



Florida Department of Transportation

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GOVERNOR

Florida's Turnpike Enterprise
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JARED W. PERDUE, P.E.
SECRETARY

ADDENDUM NO. 2

DATE: August 3, 2026

TO: PROPOSERS

FROM: *RMN* Richard M. Nethercote, Jr.,
District Contracts Administrator
Florida's Turnpike Enterprise

SUBJECT: Contract No.: E8W84
Financial Project No.: 435585-2-71-25
County(ies): Orange

PROJECT NAME: Four (4) Uninterruptible Power Supply (UPS) Replacement

BIDS TO BE RECEIVED: August 11, 2026, at 2:30 P.M. Eastern Time

Proposers and other interested parties are informed that the above referenced documents are hereby revised, changed and supplemented as set forth below:

ATTACHMENTS "B" and "C" REVISIONS

- On Attachments B and C - Design Criteria, Section 2.08 EQUIPMENT IDENTIFICATION, (A), please delete the last sentence.

AMENDMENT NOTIFICATION

If you are a **BID DOCUMENT HOLDER** for the subject project, please go to the Online Ordering Web Site at <https://cpp.fdot.gov/> to download E8W84 with "File Type" .002x for this Bid Document from your Order History.

If you are a **BID DOCUMENT HOLDER**, in Expedite Bid open the Acceptance of Bidding Acknowledgements folder to confirm your acknowledgement of Amendment and Addenda Files. Failure to load all amendment files will cause the bid to be rejected.

If you have any questions regarding this information, please do not hesitate to contact Rich Nethercote at 407-264-3885.