



## Florida Department of Transportation

RON DESANTIS  
GOVERNOR

719 SOUTH WOODLAND BOULEVARD  
DELAND, FL 32720

March 24, 2022  
**ADDENDUM NO. 1**

To: PROSPECTIVE BIDDERS AND PLAN HOLDERS

FINANCIAL PROJECT NUMBER: 450418-1-72-01

CONTRACT NUMBER: E5X90-R0

COUNTY: Volusia & Seminole

DESCRIPTION: I-4 Volusia & Seminole Counties Asset Maintenance

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### **REQUEST FOR PROPOSAL**

**Section 14.2, Presenting the Technical Proposal**, has been revised to alleviate any confusion regarding the font size to be used.

#### **14.2 Presenting the Technical Proposal**

Construct the Technical Proposal using 8½" x 11" paper. One sheet of the Technical Proposal may consist of a larger foldout page (11" x 17"); this larger page may be utilized at the Proposer's discretion within any section of the Technical Proposal. Use a type size of twelve (12) point or larger Times New Roman font. This font limitation does not apply to the cover page, table of contents, and logo. Use margins no less than 1" at top and 1/2" at bottom and sides. In the language of the Technical Proposal, do not use ambiguous words such as may, might, should, etc.; use only definitive statements of what the Proposer will or will not accomplish. The entire Technical Proposal is limited to a maximum of 10 total pages, not counting bindings, covers, and table of contents. Sequentially number all pages. A page with information on both sides is considered two pages. ~~It is recognized that existing financial reports, documents, or brochures, such as those that delineate the Proposer's general capabilities and experience, may not comply with the prescribed format. It is not the intent to have these documents reformatted and if used, they will be acceptable in their existing form.~~ Include all relevant material for each section with the appropriate sections; do not include any appendices, exhibits, resumes, or information in any form outside of the Section appropriate for that information.

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**NOTIFICATION**

All PROPOSAL HOLDERS must acknowledge receipt of this Addendum on the Proposal of Form (#375-020-56) in the space provided. Failure to acknowledge receipt of this Addendum may cause your bid to be deemed non-responsive.

Sincerely,

DocuSigned by:  
  
AF56CF74AA4F40C...

Jeanne Feeney  
District Contracts Administrator  
District 5

**Price Proposals shall be submitted electronically on the Performance Based Contract Bid Proposal Price Sheet form attached hereto and shall include one lump sum price.**

Each Proposer must submit an original bid bond to the address below prior to the deadline for receiving the Price Proposals to complete their respective submittal package. **NOTE: The hard copy original bid bond must be received no later than the deadline for receiving the Price Proposals.**

Florida Department of Transportation, District 5  
Attn: Angie Richards, MS 524  
719 South Woodland Boulevard  
DeLand, FL 32720

#### **14.2 Presenting the Technical Proposal**

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#### **14.3 Diversity Achievement**

The Department encourages the recruitment and utilization of certified and non-certified minority businesses. The Department, its contractors, consultants, and suppliers should take all necessary and reasonable steps to ensure that minority businesses have the opportunity to compete for and perform contract work for the Department in a nondiscriminatory environment.

#### **14.4 Affirmative Action**

The State of Florida, Department of Transportation, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 and other nondiscrimination authorities, hereby notifies all proposers that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, Disadvantaged Business Enterprises will be afforded full opportunity to submit proposals in response to this invitation. Further, the Florida Department of Transportation will not discriminate against proposers on the basis of race, color, sex, or national origin in consideration of an award. No company will be awarded a contract unless they have an approved DBE Affirmative Action Program Plan. Please review the "DBE Bid Package" and Section 7-24