

**Florida Department of Transportation  
Bid Solicitation Notice and Approximate Quantities**

Letting: 08260811      Call Order: 005      Proposal: E8W84      District:08

Counties: ORANGE

Road Name: FACILITIES MAINTENANCE (NORTH REGION) - ROUTINE MAINTENANCE

Limits: Midpoint

Project(s): 43558527125(\*)      Federal Aid No: N/A

|                        |             |                            |          |
|------------------------|-------------|----------------------------|----------|
| Total Roadway Length:  | 0.000 Miles | Contract Days:             | 180      |
| Total Bridge Length:   | 0.000 Miles | Letting Date:              | 08/11/26 |
| Total Proposal Length: | 0.000 Miles | Contract Execution Days:   | 10       |
|                        |             | Special Start Date:        | N/A      |
|                        |             | Aquis/Flexible Start Time: | 14       |

Proposal Budget Estimate: \$460,000.00

Please read the full advertisement

**Description:**

The work specified in this Contract consists of providing all labor, materials, equipment and incidentals necessary to replace four (4) existing Uninterruptible Power Supply (UPS) located at Turnpike Headquarters Complex, Turkey Lake Service Plaza, Florida's Turnpike Mainline, Milepost 263.0.

ATTENDANCE AT A MANDATORY PRE-BID CONFERENCE IS REQUIRED TO BID ON THIS WORK. THE PRE-BID CONFERENCE FOR THIS PROJECT WILL BE HELD ON TUESDAY, JULY 14, 2026, AT 1:00 P.M. AT THE FLORIDA DEPARTMENT OF TRANSPORTATION, TURNPIKE HEADQUARTERS COMPLEX, TURKEY LAKE SERVICE PLAZA, BUILDING 5315, FLORIDA'S TURNPIKE, MILEPOST 263.0.

A NON-MANDATORY SITE VISIT WILL FOLLOW IMMEDIATELY AFTER THE PRE-BID CONFERENCE.

The Bidder (Prime Contractor) and/or sub-contractor shall be currently licensed and hold a certification or registration issued by the Florida Construction Industry Licensing Board as an Electrical Contractor in strict accordance with Chapter 489, Florida Statutes.

Prospective bidders who wish to visit the site will need to contact Mr. Dan Walker at (321) 459-4621 or via email [dan.walker@dot.state.fl.us](mailto:dan.walker@dot.state.fl.us) for scheduling.

**Call Order: 005 Proposal: E8W84**

| ALT                                 | Item         | Description   | Unit | Quantity |
|-------------------------------------|--------------|---|------|----------|
| <b>Section 0001 BETTERMENT (MH)</b> |              |   |      |          |
|                                     | E999- 10- 41 | MAINTENANCE LUMP SUM CONTRACT ((UPS Units Replacement)) | LS   | 1.000    |