

RON DESANTIS GOVERNOR 605 Suwannee Street Tallahassee, FL 32399-0450 KEVIN J. THIBAULT, P.E. SECRETARY

September 25, 2020

ADDENDUM NO. 1

TO: PROSPECTIVE BIDDERS AND PLAN HOLDERS

PROPOSAL/CONTRACT ID: T7449

FINANCIAL PROJECT NUMBER(S): 439532 1 52 01, 439532 1 52 02 and 439532 2 52 01

FEDERAL AID PROJECT NUMBER(S): D720014B and D720039B

COUNTY(IES): Hillsborough

PROJECT NAME(S): Morris Bridge – Bike Path/Trail, From Fowler Ave. To Fletcher

Ave. and From Davis Rd. To Fowler Ave.

BIDS TO BE RECEIVED: October 28, 2020

PLANS REVISION

Plan sheets of the subject project have been revised. Please go to the Online Ordering Web Site at https://fdotwp1.dot.state.fl.us/contractproposalprocessingonlineordering to download the Plans Revision from your Order History. Please substitute these sheets for the like-numbered sheets in the Plans you now have.

AMENDMENT NOTIFICATION

If you are a BID DOCUMENT HOLDER for the subject project, please go to the Online Ordering Web Site at https://fdotwp1.dot.state.fl.us/contractproposalprocessingonlineordering to download Amendment File <a href="https://fdotwp1.dot.state.fl.us/contractproposalprocessingonline

If you are a BID DOCUMENT HOLDER, please acknowledge receipt of this Addendum in AASHTOWare Project Bids by opening the Acceptance of Bidding Acknowledgements folder and confirming your acknowledgement of Amendment and Addenda files. Failure to load all amendment files will cause the bid to be rejected.

Sincerely,

Alan Autry, Manager

Contracts Administration Office

AA:dm

Attachment

| DATE: TO: | 09/15/2020 Final Plans (CO-FINALPLANS) | <u>1</u> of <u>2</u> | | | |
|------------------------------------|--|--|--|--|--|
| FROM: | <u>Charlie Xie</u> , Project Manager | | | | |
| COPIES: | DDE, DCPME | | | | |
| SUBJECT: | Revision Number 01 - Letting (mo./yr.) 10/2020 | | | | |
| | Financial Project ID <u>439532-1-52-01</u> (Lead number only) | | | | |
| | Proposal/Contract ID <u>T7449</u> | | | | |
| | Federal Funds: □No ⊠Yes Federal Aid No. | D720-014-B | | | |
| | County Hillsborough State I | Road No <u>. N/A</u> | | | |
| Mandatory C | Only: ⊠No □Yes (*If Yes, Signatures Not Requi | red.) | | | |
| I have reviev is not <u>⊠</u> r | wed for effects on the Specification Demetric Asence Signature of Signature of Decusioned by: Signature of Decusioned by: Decusioned by: Decusioned by: Decusioned by: | package revision is LineDate: 9/17/2020 5:43 PM EDT | | | |
| *Concurred | by: Kiduard Moss | Date:9/18/2020 8:38 AM EDT | | | |
| If Projects of | f Division Interest, | | | | |
| *Authorized | By: N/A Print Name of FHWA Engineer | Date: | | | |
| | SIONS RECEIVED IN THE FINAL PLANS OFFIC HE LETTING MUST BE APPROVED BY THE DI | | | | |
| | REVISIONS ALLOWED WITHIN 5 WORK DIOUT APPROVAL. | DAYS OF THE LETTING | | | |
| *Approved E | By: | Date: | | | |
| | Signature of District Secretary | | | | |
| ☐ SUPPLE | MENTAL SPECIFICATIONS PACKAGE NUMBE | R (Pages). | | | |
| | ED SPECIFICATIONS PACKAGE(| Pages). | | | |
| □ PLANS F | REVISION NUMBER <u>1</u> (<u>28</u> Sheets): | | | | |
| CONTRACT | TIME REVISED: ⊠No □Yes(If yes, | Total Calendar Days) | | | |

DATE: <u>09/15/2020</u> <u>2</u> of <u>2</u>

Financial Project ID 439532-1-52-01 (Lead number only)

Proposal/Contract ID <u>T7449</u>

PLANS REVISION NUMBER <u>01</u>

| Sheet No(s). | Rev. Date | <u>Description</u> |
|----------------------|-----------|---|
| 1 | 09/14/20 | Key Sheet Updated |
| <u>2</u> A | 09/14/20 | Added Revision Signature Plan Sheet |
| 3, 4, 5, 6, 7, 8 | 09/14/20 | Revised Summary of Pay Items |
| 12 | 09/14/20 | Revised Drainage Callouts |
| 49, 52, 59 | 09/14/20 | Added Drainage Callout |
| 62 | 09/14/20 | Revised Location for S-26C and Added Drainage Callout |
| 64 | 09/14/20 | Added Drainage Callout |
| 89 | 09/14/20 | Revised Ditch Profile |
| 107 | 09/14/20 | Revised Drainage Structure S-26C |
| <u>194, 195, 196</u> | 09/14/20 | Revised Ditch Elevations and Earthwork |
| 271, 273, 274 | 09/14/20 | Revised Work Activity Description |
| 276, 279, 280 | 09/14/20 | Revised Work Activity Description |
| 284, 285 | 09/14/20 | Revised Work Activity Description |
| <u>SQ-19</u> | 09/14/20 | Revised Summary of Earthwork Quantity |

Summary of Quantities (Trns*port)

| Pay Item | Sheet No. | Add. / Del. / Rev. | Old Quantity | New Quantity |
|----------|-----------|--------------------|--------------|--------------|
| 0120 6 | 4 | Revised | 7151.0 | 7165.8 |