



## Florida Department of Transportation

RON DESANTIS  
GOVERNOR

Florida's Turnpike Enterprise  
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407-532-3999

JARED W. PERDUE, P.E.  
SECRETARY

### ADDENDUM NO. 1

**DATE:** November 15, 2024

**TO:** PROPOSERS

**FROM:** *EMA* Richard M. Nethercote, Jr.  
District Contracts Administrator  
Florida's Turnpike Enterprise

**SUBJECT:** Contract No.: E8U96  
Financial Project Nos.: 434461-3-7B-01 thru 05  
Counties: Lake, Orange, Osceola, Seminole, St. Lucie, Sumter, Turnpike

**Project Name:** Performance Based Facilities Maintenance Contract – North Region

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### PROPOSALS TO BE RECEIVED: December 12, 2024, 5:00 PM Local Time

Proposers and other interested parties are informed that the above-referenced documents are hereby revised, changed, and supplemented as set forth below:

#### REVISED SCOPE OF SERVICES

The following language has been revised to the Scope of Services:

#### **6.3 Electrical, Elevator, Life Safety, ~~Phone~~, Fall and Fire Protection & Suppression Systems**

Maintain all electrical, elevators, life safety, ~~phone~~, fall and fire protection & suppression components and systems in accordance with the applicable federal, state and local codes, provisions, laws and regulations. Maintenance of fire suppression systems shall be performed as indicated in Appendix M. Copies of certifications/registrations shall be posted in each unit and originals shall be provided to the Department Representative.

~~The Contractor is responsible for the maintenance and repair, including all cabling to the demarcation point, programming, and any system components associated with Fire Alarm, Lift Station and Elevator phone systems. The Department will report phone outages to the responsible local telephone companies only when the Contractor confirms there is no dial tone at the telephone company demarcation point.~~

Any lighting on circuits connected to the facilities electrical distribution panels are the responsibility of the Contractor.

The scope of this contract does not include fire alarm and life safety maintenance services at the Turnpike Headquarters Complex (Building Nos. 5315, 5317, 5318 & 5319), which will be performed by others.

**Electrical, Elevator, Life Safety, ~~Phone~~, Fall and Fire Protection & Suppression Systems Performance Criteria**

**ELECTRICAL, ELEVATOR, LIFE SAFETY, ~~PHONE~~, FALL AND FIRE PROTECTION AND SUPPRESSION SYSTEMS**

All other conditions of the subject contract remain unchanged.

If you are a **PROPOSAL HOLDER**, please acknowledge receipt of this Addendum on Page 2 of the Form 375-020-56 of your Proposal, and return with your Price Proposal forms.

If you have any questions regarding this information, please do not hesitate to contact Rich Nethercote at 407-264-3885.