



Florida Department of Transportation

Vendor Ranking

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Letting: 08260818 August 18, 2026 02:30 PM **Call Order:** 001 **Contract:** E8W84
District: Turnpike **Counties:** ORANGE, TURNPIKE **Fed Aid No:** N/A
Contract Time: 180 CALENDAR DAYS **Project(s):** 43558527125 (*)
Contract Desc: FACILITIES MAINTENANCE (NORTH REGION) - ROUTINE MAINTENANCE

Rank	Vendor	Bid Type	Bid Status	Total Bid	Percent Of Low Bid
1	SICE INC	Responsive	Winning bid	\$388,316.00	100.00% Intent to AWARD
2	ON THE LINE ELECTRIC LLC	Responsive	Non-Winning Bid	\$423,561.00	109.08%

NOTE: Failure to file a protest within the time prescribed in section 120.57(3), Florida Statutes, or failure to post the bond or other security required by law within the time allowed for filing a bond shall constitute a waiver of proceedings under chapter 120, Florida Statutes.

POSTING DATE AND TIME: AUGUST 25, 2026 AT 4:00 PM



Florida Department of Transportation

Tabulation of Bids

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District: Turnpike **Counties:** ORANGE, TURNPIKE **Fed Aid No:** N/A
Contract Time: 180 CALENDAR DAYS **Project(s):** 43558527125 (*)

Contract Descr: FACILITIES MAINTENANCE (NORTH REGION) - ROUTINE MAINTENANCE

The work specified in this Contract consists of providing all labor, materials, equipment and incidentals necessary to replace four (4) existing Uninterruptible Power Supply (UPS) located at Turnpike Headquarters Complex, Turkey Lake Service Plaza, Florida's Turnpike Mainline, Milepost 263.0.

ATTENDANCE AT A MANDATORY PRE-BID CONFERENCE IS REQUIRED TO BID ON THIS WORK. THE PRE-BID CONFERENCE FOR THIS PROJECT WILL BE HELD ON TUESDAY, JULY 14, 2026, AT 1:00 P.M. AT THE FLORIDA DEPARTMENT OF TRANSPORTATION, TURNPIKE HEADQUARTERS COMPLEX, TURKEY LAKE SERVICE PLAZA, BUILDING 5315, FLORIDA'S TURNPIKE, MILEPOST 263.0.

A NON-MANDATORY SITE VISIT WILL FOLLOW IMMEDIATELY AFTER THE PRE-BID CONFERENCE.

The Bidder (Prime Contractor) and/or sub-contractor shall be currently licensed and hold a certification or registration issued by the Florida Construction Industry Licensing Board as an Electrical Contractor in strict accordance with Chapter 489, Florida Statutes.

Prospective bidders who wish to visit the site will need to contact Mr. Dan Walker at (954) 934-1264 or via email dan.walker@dot.state.fl.us for scheduling.

Line No / Item ID Item Description () indicates item is bid as Lump Sum	Alternate	Quantity Units	(1) SICE INC		(2) ON THE LINE ELECTRIC LLC			
			Unit Price	Ext Amount	Unit Price	Ext Amount	Unit Price	Ext Amount
SECTION: 0001 (BETTERMENT (MH								
0005 E999 10 41		(1.000)	388,316.00000	388,316.00	423,561.00000	423,561.00		
MAINTENANCE LUMP SUM CONTRACT (UPS Units Replacement) LS								
0001 BETTERMENT (MH) Section Totals:				\$388,316.00		\$423,561.00		
Contract Grand Totals:				\$388,316.00		\$423,561.00		



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Tabulation of Bids

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Letting:	08260818	August 18, 2026	Call Order: 001	Contract: E8W84
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