAD NO. 93 (1-75)

| | | | |
|------------------|-----------------------------|-------------------|-----------------|
| MAPS PREPARED BY | AIM ENGINEERING & SURVEYING | FIELD BOOK NO. 'S | SEE SHEET NO. 1 |
| W.P.I. NO. | N/A | SCALE: | 1" = 100' |
| F. P. ID | 4062254 | SHEET | 13 |

S.R. 93 (1-75)
 FROM: SOUTH OF CORKSCREW ROAD
 TO: SOUTH OF DANIELS PARKWAY
 SEE SHEET 1 FOR LEGEND AND GENERAL NOTES
 THIS MAP IS NOT A SURVEY

SECTION 10 AND 3, TOWNSHIP 46 SOUTH, RANGE 25 EAST



SEE SHEET 5 FOR PARENT TRACT 107

SEE SHEET NO. 15

EQUATION STATION
 STA. 760+75.77 S.R. 93 (I-75)=
 STA. 50+00.49 ALICO ROAD

⊙=SET 5/8" IRON ROD & CAP
 STAMPED "FLA. D.O.T."

DRMP, INC.
 101 N. WOODLAND BLVD., SUITE A301
 D-LAND, FLORIDA 32720
 (386) 785-0046
 LB No. 2648

S.R. 93 (I-75)
 FROM: SOUTH OF CORKSCREW ROAD
 TO: SOUTH OF DANIELS PARKWAY
 SEE SHEET 1 FOR LEGEND AND GENERAL NOTES
 THIS MAP IS NOT A SURVEY

DATE OF AERIAL PHOTOGRAPHY:
 OCTOBER 8, 2003

| | | | | | | | | | | | | | | | | | | | | | |
|--------------------------|--|---|--|-----------------------------------|------------------|------------------------|--|-----------------------|-------------------------|----------|----|------|----------|----|------|------------------------|------------|---------------------|-------------------|---|--------------------------------------|
| RIGHT OF WAY MAP | | FLORIDA DEPARTMENT OF TRANSPORTATION SURVEYING AND MAPPING | | APPROVED BY <i>M. J. Jones</i> | DATE 10/12/05 | FOR DISTRICT SECRETARY | FINAL MONUMENTATION REVISE PARCEL 107 | C. WILD 10-17-2011 | S. NEMETH MAP 9-2006 | REVISION | BY | DATE | REVISION | BY | DATE | CHECKED D. S. O. A. | 09-19-05 | F. A. PROJ. NO. N/A | SECTION 12075-000 | MAPS PREPARED BY AIM ENGINEERING & SURVEYING | FIELD BOOK NO. 'S SEE SHEET NO. 1 |
| STATE ROAD NO. 93 (I-75) | | | | | | | | | | | | | | | | | LEE COUNTY | F. P. ID 4062254 | SHEET 14 | | |

SECTION 3, TOWNSHIP 46 SOUTH, RANGE 25 EAST

F.C.M. 4"x4" W/ DISK
A.M. ENGINEERING &
SURVEYING, INC.
LB 314 PRM CTR 3'
CENTER OF SEC. 3

VOID 805

VOID 100 SEE SHEET NO. 22

N. 07°04'43"W
3903.59'



SEE SHEET NO. 14

SEE SHEET NO. 16

DATE OF AERIAL PHOTOGRAPHY:
OCTOBER 8, 2003

| | | | | | | | | | | | | | |
|------------------|---|--------------------------------|------------------|----------|------------------------|----------|----------------|-----------------|--------------------|--------------------------|---|-------------------------------------|----------|
| RIGHT OF WAY MAP | FLORIDA DEPARTMENT OF TRANSPORTATION SURVEYING AND MAPPING | APPROVED BY <i>M.D. Guy</i> | DATE 10/12/05 | | | | BY G. JONES | DATE 8-16-04 | F.A. PROJ. NO. N/A | SECTION 12075-000 | MAPS PREPARED BY AIM ENGINEERING & SURVEYING | FIELD BOOK NO.'S SEE SHEET NO. 1 | |
| | | FOR DISTRICT SECRETARY | | | VOID P. 108 AND P. 805 | A. SPNEY | FEB 21, 2007 | FINAL | | | | | L.W.C. |
| | | | | REVISION | BY | DATE | CHECKED | D.S.O.A. | 09-19-05 | STATE ROAD NO. 93 (1-75) | LEE COUNTY | F. P. ID 4062254 | SHEET 15 |

F.D.O.T. JOINT USE AGREEMENT
INSTR. #200700002808

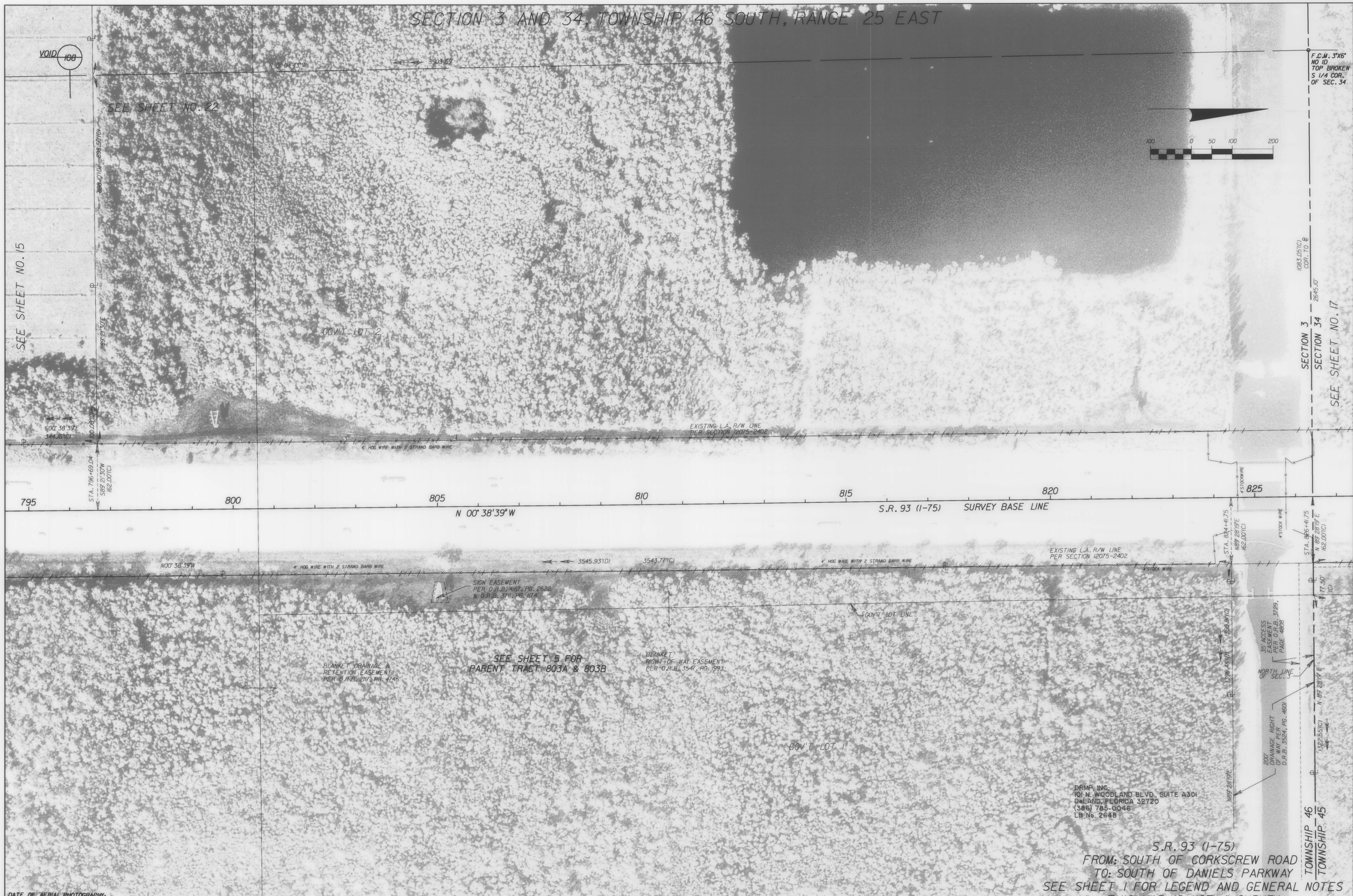
SEE SHEET 5 FOR PARENT TRACT 803A & 803B

SEE SHEET 5 FOR PARENT TRACT 804

S.R. 93 (1-75)
FROM: SOUTH OF CORKSCREW ROAD
TO: SOUTH OF DANIELS PARKWAY
SEE SHEET 1 FOR LEGEND AND GENERAL NOTES
THIS MAP IS NOT A SURVEY

DRMP, INC.
101 N. WOODLAND BLVD., SUITE A301
DAVENPORT, FLORIDA 32720
(386) 785-0046
LB No. 2648

SECTION 3 AND 34, TOWNSHIP 46 SOUTH, RANGE 25 EAST



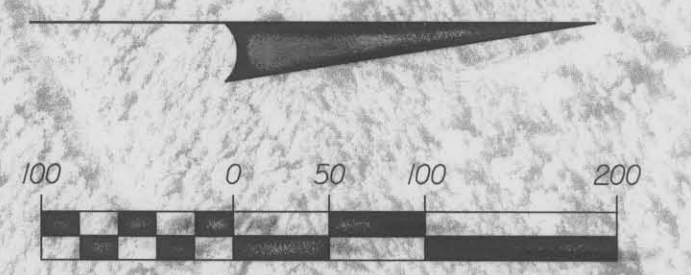
S.R. 93 (1-75)
 FROM: SOUTH OF CORKSCREW ROAD
 TO: SOUTH OF DANIELS PARKWAY
 SEE SHEET 1 FOR LEGEND AND GENERAL NOTES
 THIS MAP IS NOT A SURVEY

DRMP, INC.
 101 N. WOODLAND BLVD., SUITE A301
 DELAND, FLORIDA 32720
 (386) 785-0046
 LB No. 2648

DATE OF AERIAL PHOTOGRAPHY:
 OCTOBER 8, 2003

| | | | | | | | | | | | | | | | | | | | |
|------------------|---|------------------------------------|------------------|------------------------|-----------|-------------|----------|----|------|----------|----|---------|----------|----------|--------------------------|--------------------|-------------------|---|-------------------------------------|
| RIGHT OF WAY MAP | FLORIDA DEPARTMENT OF TRANSPORTATION SURVEYING AND MAPPING | APPROVED BY <i>M. A. Spivey</i> | DATE 10/12/05 | | | | | | | | | | | | | | | | |
| | | FOR DISTRICT SECRETARY | | VOID P. 108 AND P. 805 | A. SPIVEY | FEB 21 2007 | REVISION | BY | DATE | REVISION | BY | DATE | PRELIM | G. JONES | 8-16-04 | F.A. PROJ. NO. N/A | SECTION 12075-000 | MAPS PREPARED BY A1M ENGINEERING & SURVEYING | FIELD BOOK NO.'S SEE SHEET NO. 1 |
| | | | | | | | | | | | | FINAL | L.W.C. | 09-14-05 | STATE ROAD NO. 93 (1-75) | LEE COUNTY | W.P.I. NO. N/A | SCALE: 1" = 100' | |
| | | | | | | | | | | | | CHECKED | D.S.O.A. | 09-19-05 | | | F.P. ID 4062254 | SHEET 16 | |

SECTIONS 34 AND 27, TOWNSHIP 45 SOUTH, RANGE 25 EAST



SEE SHEET NO. 17

SEE SHEET NO. 19

DRMP, INC.
101 N. WOODLAND BLVD., SUITE A301
DUNEDIN, FLORIDA 32720
(386) 785-0046
LB No. 2648

S.R. 93 (1-75)
FROM: SOUTH OF CORKSCREW ROAD
TO: SOUTH OF DANIELS PARKWAY
SEE SHEET 1 FOR LEGEND AND GENERAL NOTES
THIS MAP IS NOT A SURVEY

DATE OF AERIAL PHOTOGRAPHY:
OCTOBER 8, 2003

| | | | | | | | | | | | | | |
|------------------|---|--------------------------------|------------------|------------------------------------|---------------------|--------------------------|--------------------|--------------------|---|-------------------------------------|------------------|------------------|----------|
| RIGHT OF WAY MAP | FLORIDA DEPARTMENT OF TRANSPORTATION SURVEYING AND MAPPING | APPROVED BY <i>M.A. Kuy</i> | DATE 10/12/05 | BY | | DATE | F.A. PROJ. NO. N/A | SECTION 12075-000 | MAPS PREPARED BY AIM ENGINEERING & SURVEYING | FIELD BOOK NO.'S SEE SHEET NO. 1 | | | |
| | | FOR DISTRICT SECRETARY | | FINAL MONUMENTATION REMOVE NOTE | C. WILD K. CROFT | 10-17-2011 06-08-2006 | PRELIM FINAL | G. JONES L.W.C. | 8-16-04 09-14-05 | W.P.I. NO. N/A | SCALE: 1" = 100' | | |
| | | | | REVISION | BY | DATE | CHECKED | D.S.O.A. | 09-19-05 | STATE ROAD NO. 93 (1-75) | LEE COUNTY | F. P. ID 4062254 | SHEET 18 |

SECTION 27, TOWNSHIP 45 SOUTH, RANGE 25 EAST



DATE OF AERIAL PHOTOGRAPHY:
OCTOBER 8, 2003

DRMP, INC.
101 N. WOODLAND BLVD., SUITE A301
DALLAND, FLORIDA 32720
(386) 785-0046
LB No. 2648

S.R. 93 (I-75)
FROM: SOUTH OF CORKSCREW ROAD
TO: SOUTH OF DANIELS PARKWAY
SEE SHEET 1 FOR LEGEND AND GENERAL NOTES
THIS MAP IS NOT A SURVEY

| | | | | | | | | | | | | | |
|------------------|---|-----------------------------------|------------------|--|-----------------------|------------|----------|----------------|-----------------|--------------------------|-------------------|---|--------------------------------------|
| RIGHT OF WAY MAP | FLORIDA DEPARTMENT OF TRANSPORTATION SURVEYING AND MAPPING | APPROVED BY <i>M. L. Jones</i> | DATE 10/12/05 | | | | | BY G. JONES | DATE 8-16-04 | F.A. PROJ. NO. N/A | SECTION 12075-000 | MAPS PREPARED BY AIM ENGINEERING & SURVEYING | FIELD BOOK NO. 'S SEE SHEET NO. 1 |
| | | FOR DISTRICT SECRETARY | | REVISION | BY | DATE | REVISION | BY | DATE | STATE ROAD NO. 93 (I-75) | LEE COUNTY | F. P. ID 4062254 | SCALE: 1" = 100' |
| | | | | FINAL MONUMENTATION ADD PROPERTY LINE, P. 112, K. CROFT | C. WILD 10-17-2011 | 01-06-2006 | PRELIM | | | | | | |
| | | | | | | | FINAL | L.W.C. | 09-14-05 | | | | |
| | | | | | | | CHECKED | D.S.O.A. | 09-19-05 | | | SHEET 19 | |

SECTIONS 27 AND 22, TOWNSHIP 45 SOUTH, RANGE 25 EAST



SEE SHEET NO. 19

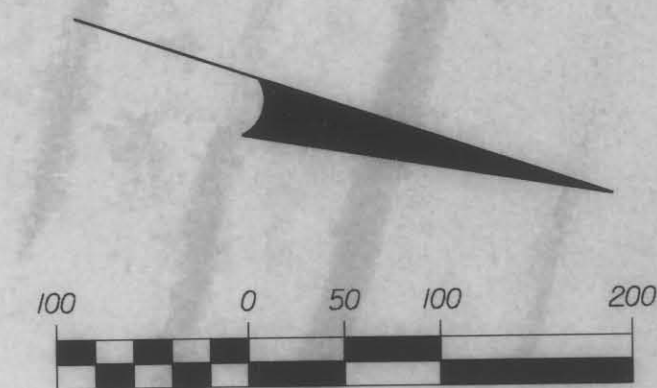
DRMF, INC.
101 N. WOODLAND BLVD., SUITE A301
DELAND, FLORIDA 32720
(386) 785-0046
LB No. 2648

S.R. 93 (I-75)
FROM: SOUTH OF CORKSCREW ROAD
TO: SOUTH OF DANIELS PARKWAY
SEE SHEET 1 FOR LEGEND AND GENERAL NOTES
THIS MAP IS NOT A SURVEY

DATE OF AERIAL PHOTOGRAPHY:
OCTOBER 8, 2003

| | | | | | | | | | | | | | |
|------------------|---|-----------------------------------|------------------|---------------------------|----------|------------|---------|--------------------|-------------------|---|-------------------------------------|------------------|----------|
| RIGHT OF WAY MAP | FLORIDA DEPARTMENT OF TRANSPORTATION SURVEYING AND MAPPING | APPROVED BY <i>M. L. Jones</i> | DATE 10/12/05 | | | BY DATE | | F.A. PROJ. NO. N/A | SECTION 12075-000 | MAPS PREPARED BY AIM ENGINEERING & SURVEYING | FIELD BOOK NO.'S SEE SHEET NO. 1 | | |
| | | FOR DISTRICT SECRETARY | | REVISION | BY | DATE | PRELIM | | | | | G. JONES | 8-16-04 |
| | | | | ADD PROPERTY LINE, P. 112 | K. CROFT | 01-06-2006 | FINAL | L.W.C. | 09-14-05 | STATE ROAD NO. 93 (I-75) | LEE COUNTY | F. P. ID 4062254 | SHEET 20 |
| | | | | | | | CHECKED | D.S.G.A. | 09-19-05 | | | | |

SECTIONS 26 AND 23, TOWNSHIP 46 SOUTH, RANGE 25 EAST



SEE SHEET NO. 9

DRMP, INC.
101 N. WOODLAND BLVD., SUITE A301
DALLAS, FLORIDA 32720
(386) 785-0046
LB No. 2648

S.R. 93 (1-75)
FROM: SOUTH OF CORKSCREW ROAD
TO: SOUTH OF DANIELS PARKWAY
SEE SHEET 1 FOR LEGEND AND GENERAL NOTES
THIS MAP IS NOT A SURVEY

DATE OF AERIAL PHOTOGRAPHY:
OCTOBER 8, 2003

RIGHT OF WAY MAP

FLORIDA DEPARTMENT OF TRANSPORTATION
SURVEYING AND MAPPING

| | | | | | | | |
|------------------|----------|----------------------|------------|--------------|------------|------------------------------|------------|
| APPROVED BY | DATE | REVISED PARCEL | DATE | REVISION | DATE | REVISION | DATE |
| <i>M.A. Long</i> | 10/12/05 | 105 800 | 06-28-2006 | L. ALBRITTON | 06-28-2006 | ADD INSTR # TO FLOW-WAY ESM. | 01-16-2007 |
| | | REMOVE NOTE | | J. MAY | 06-09-2006 | | |
| | | REVISE PARCEL | | K. CROFT | 02-20-2006 | | |
| | | VOID P801, REV P105C | | M. MURDOCK | 01-25-2006 | | |
| | | VOID P113, REV P105C | | M. MURDOCK | 11-18-2005 | | |
| | | REVISION | | BY | DATE | REVISION | DATE |

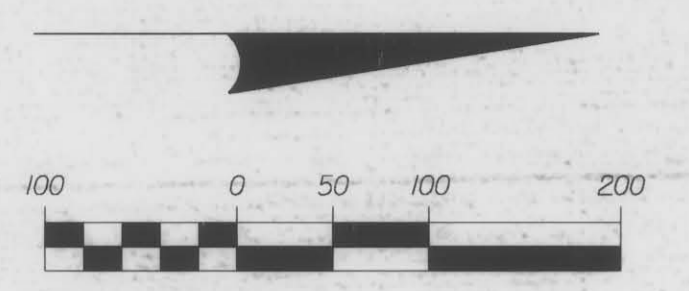
| | |
|----------|----------|
| BY | DATE |
| G. JONES | 8-16-04 |
| L.W.C. | 09-14-05 |
| D.S.O.A. | 09-19-05 |

| | |
|--------------------------|-------------------|
| F.A. PROJ. NO. N/A | SECTION 12075-000 |
| STATE ROAD NO. 93 (1-75) | LEE COUNTY |

| | |
|---|-------------------------------------|
| MAPS PREPARED BY AIM ENGINEERING & SURVEYING | FIELD BOOK NO. 5 SEE SHEET NO. 1 |
| W.P.I. NO. N/A | SCALE: 1" = 100' |
| F. P. ID 4062254 | SHEET 21 |

SECTION 3,
TOWNSHIP 46 SOUTH,
RANGE 25 EAST

150' PUBLIC ROAD RIGHT OF WAY AND
UTILITY EASEMENT PER O.R.B. 3273,
PG. 3190 AND O.R.B. 3273, PG. 3182
FOR FUTURE THREE OAKS PARKWAY
N00° 38' 30"W (020.92'IC)
(020.64'IC)



DRMP, INC.
101 N. WOODLAND BLVD., SUITE A301
DUNEDIN, FLORIDA 32720
(386) 785-0045
LB No. 2648

S.R. 93 (1-75)
FROM: SOUTH OF CORKSCREW ROAD
TO: SOUTH OF DANIELS PARKWAY
SEE SHEET 1 FOR LEGEND AND GENERAL NOTES
THIS MAP IS NOT A SURVEY

DATE OF AERIAL PHOTOGRAPHY:
OCTOBER 8, 2003

| | | | | | | | | | | |
|------------------|---|--|------------------------|----------------|-----------------|--------------------|-------------------|---|-------------------------------------|------------|
| RIGHT OF WAY MAP | FLORIDA DEPARTMENT OF TRANSPORTATION SURVEYING AND MAPPING | APPROVED BY <i>M.A. [Signature]</i> | DATE 10/12/05 | BY G. JONES | DATE 8-16-04 | F.A. PROJ. NO. N/A | SECTION 12075-000 | MAPS PREPARED BY AIM ENGINEERING & SURVEYING | FIELD BOOK NO.'S SEE SHEET NO. 1 | |
| | | FOR DISTRICT SECRETARY | VOID P. 108 AND P. 805 | A. SPWEY | FEB 21, 2007 | FINAL | L.W.C. | 19-14-05 | STATE ROAD NO. 93 (1-75) | LEE COUNTY |

TABLE OF OWNERSHIPS

| PARCEL NO. | SHEET NO. | NAME | AREA TAKEN | REMAINDERS | | COMMENTS | RECORDING DATA | REVISION BLOCK | |
|------------|------------|--|-------------|------------|-------------|---|---|----------------|--|
| | | | | LEFT | RIGHT | | | | |
| 100 | 2,7,8 | SJTD PROPERTIES, L.C. | 3,963 S.F. | 2,714 AC. | - | L.A. R/W NOT FOR DESIGN BUILD USE | INSTR. #2009000301414 - O.T. | | |
| 101 | 2,8 | THE SCHOOL BOARD OF LEE COUNTY, FLORIDA | 1,792 AC. | 74,420 AC. | - | L.A. R/W NOT FOR DESIGN BUILD USE | INSTR. #2008000194952 | | |
| 102 | 2,8 | KTB FLORIDA SPORTS ARENA LLC | 5,789 S.F. | - | 29,866 AC. | L.A. R/W NOT FOR DESIGN BUILD USE | INSTR. #2009000301415 - O.T. | | |
| 103A | 2,8,9 | UNIVERSITY HIGHLAND LIMITED PARTNERSHIP | 1,235 AC. | - | 208,890 AC. | L.A. R/W NOT FOR DESIGN BUILD USE | INSTR. #2009000063112 - O.T. | | |
| 103B | 2,8,9 | UNIVERSITY HIGHLAND LIMITED PARTNERSHIP | 9,920 AC. | - | SEE 103A | S.M.F. NOT FOR DESIGN BUILD USE | INSTR. #2009000063112 - O.T. / QUIT CLAIMED TO UNIVERSITY HIGHLAND LIMITED PARTNERSHIP PER INSTR. # 2013000118386 | | |
| 104 | 2,8,9 | VILLAGIO AT ESTERO CONDOMINIUM ASSOCIATION, INC. | 7,024 S.F. | 2,325 AC. | - | L.A. R/W NOT FOR DESIGN BUILD USE; REMAINDER SHOWN FOR PHASES 28, 29 & 30 ONLY. | INSTR. #2009000211185 | | |
| 105A | 2,9,21 | LEE COUNTY | 12,894 AC. | 21,986 AC. | - | REMAINDER INCLUDES PARCELS 800A AND 800B, S.M.F. | | | |
| 105B | 2,9,21 | LEE COUNTY | 11,502 AC. | SEE 105A | - | S.M.F. | | | |
| 106 | 3,4,10,11 | PRIME HOMES AT PORTOFINO VINEYARDS, LTD. | 11,657 AC. | 57,225 AC. | - | S.M.F. | | | |
| 107 | 5,14 | PAUL H. FREEMAN, TRUSTEE | 14,783 AC. | 52,380 AC. | - | S.M.F. | INSTR. #2007000128717 - O.T. | | |
| 108 | 5,15,16,22 | PAUL H. FREEMAN, TRUSTEE | 15,688 AC. | 28,691 AC. | - | S.M.F. REMAINDER INCLUDES PARCEL 805 | | | |
| 109A | 6,18 | PRI-CAR, A FL GENERAL PARTNERSHIP | 33,213 S.F. | - | 6,265 AC. | S.M.F. | INSTR. #2006000388384 - O.T. | | |
| 109B | 6,18 | PRI-CAR, A FL GENERAL PARTNERSHIP | 36,200 S.F. | - | 1,125 AC. | S.M.F. | INSTR. #2006000388384 - O.T. | | |
| 110 | 6,18 | SARA MERCEDES RODRIGUEZ, TRUSTEE | 24,891 AC. | - | 133,835 AC. | S.M.F. | INSTR. #2007000313327 | | |
| 111 | 6,18 | LEE COUNTY | 11,233 S.F. | - | 0 | S.M.F. TOTAL TAKE | | | |
| 112 | 6,19 | WILLIAM E. FITZGERALD, TRUSTEE | 13,587 AC. | 96,105 AC. | - | S.M.F. REMAINDER INCLUDES PARCELS 806 AND 807 | O.R. 03188, PG. 4334 / INSTR. #2007000022002 | | |
| 113 | 2,21 | R. G. RICHARDS, III, TRUSTEE | 1,708 AC. | 1,986 AC. | - | S.M.F. | | | |
| 114 | 3,4,10,11 | PRIME HOMES AT PORTOFINO VINEYARDS, LTD. | 11,657 AC. | 57,225 AC. | - | S.M.F. (FORMERLY PARCEL 106) | | | |
| 700 | 8,9 | UNIVERSITY HIGHLAND LIMITED PARTNERSHIP | 1.56 AC. | - | - | JOINT SURFACE WATER MANAGEMENT SYSTEM | INSTR. #2013000135151 | | |

QUITCLAIM DEED
INSTR. # 2016000013966
TO PULTE GROUP, INC.

| | | |
|--|--------------|------------|
| ADD PARCEL 700, REV. DATA PAR. 103B | J. MATSON | 06-21-2013 |
| ADD RECORDING DATA | C. WILD | 10-18-2011 |
| REVISE PARCEL 102, TAKE AREA | K. CROFT | 03-11-2009 |
| VOID PARCEL 114 | A. SPIVEY | 12-31-2008 |
| NAME CHANGE PARCEL 102 | K. CROFT | 12-19-2008 |
| ADD PARCEL 114 | J. MAY | 01-03-2008 |
| ADD PARCEL 114 | J. MAY | 01-03-2008 |
| REVISE PARENT PARCEL 104 & NAME CHANGE | J. MAY | 12-13-2007 |
| REVISE REMAINDER PARCEL 100 | A. SPIVEY | 11-15-2007 |
| REVISE PARCEL 102 | J. MAY | 09-17-2007 |
| VOID PARCEL 106 | A. SPIVEY | 04-26-2007 |
| VOID PARCEL 808 | A. SPIVEY | 04-05-2007 |
| VOID PARCEL 108 AND 805 | A. SPIVEY | 02-21-2007 |
| VOID PAR. 105A-B, Add 800C-D | L. ALBRITTON | 08-13-06 |
| REVISE PAR. 105 800 | L. ALBRITTON | 07-14-06 |
| REVISE PAR. 105 800 | L. ALBRITTON | 06-29-06 |
| NAME CHANGE PARCEL 110 | K. CROFT | 06-22-2006 |
| ADD DESIGN BUILD NOTE P100 - 104, P108 & P105 | M. MURDOCK | 05-19-2006 |
| REVISE PARCEL 107; VOID PARCEL 802; ADD PARCEL 808 | S. NEMETH | 05-09-2006 |
| NAME CHANGE PAR 804 | K. CROFT | 03-28-2006 |
| NAME CHANGE PAR 106 | L. ALBRITTON | 03-15-2006 |
| REVISE PARCELS 101, 104, AND 105 | K. CROFT | 02-20-2006 |
| VOID PARCEL 801, REVISE PARCELS 105A AND 105C | M. MURDOCK | 01-29-2006 |
| REVISE ACRESAGES, PARCEL 112 | K. CROFT | 01-06-2006 |
| VOID PARCEL 113, REVISE PARCEL 105C | M. MURDOCK | 11-18-2005 |
| NAME CHANGE PARCEL 801 | S. CORNEJO | 11/17/05 |

*NOTE:
A SEARCH OF THE PUBLIC RECORDS TO VERIFY OWNERSHIP AND AREA OF THIS PARCEL SHOULD BE MADE PRIOR TO USING THIS RECORDED DATA.
O.T. - ORDER OF TAKING

| LEGEND | |
|------------------------------|---------------------|
| PARCEL NUMBER IDENTIFICATION | TYPE USE |
| 100-699 | DEEDS OF ALL TYPES |
| 700-799 | TEMPORARY EASEMENTS |
| 800-899 | PERPETUAL EASEMENTS |
| 900-999 | LICENSE AGREEMENTS |

23

TABLE

OF

OWNERSHIPS

| PARCEL NO. | SHEET NO. | NAME | AREA TAKEN | REMAINDERS | | COMMENTS | RECORDING DATA | REVISION BLOCK | | |
|------------|-----------|--|-------------|------------|-------------|---|------------------------|----------------|--|--|
| | | | | LEFT | RIGHT | | | | | |
| 800A | 2,21 | LEE COUNTY | 5,706 S.F. | 46,355 AC. | - | REMAINDER IS PARENT TRACT. | | | | |
| 800B | 2,9 | LEE COUNTY | 29,628 S.F. | SEE 105A | - | | | | | |
| 800C | 2,9,21 | LEE COUNTY | 12,894 AC. | | - | | | | | |
| 800D | 2,9,21 | LEE COUNTY | 11,502 AC. | | - | | | | | |
| 801 | 2,21 | LEE COUNTY VOID | 4,890 S.F. | SEE 195A | - | REMAINDER IS PARENT TRACT | | | | |
| 802 | 5,14 | D. R. HORTON, INC. VOID | 2,618 S.F. | 4,679 AC. | - | REMAINDER IS PARENT TRACT | | | | |
| 803A | 5,15 | GLEVIN 275, LLC & SLEVIN 275, LLC | 11,246 S.F. | - | 285,614 AC. | REMAINDER IS PARENT TRACT | INSTR. #2007000027808 | | | |
| 803B | 5,15 | GLEVIN 275, LLC & SLEVIN 275, LLC | 12,794 S.F. | - | SEE 803A | | INSTR. #2007000027808 | | | |
| 804 | 5,15 | POND 5, A NEVADA LTD COMPANY | 32,274 S.F. | - | 37,601 AC. | REMAINDER IS PARENT TRACT | INSTR. #2007000027808 | | | |
| 805 | 5,15,22 | PAUL H. FREEMAN, TRUSTEE VOID | 1,222 AC. | SEE 108 | - | NOT FOR DESIGN BUILD USE | | | | |
| 806 | 6,19 | WILLIAM E. FITZGERALD, TRUSTEE | 823 S.F. | SEE 112 | - | | INSTR. #2007000022004 | | | |
| 807 | 6,19 | WILLIAM E. FITZGERALD, TRUSTEE | 15,000 S.F. | SEE 112 | - | | INSTR. #2007000022006 | | | |
| 808 | 13 | PAUL H. FREEMAN, TRUSTEE, ET ALIUS VOID | 2,105 S.F. | 16,687 AC. | - | REMAINDER IS PARENT TRACT | | | | |
| 809 A | 3,4,10,11 | PRIME HOMES AT PORTOFINO VINEYARDS, LTD. | 1.11 AC. | 68,882 AC. | - | S.M.F. - REMAINDER IS PARENT TRACT | INSTR. # 2008000224250 | | | |
| 809 B | 3,4,10,11 | PRIME HOMES AT PORTOFINO VINEYARDS, LTD. | 3,898 AC. | - | - | S.M.F. - REMAINDER IS PARENT TRACT - SEE 809 A | INSTR. # 2008000224250 | | | |
| 809 C | 3,4,10,11 | PRIME HOMES AT PORTOFINO VINEYARDS, LTD. | 1,728 AC. | - | - | S.M.F. - REMAINDER IS PARENT TRACT - SEE 809 A | INSTR. # 2008000224250 | | | |
| 809 D | 3,4,10,11 | PRIME HOMES AT PORTOFINO VINEYARDS, LTD. | 1,159 AC. | - | - | S.M.F. - REMAINDER IS PARENT TRACT - SEE 809 A | INSTR. # 2008000224250 | | | |
| 809 E | 3,4,10,11 | PRIME HOMES AT PORTOFINO VINEYARDS, LTD. | 1,442 AC. | - | - | S.M.F. - REMAINDER IS PARENT TRACT - SEE 809 A | INSTR. # 2008000224250 | | | |
| 809 F | 3,4,10,11 | PRIME HOMES AT PORTOFINO VINEYARDS, LTD. | 0.78 AC.* | - | - | S.M.F. - REMAINDER IS PARENT TRACT - SEE 809 A * INCLUDES AREA TAKEN FOR 809 F, G, I, J, & K | INSTR. # 2008000224250 | | | |
| 809 G | 3,4,10,11 | PRIME HOMES AT PORTOFINO VINEYARDS, LTD. | SEE 809 F | - | - | S.M.F. - REMAINDER IS PARENT TRACT - SEE 809 A | INSTR. # 2008000224250 | | | |
| 809 H | - | NOT USED | - | - | - | | | | | |
| 809 I | 3,4,10,11 | PRIME HOMES AT PORTOFINO VINEYARDS, LTD. | SEE 809 F | - | - | S.M.F. - REMAINDER IS PARENT TRACT - SEE 809 A | INSTR. # 2008000224250 | | | |
| 809 J | 3,4,10,11 | PRIME HOMES AT PORTOFINO VINEYARDS, LTD. | SEE 809 F | - | - | S.M.F. - REMAINDER IS PARENT TRACT - SEE 809 A | INSTR. # 2008000224250 | | | |
| 809 K | 3,4,10,11 | PRIME HOMES AT PORTOFINO VINEYARDS, LTD. | SEE 809 F | - | - | S.M.F. - REMAINDER IS PARENT TRACT - SEE 809 A | INSTR. # 2008000224250 | | | |
| 810 | 8,9 | UNIVERSITY HIGHLAND LIMITED PARTNERSHIP | 12.55 AC. | - | - | JOINT SURFACE WATER MANAGEMENT SYSTEM | INSTR. # 2013000135151 | | | |
| 811 | 8 | UNIVERSITY HIGHLAND LIMITED PARTNERSHIP | 0.53 AC. | - | - | JOINT SURFACE WATER MANAGEMENT SYSTEM | INSTR. # 2013000135151 | | | |

QUITCLAIM DEED
INSTR.# 2016000013966
TO PULTE GROUP, INC.

| | | |
|-----------------------|-----------|------------|
| ADD PARCELS 810 & 811 | J. WATSON | 06/21/2013 |
| ADD PARCELS 809 A - K | A. SPIVEY | 12-31-2008 |
| REVISION | BY | DATE |

| LEGEND | |
|------------------------------|---------------------|
| PARCEL NUMBER IDENTIFICATION | TYPE USE |
| 100-699 | DEEDS OF ALL TYPES |
| 700-799 | TEMPORARY EASEMENTS |
| 800-899 | PERPETUAL EASEMENTS |
| 900-999 | LICENSE AGREEMENTS |

RIGHT OF WAY MAP

FLORIDA DEPARTMENT OF TRANSPORTATION
SURVEYING AND MAPPING

APPROVED BY
[Signature] 07-10-2013
DATE
FOR DISTRICT SECRETARY

THIS MAP IS NOT A SURVEY

| | | |
|---------|-----------|----------|
| PRELIM | BY | DATE |
| FINAL | A. SPIVEY | 12-31-08 |
| CHECKED | J.E.M. | 12-31-08 |
| | D.S.G.A | 12-31-08 |

F.A. PROJ. NO. N/A
STATE ROAD NO. 93 (1-75)

SECTION 12075-000
LEE COUNTY

MAPS PREPARED BY
FIDOT
W.P. 1. NO. N/A
F.P. ID 4062254

FIELD BOOK NO. 'S
SEE SHEET NO. 1
SCALE: N/A
SHEET 24

48