

Florida Department of Transportation

RON DESANTIS GOVERNOR Florida's Turnpike Enterprise P.O. Box 9828, Fort Lauderdale, FL 33310 954-975-4855 KEVIN J. THIBAULT, P.E. SECRETARY

ADDENDUM NO. 1

DATE: May 30, 2019

TO: PROSPECTIVE BIDDERS AND PLAN HOLDERS

- FROM: *PMRichard M. Nethercote, Jr.,* District Contracts Administrator Florida's Turnpike Enterprise
- SUBJECT: CONTRACT NO.: FINANCIAL PROJECT NO.: COUNTIES: PROJECT NAME:

E8R89 190778 5 52 14 Lake Landscape Planting

BIDS TO BE RECEIVED: June 11, 2019 at 2:30 P.M Local Time

Proposers and other interested parties are informed that the above referenced documents are hereby revised, changed and supplemented as set forth below:

GENERAL

The General Notes, Sheet No. 8 is deleted and replaced with the attached sheet.

AMENDMENT NOTIFICATION

If you are a PROPOSAL HOLDER for the subject project, please go to the Online Ordering Website at https://fdotwp1.dot.state.fl.us/contractproposalprocessingonlineordering to download E8R89 with "File Type" .001x for this Bid Document from your Order History.

If you are a **PROPOSAL HOLDER**, in Expedite Bid open the Acceptance of Bidding Acknowledgements folder to confirm your acknowledgement of Amendment and Addenda Files. Failure to load all amendment files will cause the bid to be rejected.

If you have any questions regarding this information, please contact Rich Nethercote at the number shown above, ext. 3885.

CONTRACT PLANS COMPONENTS LANDSCAPE PLANS

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STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION

CONTRACT PLANS

SHEET NO. SHEET DESCRIPTION FINANCIAL PROJECT ID 190778-5-52-14 KEY SHEET S2A LAKE COUNTY (11470) SIGNATURE SHEET TABULATION OF QUANTITIES IRRIGATION TABULATION OF QUANTITIES STATE ROAD NO. 91 ELECTRICAL TABULATION OF QUANTITIES GENERAL NOTES TURNPIKE/COUNTY ROAD 470 INTERCHANGE LANDSCAPE NOTES LANDSCAPE SETBACKS LANDSCAPE DETAILS 11 - 14 PLANT SCHEDULE PROJECT LAYOUT 24 25 MAINTENANCE AREA LIMITS LANDSCAPE PLANS 18 - 37 £ £ 38 - 39 LONG TERM LANDSCAPE DESIGN INTENT PLANS IRRIGATION NOTES AND LEGEND LEESBURG 41 - 46 IRRIGATION DETAILS IRRIGATION PLANS 47 - 66 BEGIN PROJECT ELECTRICAL SYMBOL LEGEND, ABRREVIATIONS & GENERAL NOTES STA. 7431+18 68 - 69 ELECTRICAL DETAILS ELECTRICAL PROJECT LAYOUT M.P. 21.886 ΤO ELECTRICAL PLAN WILDWOOD M.M. 295.901 72 - 91 EROSION CONTROL PLANS Т 19 T 19 S 92 - 93 STORMWATER POLLUTION PREVENTION PLANS TEMPORARY TRAFFIC CONTROL PLAN GENERAL NOTES T 20 T 20 S TEMPORARY TRAFFIC CONTROL PLAN ADVANCED SIGNING Lake Harris TEMPORARY TRAFFIC CONTROL DIRECTIONAL BORE DETAIL SUMMARY OF QUANTITIES SQ-1 - SQ-9

> END PROJECT STA 7494+48 M.P. 23.085 M.M. 297.100

GOVERNING DESIGN STANDARDS:

Florida Department of Transportation, FY2018-19 Design Standards eBook (DSeB) and applicable Design Standards Revisions (DSRs) at the following website: http://www.fdot.gov/roadway/DesignStandards/Standards.shtm

APPLICABLE DSRs:

GOVERNING STANDARD SPECIFICATIONS:

Florida Department of Transportation, January 2019 Standard Specifications for Road and Bridge Construction at the following website: http://www.fdot.gov/programmanagement/Implemented/SpecBooks

REVISIONS:

FINANCIAL PROJECT ID 190778-5-52-14 Landscape Sheet 8 (Revised 05-24-19)

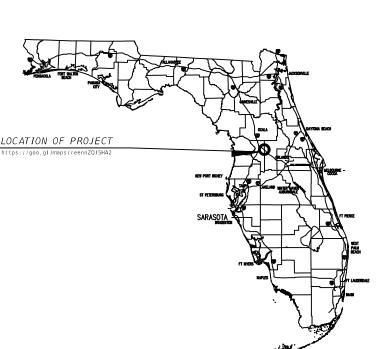
KEY SHEET REVISIONS

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LANDSCAPE PLANS LANDSCAPE ARCHITECT OF RECORD:

JAMES S. GILMAN, RLA NO.: 1628 AECOM TECHNICAL SERVICES, INC. 7650 W COURTNEY CAMPBELL CSWY. TAMPA, FL. 33607-1462 (813) 286-1711 CONTRACT NO.: C9R82 VENDOR NO.: F952661922 CERTIFICATE OF AUTHORIZATION NO.: LC26000395

FDOT PROJECT MANAGER:

DEBBIE MEYER. PE

GEC PROJECT MANAGER:

DANIEL KASTELIC, RLA

CONSTRUCTION	FISCAL	SHEET
CONTRACT NO.	YEAR	NO.
TBD	19	1

S: Projects_LANDUSE\Projects\FDOT Turnpike_CR 470_Tpke C9R82 TW0 08 PLANS UPDATE\900-CAD_GIS\910-CAD_BIM\Revision 1\KEYSLD01_SR.91_Rev1.du



THIS DOCUMENT HAS BEEN DIGITALLY SIGNED AND SEALED BY

ON THE DATE ADJACENT TO THE SEAL

PRINTED COPIES OF THIS DOCUMENT ARE NOT CONSIDERED SIGNED AND SEALED AND THE SIGNATURE MUST BE VERIFIED ON ANY ELECTRONIC COPIES.

AECOM Technical Services, Inc 7650 West Courtney Campbell Causeway Tampa, FL 33607-1462 C.A. No. LC26000395 James S. Gilman, RLA No. 1628

THE ABOVE NAMED LANDSCAPE ARCHITECT SHALL BE RESPONSIBLE FOR THE FOLLOWING SHEETS IN ACCORDANCE WITH RULE 61G10-11.011, F.A.C.



	REVIS	SIONS		James S. Gilman, RLA		STATE OF FL	ORIDA			SHEET
DATE	DESCRIPTION	DATE	DESCRIPTION	LA# 1628	DEPA	ARTMENT OF TRAN				NO.
05-24-	19 ADDED SHEET			AECOM Technical Services, Inc 7650 West Courtney Campbell Causeway	ROAD NO.	COUNTY	FINANCIAL PROJECT ID		SIGNATURE SHEET	
				Tampa, FL 33607-1462 Certificate of Authorization: LC26000395	SR 91	LAKE	190778-5-52-14			2A
-						\$USER\$		\$DATE\$	\$TIME\$ \$FILE\$	

GENERAL NOTES:

- 1. UTILITY INFORMATION SHOWN IN THE DRAWINGS IS SCHEMATIC IN NATURE AND A GRAPHIC DEPICTION ONLY. NO UTILITY FACILITIES WILL BE RELOCATED. IF A UTILITY IS IN CONFLICT WITH THE PROPOSED LANDSCAPE, NOTIFY THE ENGINEER IMMEDIATELY
- 2. COMPLY WITH CHAPTER 556 OF THE FLORIDA STATUES DURING THE PERFORMANCE OF EXCAVATION OR DEMOLITION OPERATIONS. NOTIFY UTILITY OWNERS THROUGH SUNSHINE STATE ONE CALL OF FLORIDA, INC. (PH# 811). HAVE ALL UTILITIES DESIGNATED PRIOR TO THE COMMENCEMENT OF ANY CONSTRUCTION .
- 3. WITHIN THE PROJECT LIMITS, EXISTING FDOT/TURNPIKE (DEPARTMENT) OWNED UTILITIES WILL NOT BE LOCATED THROUGH SUNSHINE STATE ONE CALL SYSTEM (811). DEPARTMENT OWNED UTILITY FACILITIES MAY INCLUDE BURIED ELECTRIC, BURIED TELEPHONE, WATER, SEWER, AND INTELLIGENT TRANSPORTATION SYSTEM (ITS)/TOLLS ELECTRIC AND COMMUNICATION CABLES. DESIGNATE ALL DEPARTMENT OWNED SUBSURFACE UTILITY FACILITIES WITHIN THE PROJECT LIMITS. IF NECESSARY, PHYSICALLY EXPOSE AND DEMARK DEPARTMENT OWNED UTILITY FACILITIES THAT MAY BE AFFECTED.
- 4. THE PROPOSED PLANTINGS ARE LOCATED TO ALLOW MAINTENANCE ACCESS TO STORMWATER MANAGEMENT FACILITIES. ALL SWALES, DITCHES, AND OTHER DRAINAGE CONVEYANCE SYSTEMS SHALL BE KEPT CLEAR OF OBSTRUCTIONS BY ALL LANDSCAPING WITH THE EXCEPTION OF SOD.
- 5. PROVIDE ADVANCE NOTIFICATION TO THE FTE TRAFFIC MANAGEMENT CENTER (TMC) (407-264-3363/954-934-1370) OF ANY WORK WITHIN THE PROJECT LIMITS FOR THE DURATION OF THE CONTRACT. AVOID OBSTRUCTING THE VIEW OF ALL CCTVS.
- 6. EXERCISE EXTREME CARE WHILE EXCAVATING NEAR UTILITIES. BE RESPONSIBLE FOR THE REPAIR OF ANY DAMAGE TO EXISTING UTILITIES CAUSED AS A RESULT OF THE WORK OF THIS CONTRACT AND FOLLOW THE GENERAL REQUIREMENTS FOR THE PRESERVATION AND REPAIR OF EXISTING FTE ITS OR OTHER FACILITIES. CONTACT THE ENGINEER AND THE UTILITY OWNER IN THE EVENT OF ANY DAMAGE TO EXISTING UTILITIES DURING THE PERFORMANCE OF THIS CONTRACT. CONTACT INFORMATION IS SHOWN IN NOTE 7 OF THE GENERAL NOTES BELOW \sim

UTILITY OWNERS CONTACT INFORMATION

1	<u>۱</u>				
	>	AT&T - TRANSMISSION	STEFAN ERIKSSON	407 - 578 - 8000	
	(CENTURY LINK	JASON CALDWELL	407-215-6842	
	<u>\</u>	CITY OF LEESBURG - GAS	COREY GOEPFERT	352 - 435 - 9420	
	(DUKE ENERGY - TRANS	JUSTIN GARBER	407 - 457 - 4299	
L '		SPECTRUM	DWAYNE LEACHMAN	352.861-3206	
Ι.	1	SUMTER ELECTRIC	RICH FREYSER	352.636-9589	
L '					
	>	*FLORIDA'S TURNPIKE - IT	S	407 - 264 - 3349	
	(*FLORIDA'S TURNPIKE - LI	GHT I NG	407 - 264 - 3915	
	>	GENERAL ITS QUESTIONS (I	TS HELPDESK)	407-264-3873, 954-934-1622	
	(
L '	<u>۱</u>	*THE CONTRACTOR SHALL CO	NTACT THE DUKE ENERGY	TRANSMISSION REPRESENTATIVE	IIISTI

THE CONTRACTOR SHALL CONTACT THE DUKE ENERGY TRANSMISSION REPRESENTATIVE, JUSTIN GARBER, AT 407-457-4299, FOR INCLUSION IN ANY PRE-CONSTRUCTION MEETINGS OR COMMENCEMENT OF ANY WORK WITHIN THE DUKE ENERGY RIGHT-OF-WAY. THE CONTRACTOR SHALL OBTAIN AND FOLLOW APPLICABLE "DUKE ENERGY TRANSMISSION RIGHT-OF-WAY GUIDELINES/RESTRICTIONS"

THE FLORIDA'S TURNPIKE CONTACTS ARE PROVIDED FOR MAINTENANCE ONLY

8. ENSURE THAT ALL UTILITY BOXES, INCLUDING ITS PULL BOXES AND EQUIPMENT ARE NOT COVERED IN ANY WAY. INCLUDING WITH SOIL, EROSION CONTROL FABRIC, MULCH, SEDIMENT BARRIERS, OR IRRIGATION EQUIPMENT (I.E. VALVES, CONTROLLERS, WELL/PUMP STATION).

- 9. THERE WILL BE NO SEPARATE COMPENSATION FOR PERFORMING UTILITY LOCATE WORK. ALL COSTS SHALL BE INCLUDED IN THE UNIT COST FOR PLANT MATERIALS.
- 10.999-2 LUMP SUM CONTRACT: ALL OTHER PAY ITEM NUMBERS SHOWN IN THE CONTRACT PLANS ARE PROVIDED FOR THE PURPOSE OF DESCRIBING THE WORK TO BE PREFORMED. PAY ITEM DESCRIPTIONS ARE FOUND IN THE DEPARTMENT'S BASIS OF ESTIMATES MANUAL.
- 11. PAY ALL TOLLS INCURRED FROM USING THE TURNPIKE SYSTEM IN TRANSPORTING WORKERS,

EQUIPMENT OR MATERIALS TO AND FROM THE SITE OF WORK AT NO ADDITIONAL COST TO THE OWNER. ACCESS THE PROJECT BY EXISTING RAMPS. NO ACCESS WILL BE ALLOWED THROUGH THE RIGHT-OF-WAY FENCE OR MEDIAN UNLESS APPROVED BY THE TURNPIKE CONSTRUCTION ADMINISTRATOR. IN ADDITION, NO U TURNS WILL BE ALLOWED IN THE MEDIAN

- 12. SOD A. THE QUANTITIES LISTED FOR BAHIA GRASS ARE FOR:
 - a. SOD REQUIRED PER THE SOD DETAIL FOR TREE AND PALM PLANTINGS ON SLOPES (REFER TO LANDSCAPE DETAILS (2)) AND
 - b. SOD AREAS AROUND THE PINE STRAW MULCH BEDS (FOR EROSION CONTROL). SEE LANDSCAPE PLANS FOR LOCATIONS
 - B. THE QUANTITIES LISTED FOR BAHIA GRASS FOR TREES AND PALMS ON SLOPES ARE INCIDENTAL TO THE COST OF THE TREE/PALM PLANTING
- 13. THE QUANTITIES LISTED FOR PINE STRAW MULCH AND FOR SHREDDED PINE BARK MULCH ARE FOR MULCHED PLANTING BEDS, AS SHOWN AND QUANTIFIED IN THE PLANS. COST FOR MULCH REQUIRED FOR INDIVIDUAL TREE PLANTING PITS IS INCIDENTAL TO THE COST OF TREE/PALM PLANTINGS
- 14.ITEM 639-1-112: SHALL INCLUDE THE FURNISHING AND INSTALLATION OF METER SOCKET. ANY ADDITIONAL CONDUIT, CONDUCTORS, AND PULLBOXES NECESSARY TO CONNECT PROPOSED LOAD CENTER TO THE UTILITY POINT OF SERVICE.
- 15.ITEM 715-7-11: SHALL INCLUDE THE NEMA 4X STAINLESS STEEL ENCLOSURE AND ALL FURNISHING AND INSTALLATION OF SUPPORTING STRUCTURE, SURGE SUPPRESSION, SERVICE RECEPTACLE, GROUNDING, MAIN SERVICE DISCONNECT, ADDITIONAL CONDUIT CONDUCTORS ASSOCIATED WITH LOAD CENTER AS DETAILED IN THE DRAWINGS.

16. FIELD ADJUST TREES IF FOUND TO BE IN CONFLICT WITH ITS MVDS DEVICES. 17. HOLIDAYS AND SPECIAL EVENT DAYS FOR THIS PROJECT INCLUDE:

- A. 4TH OF JULY WEEKEND
- B. LABOR DAY WEEKEND
- C. THANKSGIVING WEEKEND
- D. CHRISTMAS EVE AND CHRISTMAS DAY F NEW YEAR'S EVE AND NEW YEAR'S DAY

18. WORK SHALL BE CONDUCTED MONDAY THROUGH FRIDAY, 8:00 AM -6:00 PM.

	REV	SIONS	James S. Gilman, RLA STATE OF FLOF			RIDA	
	TE DESCRIPTION DATE DESCRIPTION LA# 1628		DEPARTMENT OF TRANSPORTATION				
05-24-19 11 01	TILITY CONTACT UPDATES		7650 West Courtney Campbell Causeway	ROAD NO.	COUNTY	FINANCIAL PROJECT ID	
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GENERAL NOTES

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