

The PSM Module

The PSM module displays scheduled and/or actual dates that have been updated in the enterprise Project Scheduling & Management (PSM) system.

- PSM information is Read only. PSEE Users cannot update any data in the PSM module. All PSEE Users will be able to read PSM information displayed in this module.

1. Select the PSM module from the Module Menu. The PSM Module with the details will be displayed for a Project.

The screenshot shows the ProjectSuite Enterprise Edition interface. The top navigation bar includes the user name 'RYAN PATTERSON' and 'Work As: Self'. A sidebar on the left contains a 'Module Menu' with various options. The 'PSM' option is highlighted with a red box and a mouse cursor. The main content area displays 'Project Info [428736-1]' and a table of PSM activities.

| Activity | Description | Person Responsible | Start Date (A=Actual) | Finish Date (A=Actual) | Remaining Days | Total Float |
|-----------|--------------------------------------|--------------------|-----------------------|------------------------|----------------|-------------|
| 252032000 | PROGRAM PH 32 W/FHWA (FEDERAL) | T.HAGANS | 10/5/2010 A | 10/5/2010 A | | |
| 250010000 | PRELIMINARY ENGINEERING BEGIN | A.BROWN | 10/29/2010 A | 10/29/2010 A | | |
| 450032000 | PH 32 TIP / STIP AMENDMENT-N/A STATE | L.LITTLE | 10/29/2010 A | 10/29/2010 A | | |
| 329010000 | ENVIRONMENTAL REVIEW | N.FURMAN | 6/24/2011 | 6/30/2011 | 5 | 659 |
| 164010000 | PREPARE SCOPE OF SERVICES | T.JOHNS | 6/24/2011 | 8/11/2011 | 35 | |
| 256010000 | DESIGN TRAFFIC | Q.WILLIAMS | 6/24/2011 | 7/28/2011 | 25 | 10 |
| 241010000 | SAFETY RECOMMENDATIONS | J.HARRIS | 6/24/2011 | 6/24/2011 | 1 | 34 |
| 235010000 | BIKE / PED RECOMMENDATIONS | Z.RILEY | 6/24/2011 | 6/24/2011 | 1 | 34 |
| 103010000 | HORIZONTAL / VERTICAL CONTROL SURVEY | D.DEAL | 7/1/2011 | 7/14/2011 | 10 | 497 |
| 224010000 | CLEARINGHOUSE EARLY NOTICE | N.FURMAN | 7/1/2011 | 8/25/2011 | 40 | 659 |
| 164032000 | DESIGN FINAL SCOPE COMPLETED | T.JOHNS | 8/12/2011 | 8/12/2011 | 1 | |

2. This section displays details for each PSM entry including Activity, Description, Person Responsible, Start Date, Finish Date, Remaining Days, and Total Float.

This screenshot provides a detailed view of the PSM table. The table columns are: Activity, Description, Person Responsible, Start Date (A=Actual), Finish Date (A=Actual), Remaining Days, and Total Float. The data rows are as follows:

| Activity | Description | Person Responsible | Start Date (A=Actual) | Finish Date (A=Actual) | Remaining Days | Total Float |
|-----------|--------------------------------------|--------------------|-----------------------|------------------------|----------------|-------------|
| 252032000 | PROGRAM PH 32 W/FHWA (FEDERAL) | T.HAGANS | 10/5/2010 A | 10/5/2010 A | | |
| 250010000 | PRELIMINARY ENGINEERING BEGIN | A.BROWN | 10/29/2010 A | 10/29/2010 A | | |
| 450032000 | PH 32 TIP / STIP AMENDMENT-N/A STATE | L.LITTLE | 10/29/2010 A | 10/29/2010 A | | |
| 329010000 | ENVIRONMENTAL REVIEW | N.FURMAN | 6/24/2011 | 6/30/2011 | 5 | 659 |
| 164010000 | PREPARE SCOPE OF SERVICES | T.JOHNS | 6/24/2011 | 8/11/2011 | 35 | |
| 256010000 | DESIGN TRAFFIC | Q.WILLIAMS | 6/24/2011 | 7/28/2011 | 25 | 10 |
| 241010000 | SAFETY RECOMMENDATIONS | J.HARRIS | 6/24/2011 | 6/24/2011 | 1 | 34 |
| 235010000 | BIKE / PED RECOMMENDATIONS | Z.RILEY | 6/24/2011 | 6/24/2011 | 1 | 34 |
| 103010000 | HORIZONTAL / VERTICAL CONTROL SURVEY | D.DEAL | 7/1/2011 | 7/14/2011 | 10 | 497 |
| 224010000 | CLEARINGHOUSE EARLY NOTICE | N.FURMAN | 7/1/2011 | 8/25/2011 | 40 | 659 |
| 164032000 | DESIGN FINAL SCOPE COMPLETED | T.JOHNS | 8/12/2011 | 8/12/2011 | 1 | |
| 232032000 | CONSULTANT ADVERTISE | R.NORRIS | 8/22/2011 | 8/22/2011 | 1 | |
| 295010000 | PREPARE ENVIRONMENTAL DOCUMENT | N.FURMAN | 8/26/2011 | 11/17/2011 | 60 | 659 |
| 401032000 | CONSULTANT SHORTLIST | R.NORRIS | 9/19/2011 | 9/19/2011 | 1 | 109 |
| 230032000 | CONSULTANT SCOPE MEETING | R.NORRIS | 10/10/2011 | 10/10/2011 | 1 | 109 |
| 223010000 | MAJOR / NON-MAJOR STATEMENT | N.FURMAN | 11/18/2011 | 11/24/2011 | 5 | 659 |
| 402032000 | CONSULTANT FINAL SELECTION | R.NORRIS | 11/21/2011 | 11/21/2011 | 1 | 109 |
| 452010000 | PH 32 DESIGN AUTHORIZATION | T.HAGANS | 1/13/2012 | 1/26/2012 | 10 | 109 |
| 452032000 | PH 32 DESIGN ENCUMBRANCE | R.NORRIS | 1/27/2012 | 1/27/2012 | 1 | 109 |
| 233032000 | P.E. CONSULTANT CONTRACT EXECUTED | R.NORRIS | 1/30/2012 | 1/30/2012 | 1 | 109 |

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- The letter "A" displayed in the list, beside the Start Date and Finish Date, indicates that the date is an Actual Date rather than a Scheduled Date.

| PSM (Click to collapse) | | | | | | | |
|-------------------------|--------------------------------------|--------------------|-------------------------|------------------------|----------------|-------------|--|
| Activity | Description | Person Responsible | Start Date (A=Actual) ▲ | Finish Date (A=Actual) | Remaining Days | Total Float | |
| 252032000 | PROGRAM PH 32 W/FHWA (FEDERAL) | T.HAGANS | 10/5/2010 A | 10/5/2010 A | | | |
| 250010000 | PRELIMINARY ENGINEERING BEGIN | A.BROWN | 10/29/2010 A | 10/29/2010 A | | | |
| 450032000 | PH 32 TIP / STIP AMENDMENT-N/A STATE | L.LITTLE | 10/29/2010 A | 10/29/2010 A | | | |
| 329010000 | ENVIRONMENTAL REVIEW | N.FURMAN | 6/24/2011 | 6/30/2011 | 5 | 659 | |
| 164010000 | PREPARE SCOPE OF SERVICES | T.JOHNS | 6/24/2011 | 8/11/2011 | 35 | | |
| 256010000 | DESIGN TRAFFIC | Q.WILLIAMS | 6/24/2011 | 7/28/2011 | 25 | 10 | |
| 241010000 | SAFETY RECOMMENDATIONS | J.HARRIS | 6/24/2011 | 6/24/2011 | 1 | 34 | |
| 235010000 | BIKE / PED RECOMMENDATIONS | Z.RILEY | 6/24/2011 | 6/24/2011 | 1 | 34 | |
| 103010000 | HORIZONTAL / VERTICAL CONTROL SURVEY | D.DEAL | 7/1/2011 | 7/14/2011 | 10 | 497 | |
| 224010000 | CLEARINGHOUSE EARLY NOTICE | N.FURMAN | 7/1/2011 | 8/25/2011 | 40 | 659 | |
| 164032000 | DESIGN FINAL SCOPE COMPLETED | T.JOHNS | 8/12/2011 | 8/12/2011 | 1 | | |
| 232032000 | CONSULTANT ADVERTISE | R.NORRIS | 8/22/2011 | 8/22/2011 | 1 | | |
| 295010000 | PREPARE ENVIRONMENTAL DOCUMENT | N.FURMAN | 8/26/2011 | 11/17/2011 | 60 | 659 | |
| 401032000 | CONSULTANT SHORTLIST | R.NORRIS | 9/19/2011 | 9/19/2011 | 1 | 109 | |
| 230032000 | CONSULTANT SCOPE MEETING | R.NORRIS | 10/10/2011 | 10/10/2011 | 1 | 109 | |
| 223010000 | MAJOR / NON-MAJOR STATEMENT | N.FURMAN | 11/18/2011 | 11/24/2011 | 5 | 659 | |
| 402032000 | CONSULTANT FINAL SELECTION | R.NORRIS | 11/21/2011 | 11/21/2011 | 1 | 109 | |
| 452010000 | PH 32 DESIGN AUTHORIZATION | T.HAGANS | 1/13/2012 | 1/26/2012 | 10 | 109 | |
| 452032000 | PH 32 DESIGN ENCUMBRANCE | R.NORRIS | 1/27/2012 | 1/27/2012 | 1 | 109 | |
| 233032000 | P.E. CONSULTANT CONTRACT EXECUTED | R.NORRIS | 1/30/2012 | 1/30/2012 | 1 | 109 | |

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- The hyperlinked column headings may be used to sort the list. The column heading that the list is currently sorted by will be marked by a up or down pointing triangle. Select a header to sort by that column.

| PSM (Click to collapse) | | | | | | | |
|-------------------------|-----------------------------|--------------------|-------------------------|------------------------|----------------|-------------|--|
| Activity | Description | Person Responsible | Start Date (A=Actual) ▼ | Finish Date (A=Actual) | Remaining Days | Total Float | |
| 445020000 | ACTIVE OWNERSHIP AGREEMENT | A.BROWN | 7/3/2015 | 7/3/2015 | 1 | | |
| 312070000 | CONSTRUCTION | J.MILLER | 7/2/2015 | 7/2/2015 | 1 | | |
| 203010000 | CEI ENCUMBERED | R.NORRIS | 4/10/2015 | 4/10/2015 | 1 | 58 | |
| 408010000 | CEI CONTRACT EXECUTED | R.NORRIS | 4/9/2015 | 4/9/2015 | 1 | 58 | |
| 280070000 | LETTING DATE | A.PITTS | 3/11/2015 | 3/11/2015 | 1 | | |
| 407010000 | CEI FINAL SELECTION | R.NORRIS | 1/29/2015 | 1/29/2015 | 1 | 58 | |
| 229070000 | ADVERTISE DISTRICT CONTRACT | R.NORRIS | 1/21/2015 | 3/10/2015 | 35 | | |