

RON DESANTIS GOVERNOR 1109 S. Marion Avenue Lake City, FL 32025-5874 KEVIN J. THIBAULT, P.E. SECRETARY

June 28, 2019

To: Prospective Bidders

Maintenance: Jim Brown, Gaye Lynn Normal, Mark Kuhn,

Addendum No.:

1, E2Z43, FIN# 43545625219, 42556985219, FCO Contract Provide sufficient work force, equipment, materials, oversight, shop drawings, permitting, safety, clean-up, and all incidentals necessary to replace/install new, complete, fully-integrated fire suppression systems at Lake City Maintenance and Perry Maintenance. The existing system at Perry Maintenance Facility Fire Suppression has been removed (for painting) and the existing system at Lake City Maintenance will need to be removed and properly disposed of. New systems shall meet current industry standards and all current code requirements. All work will be in accordance with contract terms with all applicable laws, codes, regulations, and the 2018 FDOT Standard Specifications for Road and Bridge Construction in Columbia and Taylor Counties.

In Response to Bid Questions and Answers:

Question: We do not have electricians on staff nor do we have an electrical license, so we cannot due electrical work. Can you provide electricians for any electrical work needed?

Answer: You can use an electrician as a sub. No FDOT can't provide any name of contractors.

Question: Typically, we don't include any electrical as we are not licensed to perform any electrical work, and I don't have anybody that I can subcontract to in that area. If I was to exclude electrical work needed, would that void my bid?

Answer: Yes, that would void the bid.

You must sign, date and fax a copy of this addendum back to me by close of business today to indicate receipt. The bidder is required to acknowledge the addendum in the space provided on the proposal.

All PROPOSAL HOLDERS must acknowledge receipt of this addendum on the first page of the Bid Proposal in the space provided.

Company Name		
Signature		
Date		

Thank you, Jim Brown District Contracts Administrator

Phone: 386-758-3798 Fax: 386-758-3791