

RICK SCOTT GOVERNOR 605 Suwannee Street Tallahassee, FL 32399-0450 MIKE DEW SECRETARY

February 21, 2018

## ADDENDUM NO. 2

TO: PROSPECTIVE BIDDERS AND PLAN HOLDERS

PROPOSAL/CONTRACT ID: T7404 FINANCIAL PROJECT NUMBER(S): 436420 1 52 01 FEDERAL AID PROJECT NUMBER(S): D718009B

COUNTY(IES): Hillsborough

PROJECT NAME(S): SR 600 (SR 39) (US 92), From W of Mobley St. To N Howard St.

BIDS TO BE RECEIVED: February 28, 2018

## PLANS REVISION

Plan sheets of the subject project have been revised. Please go to the Online Ordering Web Site at <a href="https://fdotwp1.dot.state.fl.us/contractproposalprocessingonlineordering">https://fdotwp1.dot.state.fl.us/contractproposalprocessingonlineordering</a> to download the Plans Revision from your Order History. Please substitute these sheets for the like-numbered sheets in the Plans you now have.

## **AMENDMENT NOTIFICATION**

If you are a BID DOCUMENT HOLDER for the subject project, please go to the Online Ordering Web Site at <a href="https://fdotwp1.dot.state.fl.us/contractproposalprocessingonlineordering">https://fdotwp1.dot.state.fl.us/contractproposalprocessingonlineordering</a> to download Amendment File <a href="https://fdotwp1.dot.state.fl.us/contractproposalprocessingonline

If you are a BID DOCUMENT HOLDER, please acknowledge receipt of this Addendum in Expedite Bid by opening the Acceptance of Bidding Acknowledgements folder and confirming your acknowledgement of Amendment and Addenda files. Failure to load all amendment files will cause the bid to be rejected.

Sincerely,

Alan Autry, Manager

Contracts Administration Office

AA:dm Attachment

| DATE:                       | 2/20/18  | 1 of <u>2</u>                   |
|-----------------------------|--|---------------------------------|
| TO:<br>FROM:                | Final Plans (CO-FINALPLANS) <a href="Craig Fox">Craig Fox</a> , PE, Project Manager            |                                 |
| COPIES: DD                  | DE, DCPME  |                                 |
| SUBJECT: R                  | Revision Number 02 - Letting (mo./yr.) 02/2018   |                                 |
|                             | Financial Project ID 436420-1-52-01 (Lead number only  | )                               |
|                             | Proposal/Contract ID T7404   |                                 |
|                             | Federal Funds: ☐No ☐Yes Federal Aid No. ☐718-00  | <u>9-B</u>                      |
|                             | County: <u>Hillsborough</u> State Road <u>No.</u>  | 600/39                          |
| Mandatory C                 | Only: ⊠No ☐Yes (*If Yes, Signatures Not Required.)   |                                 |
| *Concurred l                | by: Date: 2 Signature of Director of Transportation Development or Designate                   | -20-2018                        |
| I have reviev<br>is not 🔼 r | wed for effects on the Specifications Package and a packa                                      | age revision is<br>ate: 2 20 IB |
| If FA Oversion              | ight, *Authorized By: Date   | ate:                            |
|                             | SIONS RECEIVED IN THE FINAL PLANS OFFICE WITHII<br>HE LETTING MUST BE APPROVED BY THE DISTRICT |                                 |
|                             | REVISIONS ALLOWED WITHIN 5 WORK DAYS OF  |                                 |
| *Approved B                 | By: Signature of District Secretary  | Date: <u>Z-20-18</u> _          |
|                             | MENTAL SPECIFICATIONS PACKAGE NUMBER   |                                 |
| _                           | ED SPECIFICATIONS PACKAGE(Pa   | ages).                          |
|                             | NS REVISION NUMBER : 1 (2 Sheets): 1, SQ-2   |                                 |
| CONTRACT                    | TIME REVISED: ⊠No □Yes(If yes, Tota  | l Calendar Days)                |
|                             |  |                                 |

*y* 

| DATE:         | 2/20/2018              | <u>2</u> of <u>2</u>                                    |  |
|---------------|------------------------|---|--|
| Financial Pro | ject ID <u>436420</u>  | <u>0-1-52-01</u> (Lead number only)                     |  |
| Proposal/Cor  | ntract ID <u>T7404</u> |   |  |
| PLANS REVI    | SION NUMBER            | <u>1</u>  |  |
| Sheet No(s).  | Rev. Date              | Description   |  |
| 1             | 2/19/18                | Revision #1 identified on bottom of keysheet            |  |
| <u>SQ-2</u>   | 2/19/18                | Added summary table for Pay Items 102-104 and 102-107-1 |  |
|               |                        |   |  |
| SUPPLEMEN     | NTAL SPECIFICA         | ATIONS PACKAGE NUMBER                                   |  |
| Sheet No(s).  | Rev. Date              | Description   |  |
|               |                        |   |  |
|               |                        | 300   |  |
|               |                        |   |  |

## **Summary of Quantities**

| Pay Item  | Sheet No. | Add. / Del. / Rev. | Old Quantity | New Quantity |
|-----------|-----------|--------------------|--------------|--------------|
| 102-104   | SQ-2      | Add                | 0            | 90 ED        |
| 102-107-1 | SQ-2      | Add                | 0            | 90 ED        |
|           |           |                    |              |              |
|           |           |                    |              |              |
|           |           |                    |              |              |
|           |           |                    |              |              |