



Florida Department of Transportation

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GOVERNOR

Florida's Turnpike Enterprise
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JARED W. PERDUE, P.E.
SECRETARY

ADDENDUM NO. 1

DATE: November 10, 2025

TO: PROSPECTIVE BIDDERS

FROM: *RMA* Richard M. Nethercote, Jr.,
District Contracts Administrator
Florida's Turnpike Enterprise

SUBJECT: Contract No.: E8W66
Financial Project No.: 437300-8-52-02
County(ies): Polk

PROJECT NAME: UPS Installation at SunTrax Test Facility

BIDS TO BE RECEIVED: November 18, 2025, at 2:30 P.M Eastern Time

Proposers and other interested parties are informed that the above-mentioned documents are hereby revised, changed and supplemented as set forth below:

ATTACHMENT REVISION

- On the Design Criteria Plans, Drawing No. EP112 (Sheet No. 5 of 14), under Key Note #12, is deleted and replaced with "PROVIDE 4 inches HIGH HOUSEKEEPING PAD TO MATCH EXISTING".

AMENDMENT NOTIFICATION

If you are a **BID DOCUMENT HOLDER** for the subject project, please go to the Online Ordering Web Site at <https://cpp.fdot.gov/> to download **E8W66** with "File Type" **.001x** for this Bid Document from your Order History.

If you are a **BID DOCUMENT HOLDER**, in Expedite Bid open the Acceptance of Bidding Acknowledgements folder to confirm your acknowledgement of Amendment and Addenda Files. Failure to load all amendment files will cause the bid to be rejected.

If you have any questions regarding this information, please do not hesitate to contact Rich Nethercote at 407-264-3885.