

TABLE 1
STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION
PAVEMENT EVALUATION CORING AND CONDITION DATA

675-030-09
Materials
3/13

Cored by: E. PUCKETT, ENVIRONMENTAL AND GEOTECHNICAL SPECIALISTS, INC. (EGS) Date: 5/12/2022 Page: 1 of 5 Typical Section No.: 1

| | | | | | |
|------------------------|----------------|---------|-----------------------|------------------------------|--------|
| Roadway Section: | 38090000 | Name: | SR 30 (US 98) | Lanes: | 2 |
| Fin. Proj. ID: | 210883-3-52-01 | From: | JEFFERSON COUNTY LINE | Shoulder Type and Condition: | |
| F. A. Proj. No.: | | To: | CABBAGE GROVE ROAD | Inside: | NONE |
| County: | TAYLOR | SR No.: | SR 30 (US 98) | Beg MP: | 0.000 |
| | | | | End MP: | 11.861 |
| | | | | Lgth: | 11.861 |
| | | | | Outside: | PAVED |
| Median Curbed (Y / N): | N | Paved | Lawn | Other: | |
| | | | | Curb & Gutter (Y / N): | N |

| Core No. | Milepost | Lane | Wheel Path | Pavement Layer (in.) | | | | | | | Core Lgth. (in.) | Base (in.) ¹ | | Crack | | | | Pvmt Cond | Rut Depth (in.) | Cross Slope (%) | Cross Slope Direct. | PROJECT COMMENTS |
|----------|----------|------|------------|----------------------|--------|--------|-----|------|-----|------|------------------|-------------------------|-------------|-------|-------|--------|---|-----------|-----------------|-----------------|---------------------|------------------|
| | | | | Top | FC12.5 | SP12.5 | S | ARMI | T1 | ST | | LR | Depth (in.) | Type | Class | Extent | | | | | | |
| 1 | 0.273 | R1 | O | 1.7 | 0.9 | | | | | 2.6 | 12.2 | 2.60 | B | II | M | P | | | | | SPALLING | |
| 2 | 0.500 | R1 | O | 1.6 | 1.5 | 1.3 | | | 8.1 | 0.8 | 13.3 | -- | | | | | F | | | | SUPERELEVATED CURVE | |
| 3 | 1.000 | R1 | N | 1.6 | 1.8 | 2.4 | | | 0.7 | 0.9 | 7.4 | -- | | | | | P | | | | | |
| 4 | 1.510 | R1 | O | 1.7 | 1.8 | 2.6 | | | 2.7 | 0.7 | 9.5 | -- | | | | | P | | | | | |
| 5 | 2.000 | R1 | I | 1.5 | 1.3 | 2.5 | | | 3.3 | 0.7 | 9.3 | -- | 0.60 | B | IB | L | P | | | | | |
| 6 | 2.500 | R1 | O | 1.8 | 0.8 | 1.4 | 0.5 | 2.2 | 0.7 | 7.4 | -- | 1.80 | B | IB | L | F | | | | | | |
| 7 | 3.000 | R1 | I | 1.6 | 1.6 | 1.8 | 0.5 | 0.7 | 0.6 | 6.8 | -- | 1.30 | B | IB | L | P | | | | | | |
| 8 | 3.548 | R1 | O | 0.8 | 0.8 | 1.0 | 0.5 | 1.5 | 0.6 | 5.2 | -- | 0.90 | B | IB | L | P | | | | | | |
| 9 | 4.020 | R1 | I | 1.8 | 1.6 | 1.3 | | | 2.0 | 0.6 | 7.3 | -- | 1.80 | B | II | M | P | | | | | |
| 10 | 4.505 | R1 | O | 1.4 | 1.5 | 3.0 | | | 1.1 | 0.8 | 7.8 | -- | | | | | P | | | | | |
| 11 | 5.000 | R1 | I | 1.4 | 1.4 | 1.5 | 0.5 | 0.5 | 0.8 | 6.1 | -- | 1.20 | B | IB | L | P | | | | | | |
| 12 | 5.510 | R1 | O | 1.8 | 1.5 | 1.0 | 0.5 | 0.9 | 0.8 | 6.5 | -- | 1.80 | B | II | M | P | | | | | | |
| 13 | 6.000 | R1 | I | 1.6 | 1.2 | 1.9 | 0.5 | 4.0 | 1.0 | 10.2 | -- | | | | | P | | | | | | |
| 14 | 6.510 | R1 | O | 1.3 | 1.6 | 0.9 | | | 0.8 | 0.6 | 5.2 | 4.6 | | | | | P | | | | | |
| 15 | 7.000 | R1 | O | 1.6 | 1.2 | 3.7 | 0.5 | 1.1 | 0.8 | 8.9 | -- | 0.90 | B | IB | L | P | | | | | | |
| 16 | 7.550 | R1 | O | 1.4 | 1.1 | 2.5 | 0.5 | 0.8 | 0.7 | 7.0 | -- | 1.50 | B | IB | L | P | | | | | | |
| 17 | 8.000 | R1 | I | 1.7 | 1.4 | 1.2 | 0.5 | 1.6 | 0.7 | 7.1 | -- | 1.70 | B | IB | L | P | | | | | | |
| 18 | 8.682 | R1 | O | 1.4 | 1.5 | 2.1 | 0.5 | 1.1 | 0.7 | 7.3 | -- | | | | | P | | | | | | |

NOTES: 1. DASHES INDICATE BASE WAS ENCOUNTERED BUT THICKNESS WAS NOT MEASURED.

2. MP 7.547 TO 7.557: MAINTENANCE PATCH.

TABLE 1
STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION
PAVEMENT EVALUATION CORING AND CONDITION DATA

675-030-09
Materials
3/13

Cored by: E. PUCKETT, ENVIRONMENTAL AND GEOTECHNICAL SPECIALISTS, INC. (EGS) Date: 5/12/2022 Page: 2 of 5 Typical Section No.: 1

| | | | | | | |
|-------------------------------|-----------------------|-----------------------------|----------------|--------------|------------------------------|--------|
| Roadway Section: 38090000 | | Name: SR 30 (US 98) | | | Lanes: 2 | |
| Fin. Proj. ID: 210883-3-52-01 | | From: JEFFERSON COUNTY LINE | | | Shoulder Type and Condition: | |
| F. A. Proj. No.: | | To: CABBAGE GROVE ROAD | | | Inside: NONE | |
| County: TAYLOR | SR No.: SR 30 (US 98) | Beg MP: 0.000 | End MP: 11.861 | Lgth: 11.861 | Outside: PAVED | |
| Median Curbed (Y / N): N | | Paved | | Lawn | | Other: |
| | | | | | Curb & Gutter (Y / N): N | |

| Core No. | Milepost | Lane | Wheel Path | Pavement Layer (in.) | | | | | | | Core Lgth. (in.) | Base (in.) ¹ | Crack | | | | Pvmt Cond | Rut Depth (in.) | Cross Slope (%) | Cross Slope Direct. | PROJECT COMMENTS |
|----------|----------|------|------------|----------------------|--------|-----|------|-----|-----|-------------|------------------|-------------------------|-------|-------|--------|---|-----------|-----------------|-----------------|--|------------------|
| | | | | Top FC12.5 | SP12.5 | S | ARMI | T1 | ST | Depth (in.) | | | Type | Class | Extent | | | | | | |
| 19 | 9.253 | R1 | I | 1.6 | 1.4 | 2.4 | 0.5 | 0.7 | 0.8 | 7.4 | -- | | | | | P | | | | 1.21 in. DIP | |
| 20 | 9.500 | R1 | O | 1.5 | 1.2 | 1.7 | 0.5 | 1.5 | 0.5 | 6.9 | -- | 1.50 | B | IB | L | P | | | | | |
| 21 | 9.988 | R1 | I | 1.5 | 1.1 | 1.2 | 0.5 | 1.4 | 0.8 | 6.5 | -- | 1.10 | B | IB | L | P | | | | | |
| 22 | 10.500 | R1 | O | 1.5 | 1.2 | 1.8 | 0.5 | 2.6 | 0.7 | 8.3 | -- | | | | | P | | | | | |
| 23 | 11.000 | R1 | O | 1.7 | 0.9 | 1.9 | 0.5 | 0.6 | 0.6 | 6.2 | -- | 0.80 | B | IB | L | P | | | | | |
| 24 | 11.500 | R1 | O | 1.2 | 1.5 | 1.1 | 0.5 | 1.1 | 0.7 | 6.1 | -- | | | | | P | | | | | |
| 25 | 0.264 | L1 | O | 1.4 | 2.5 | | | | | 3.9 | 12.1 | 3.90 | B | IB | L | F | | | | | |
| 26 | 0.700 | L1 | I | 1.5 | 1.5 | 1.6 | 0.5 | 1.4 | 0.8 | 7.3 | -- | | | | | P | | | | | |
| 27 | 1.200 | L1 | O | 1.5 | 1.5 | 1.4 | 0.5 | 0.9 | 0.7 | 6.5 | -- | | | | | P | | | | | |
| 28 | 1.695 | L1 | I | 1.4 | 1.1 | 2.2 | 0.5 | 5.2 | 1.0 | 11.4 | -- | | | | | P | | | | SUPERELEVATED CURVE | |
| 29 | 2.190 | L1 | O | 1.6 | 1.5 | 2.0 | 0.5 | 1.7 | 0.8 | 8.1 | -- | | | | | P | | | | | |
| 30 | 2.700 | L1 | I | 1.9 | 1.4 | 2.2 | 0.5 | 2.3 | 0.6 | 8.9 | 8.6 | | | | | P | | | | | |
| 31 | 3.195 | L1 | O | 1.6 | 1.6 | 1.0 | 0.5 | 0.6 | 1.0 | 6.3 | -- | | | | | P | | | | | |
| 32 | 3.680 | L1 | O | 1.3 | 1.5 | 1.2 | 0.5 | 0.7 | 0.7 | 5.9 | -- | | | | | P | | | | | |
| 33 | 4.175 | L1 | O | 1.5 | 1.5 | 1.0 | 0.5 | 3.0 | | 7.5 | -- | | | | | P | | | | 0.75 in. DIP, SEPARATION AT 3.0 in., 13.2 in. VOID UNDER ROADWAY | |
| 34 | 4.700 | L1 | O | 1.5 | 1.4 | 1.2 | 0.5 | 0.8 | 0.7 | 6.1 | -- | 2.00 | B | II | M | P | | | | | |
| 35 | 5.200 | L1 | O | 1.3 | 1.7 | 1.0 | 0.5 | 1.7 | 0.8 | 7.0 | -- | | | | | P | | | | | |
| 36 | 5.695 | L1 | I | 1.6 | 1.4 | 0.7 | 0.5 | 0.8 | 0.7 | 5.7 | -- | | | | | P | | | | | |

NOTES: 1. DASHES INDICATE BASE WAS ENCOUNTERED BUT THICKNESS WAS NOT MEASURED.

2. MP 7.547 TO 7.557: MAINTENANCE PATCH.

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PAVEMENT EVALUATION CORING AND CONDITION DATA

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Materials
3/13

Cored by: E. PUCKETT, ENVIRONMENTAL AND GEOTECHNICAL SPECIALISTS, INC. (EGS) Date: 5/12/2022 Page: 3 of 5 Typical Section No.: 1

| | | | | | |
|------------------------|----------------|---------|-----------------------|------------------------------|--------|
| Roadway Section: | 38090000 | Name: | SR 30 (US 98) | Lanes: | 2 |
| Fin. Proj. ID: | 210883-3-52-01 | From: | JEFFERSON COUNTY LINE | Shoulder Type and Condition: | |
| F. A. Proj. No.: | | To: | CABBAGE GROVE ROAD | Inside: | NONE |
| County: | TAYLOR | SR No.: | SR 30 (US 98) | Beg MP: | 0.000 |
| | | | | End MP: | 11.861 |
| | | | | Lgth: | 11.861 |
| | | | | Outside: | PAVED |
| Median Curbed (Y / N): | N | Paved | Lawn | Other: | |
| | | | | Curb & Gutter (Y / N): | N |

| Core No. | Milepost | Lane | Wheel Path | Pavement Layer (in.) | | | | | | | Core Lgth. (in.) | Base (in.) ¹ | Crack | | | | Pvmt Cond | Rut Depth (in.) | Cross Slope (%) | Cross Slope Direct. | PROJECT COMMENTS |
|----------|----------|------|------------|----------------------|--------|--------|-----|------|-----|-----|------------------|-------------------------|-------------|------|-------|--------|-----------|-----------------|-----------------|---------------------|------------------|
| | | | | Top | FC12.5 | SP12.5 | S | ARMI | T1 | ST | | | Depth (in.) | Type | Class | Extent | | | | | |
| 37 | 6.200 | L1 | O | 1.5 | 1.8 | 1.4 | 0.5 | 1.0 | 0.5 | 6.7 | -- | 0.80 | B | IB | L | F | | | | | |
| 38 | 6.700 | L1 | I | 1.7 | 1.5 | 1.8 | 0.5 | 0.5 | 0.5 | 6.5 | -- | 1.10 | B | IB | L | P | | | | | |
| 39 | 7.200 | L1 | O | 1.4 | 1.4 | 1.5 | 0.5 | 0.8 | 0.7 | 6.3 | -- | | | | | P | | | | | |
| 40 | 7.700 | L1 | O | 1.5 | 1.3 | 1.3 | 0.5 | 2.9 | 2.0 | 9.5 | -- | 4.10 | B | II | M | P | | | | WIDENING | |
| 41 | 8.200 | L1 | O | 1.6 | 1.5 | 1.1 | 0.5 | 1.6 | 0.6 | 6.9 | -- | 2.30 | B | II | M | P | | | | | |
| 42 | 8.700 | L1 | I | 1.8 | 1.5 | 0.9 | 0.5 | 1.5 | 0.8 | 7.0 | -- | 1.60 | B | IB | L | F | | | | | |
| 43 | 9.330 | L1 | N | 1.8 | 1.5 | 1.5 | 0.5 | 0.5 | 0.7 | 6.5 | -- | 3.20 | B | III | M | P | | | | | |
| 44 | 9.700 | L1 | I | 1.5 | 1.8 | 1.8 | 0.5 | 1.1 | 0.6 | 7.3 | -- | 1.20 | B | IB | L | P | | | | | |
| 45 | 10.200 | L1 | O | 1.5 | 1.6 | 0.4 | 0.5 | 2.1 | 0.8 | 6.9 | -- | 2.00 | B | IB | L | P | | | | | |
| 46 | 10.665 | L1 | O | 1.3 | 2.2 | 1.1 | 0.5 | 1.1 | 0.7 | 6.9 | -- | 2.50 | B | II | M | P | | | | | |
| 47 | 11.126 | L1 | N | 1.5 | 2.0 | 1.1 | 0.5 | 1.5 | 0.6 | 7.2 | 5.1 | 1.50 | B | II | M | P | | | | | |
| 48 | 11.627 | L1 | O | 1.3 | 1.8 | 1.1 | 0.5 | 1.9 | 0.8 | 7.4 | -- | 2.60 | B | II | M | P | | | | | |
| 49 | 0.500 | OR | N | 2.3 | | 2.3 | | | | 4.6 | -- | | | | | G | | | | SUPERELEVATED CURVE | |
| 50 | 1.510 | OR | N | 1.5 | | 2.2 | | | | 3.7 | 3.3 | | | | | G | | | | | |
| 51 | 2.500 | OR | N | 0.7 | | 2.1 | | | | 2.8 | -- | | | | | G | | | | | |
| 52 | 3.548 | OR | N | 1.3 | | 0.6 | | | | 1.9 | -- | | | | | G | | | | | |
| 53 | 4.505 | OR | N | 1.6 | | 2.7 | | | | 4.3 | -- | | | | | G | | | | | |
| 54 | 5.510 | OR | N | 1.4 | 0.8 | 1.7 | | | | 3.9 | -- | | | | | G | | | | | |

NOTES: 1. DASHES INDICATE BASE WAS ENCOUNTERED BUT THICKNESS WAS NOT MEASURED.

2. MP 7.547 TO 7.557: MAINTENANCE PATCH.

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PAVEMENT EVALUATION CORING AND CONDITION DATA

675-030-09
Materials
3/13

Cored by: E. PUCKETT, ENVIRONMENTAL AND GEOTECHNICAL SPECIALISTS, INC. (EGS) Date: 5/12/2022 Page: 4 of 5 Typical Section No.: 1

| | | | | | |
|------------------------|----------------|---------|-----------------------|------------------------------|--------|
| Roadway Section: | 38090000 | Name: | SR 30 (US 98) | Lanes: | 2 |
| Fin. Proj. ID: | 210883-3-52-01 | From: | JEFFERSON COUNTY LINE | Shoulder Type and Condition: | |
| F. A. Proj. No.: | | To: | CABBAGE GROVE ROAD | Inside: | NONE |
| County: | TAYLOR | SR No.: | SR 30 (US 98) | Beg MP: | 0.000 |
| | | | | End MP: | 11.861 |
| | | | | Lgth: | 11.861 |
| | | | | Outside: | PAVED |
| Median Curbed (Y / N): | N | Paved | Lawn | Other: | |
| | | | | Curb & Gutter (Y / N): | N |

| Core No. | Milepost | Lane | Wheel Path | Pavement Layer (in.) | | | Base (in.) ¹ | Crack | | | | Pvmt Cond | Rut Depth (in.) | Cross Slope (%) | Cross Slope Direct. | PROJECT COMMENTS |
|----------|----------|------|------------|----------------------|-----|------------------|-------------------------|-------|-------------|------|-------|-----------|-----------------|-----------------|---------------------|------------------|
| | | | | Top FC12.5 | S | Core Lgth. (in.) | | LR | Depth (in.) | Type | Class | | | | | |
| 55 | 6.510 | OR | N | 1.7 | 2.1 | 3.8 | -- | | | | | G | | | | |
| 56 | 7.505 | OR | N | 1.0 | 2.7 | 3.7 | -- | | | | | G | | | | |
| 57 | 8.682 | OR | N | 1.5 | 3.1 | 4.6 | -- | | | | | G | | | | |
| 58 | 9.500 | OR | N | 1.3 | 2.4 | 3.7 | 2.8 | | | | | G | | | | |
| 59 | 10.500 | OR | N | 1.3 | 2.1 | 3.4 | -- | | | | | G | | | | |
| 60 | 11.500 | OR | N | 1.2 | 1.1 | 2.3 | -- | | | | | G | | | | |
| 61 | 0.264 | OL | N | 1.2 | 1.2 | 2.4 | -- | | | | | G | | | | |
| 62 | 1.200 | OL | N | 1.7 | 2.7 | 4.4 | -- | | | | | G | | | | |
| 63 | 2.190 | OL | N | 1.9 | 2.3 | 4.2 | -- | | | | | G | | | | |
| 64 | 3.195 | OL | N | 1.7 | 0.5 | 2.2 | -- | | | | | G | | | | |
| 65 | 3.680 | OL | N | 1.5 | 2.1 | 3.6 | 5.0 | | | | | G | | | | |
| 66 | 5.200 | OL | N | 1.3 | 2.2 | 3.5 | -- | | | | | G | | | | |
| 67 | 6.200 | OL | N | 1.3 | 2.1 | 3.4 | -- | | | | | G | | | | |
| 68 | 7.200 | OL | N | 1.3 | 2.5 | 3.8 | -- | | | | | G | | | | |
| 69 | 8.200 | OL | N | 1.5 | 1.9 | 3.4 | -- | | | | | G | | | | |
| 70 | 9.330 | OL | N | 1.9 | 1.6 | 3.5 | 4.1 | | | | | G | | | | |
| 71 | 10.200 | OL | N | 1.2 | 2.8 | 4.0 | -- | | | | | G | | | | |
| 72 | 11.126 | OL | N | 1.5 | 2.9 | 4.4 | -- | | | | | G | | | | |

NOTES: 1. DASHES INDICATE BASE WAS ENCOUNTERED BUT THICKNESS WAS NOT MEASURED.

2. MP 7.547 TO 7.557: MAINTENANCE PATCH.

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| | | | | | | | |
|-------------------------------|-----------------------|-----------------------------|----------------|--------------|----------------|------------------------------|--|
| Roadway Section: 38090000 | | Name: SR 30 (US 98) | | | | Lanes: 2 | |
| Fin. Proj. ID: 210883-3-52-01 | | From: JEFFERSON COUNTY LINE | | | | Shoulder Type and Condition: | |
| F. A. Proj. No.: | | To: CABBAGE GROVE ROAD | | | | Inside: NONE | |
| County: TAYLOR | SR No.: SR 30 (US 98) | Beg MP: 0.000 | End MP: 11.861 | Lgth: 11.861 | Outside: PAVED | | |
| Median Curbed (Y / N): N | | Paved | | Lawn | | Other: | |
| | | | | | | Curb & Gutter (Y / N): N | |

| Core No. | Milepost | Lane | Wheel Path | Pavement Layer (in.) | | | | Core Lgth. (in.) | Base (in.) ¹ | | Crack | | | | Pvmt Cond | Rut Depth (in.) | Cross Slope (%) | Cross Slope Direct. | PROJECT COMMENTS |
|----------|----------|------|------------|----------------------|--------|-----|-----|------------------|-------------------------|-------------|-------|-------|--------|---|-----------|-----------------|-----------------|--|------------------|
| | | | | FC12.5 | SP12.5 | T1 | ST | | LR | Depth (in.) | Type | Class | Extent | | | | | | |
| 73 | 0.285 | LTO | N | 1.2 | 1.9 | | | 3.1 | -- | | | | | P | | | | AUCILLA LANDING RD | |
| 74 | 1.827 | RTO | | | | | | | | | | | | | | | | MANDALAY RD, OMITTED IN THE FIELD PER FDOT | |
| 75 | 1.850 | LTO | N | 1.4 | 1.5 | | | 2.9 | -- | | | | | F | | | | NUTALL RISE RD | |
| 76 | 2.152 | LTO | N | 1.3 | 3.2 | | | 4.5 | -- | | | | | P | | | | POWELL HAMMOCK, MODERATE RAVELING | |
| 77 | 4.507 | RTO | N | 1.0 | 0.7 | 2.5 | 0.9 | 5.1 | -- | 1.00 | B | II | M | P | | | | AUCILLA RIVER RD, LIGHT RAVELING | |
| 78 | 4.507 | LTO | N | 2.0 | | 6.9 | | 8.9 | -- | | | | | P | | | | AUCILLA RIVER RD, MODERATE RAVELING | |
| 79 | 5.770 | RTO | N | 1.9 | 1.6 | | | 3.5 | -- | | | | | F | | | | CABBAGE GROVE, LIGHT RAVELING | |

NOTES: 1. DASHES INDICATE BASE WAS ENCOUNTERED BUT THICKNESS WAS NOT MEASURED.
2. MP 7.547 TO 7.557: MAINTENANCE PATCH.

TABLE 2
STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION
BRIDGE APPROACH SLAB SUBSURFACE CONDITION

Cored by: E. PUCKETT, ENVIRONMENTAL AND GEOTECHNICAL SPECIALISTS, INC. (EGS) Date: 5/12/2022 Page: 1 of 1 Typical Section No.: 1

| | | |
|-------------------------------|---|------------------------------|
| Roadway Section: 38090000 | Name: SR 30 (US 98) | Lanes: 2 |
| Fin. Proj. ID: 210883-3-52-01 | From: JEFFERSON COUNTY LINE | Shoulder Type and Condition: |
| F. A. Proj. No.: | To: CABBAGE GROVE ROAD | Inside: NONE |
| County: TAYLOR | SR No.: SR 30 (US 98) Begin MP: 0.000 End MP: 11.861 Length: 11.861 | Outside: PAVED |

| Core Number | Milepost | Lane | Bridge Number | Slab Location | Thickness of Slab ¹ (in.) | Depth of Void ¹ Encountered (in.) | Subsoil Conditions ¹ | Thickness of Asphalt Overlay (in.) | Comments |
|-------------|----------|------|---------------|---------------|---|--|---------------------------------|--|----------|
| 1 | 6.540 | R1 | 380049 | DECK | | | | 2.2 | |
| 2 | 6.565 | L1 | 380049 | DECK | | | | 2.2 | |
| 3 | 0.264 | R1 | 380095 | LEAVE | | | | 2.9 | |
| 4 | 6.574 | R1 | 380049 | LEAVE | | | | 2.1 | |
| 5 | 6.532 | L1 | 380049 | LEAVE | | | | 2.0 | |

NOTES: 1. CORED TO TOP OF CONCRETE PER FDOT.