

RICK SCOTT GOVERNOR 605 Suwannee Street Tallahassee, FL 32399-0450 MIKE DEW SECRETARY

January 16, 2018

### ADDENDUM NO. 1

TO: PROSPECTIVE BIDDERS AND PLAN HOLDERS

PROPOSAL/CONTRACT ID: T2686

FINANCIAL PROJECT NUMBER(S): 436118 1 52 01 FEDERAL AID PROJECT NUMBER(S): D217086B

COUNTY(IES): Clay

PROJECT NAME(S): SR 15 (US 17), At SR 16 Intersection

BIDS TO BE RECEIVED: January 31, 2018

#### **PLANS REVISION**

Plan sheets of the subject project have been revised. Please go to the Online Ordering Web Site at <a href="https://fdotwp1.dot.state.fl.us/contractproposalprocessingonlineordering">https://fdotwp1.dot.state.fl.us/contractproposalprocessingonlineordering</a> to download the Plans Revision from your Order History. Please substitute these sheets for the like-numbered sheets in the Plans you now have.

#### **AMENDMENT NOTIFICATION**

If you are a BID DOCUMENT HOLDER for the subject project, please go to the Online Ordering Web Site at <a href="https://fdotwp1.dot.state.fl.us/contractproposalprocessingonlineordering">https://fdotwp1.dot.state.fl.us/contractproposalprocessingonlineordering</a> to download Amendment File <a href="https://fdotwp1.dot.state.fl.us/contractproposalprocessingonlineordering">12686.001</a> for this Bid Document from your Order History.

If you are a BID DOCUMENT HOLDER, please acknowledge receipt of this Addendum in Expedite Bid by opening the Acceptance of Bidding Acknowledgements folder and confirming your acknowledgement of Amendment and Addenda files. Failure to load all amendment files will cause the bid to be rejected.

Sincerely,

Alan Autry, Manager

Contracts Administration Office

AA:ci

Attachment

DATE: TO:	1/11/2018 Project Review (CO-PROJREV)	1 of <u>2</u>			
FROM:	AMY WILLIAMS, Project Manager				
COPIES:	DDE, DCPME				
SUBJECT:	Revision Number 1 - Letting (mo./yr.) 1/2018				
	Financial Project ID 436118-1-52-01 (Lead number or	nly)			
	Proposal/Contract ID T2686				
	Federal Funds: ☐No ☐Yes Federal Aid No. <u>D217-</u>	086-B			
	County Clay State Road N	lo <u>. 15</u>			
Mandatory O	Only: ⊠No ☐Yes (*If Yes, Signatures Not Required.)				
*Concurred b	by: 2hour Date:	1-12-18			
I have reviewed for effects on the Specifications Package and a package revision is is not required. *Approved By: Date: Date:					
If FA Oversig	eight, *Authorized By:Print Name of FHWA Engineer	Date:			
DAYS	ISIONS RECEIVED IN THE PROJECT REVIEW OFFICES OF THE LETTING MUST BE APPROVED BERETARY.				
	REVISIONS ALLOWED WITHIN 5 WORK DAYS HOUT APPROVAL.	OF THE LETTING			
*Approved By	By: Signature of District Secretary	Date: 1/12/18			
□ SUPPLEMPages	EMENTAL SPECIFICATIONS PACKAGE NUMBER es).	(			
REISSUE	JED SPECIFICATIONS PACKAGE((	Pages).			
☑ PLANS R	REVISION NUMBER 1 (9 Sheets):				
CONTRACT	T TIME REVISED: ⊠No □Yes(If yes,To	tal Calendar Days)			

Financial Project ID 436118-1-52-01 (Lead number only)

Proposal/Contract ID T2686

## PLANS REVISION NUMBER 1

Sheet No(s).	Rev. Date	Description
1	1/9/18	<u>Listed Revisions</u>
2A	1/9/18	Added Sheet
3	1/9/18	Updated Transport
4	1/9/18	Updated Transport.
5	1/9/18	See Summary of Quantities Table Below
T-1	1/9/18	<u>Listed Revisions</u>
T-2A	1/9/18	Added Sheet
T-3	1/9/18	Added Pay Item
T-5	1/9/18	Added Pay Item label & Quantity

SUPPLEMENT	TAL SPECIFIC	ATIONS PACKAGE NUMBER
Sheet No(s).	Rev. Date	Description

# **Summary of Quantities (Trns\*port)**

Pay Item	Sheet No.	Add. / Del. / Rev.	<b>Old Quantity</b>	New Quantity
634-4-153	T-3	Add.	N/A	1



RICK SCOTT GOVERNOR

1109 South Marion Avenue Lake City, Florida 32025-5874

MIKE DEW SECRETARY

September 15, 2017

To:

Secretary Dew, Assistant Secretary Blanchard, District Two Staff,

From:

Greg Evans, District Two Secretary

Copies:

Robert L. Parks, R. P. "Phil" Bishop, Jr., Jordan Green

Subject:

**DELEGATION OF AUTHORITY** 

I, Greg Evans, District Two Secretary, delegate to Mr. Robert L. Parks, as the Director of Transportation Development, and R. P. Phil Bishop, Jr., Director of Transportation Operations, the authority to approve, execute and sign documents on my behalf during my absence from the District.

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