DATE:       1 of

TO: District Contracts / Final Plans

FROM: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Project Manager

COPIES:

SUBJECT: **Addendum Number** - Letting (mo./yr.)

 Financial Project ID (Lead number only)

 Proposal/Contract ID

Federal Funds: No [ ] YesFederal Aid No.

County State Road No.

Concurred by: Date:

Signature of Alternate Contracting Coordinator (John Olson (primary) / Rob Bostian (alternate)) or Designee.

Legal Approval Date:      \_\_\_\_\_\_\_\_

(Jeb Niewood or Dawn Raduano)

Central Office Approval Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(State Construction Office – Larry Ritchie or District 4 Liaison Suzannah Ray)

CONTRACT TIME REVISED: [ ] No [ ] Yes(If yes, Calendar Days)

Page No(s). Rev. Date Description

**Schedule of Values**

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| **Item** | **Page No.** | **Add / Del / Rev** | **Old Quantity** | **New Quantity** |
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