

TABULATION OF QUANTITIES/PLANT SCHEDULE

| PAY ITEM NO | PAYSIZESYM | SYM | BOTANICAL NAME | COMMON NAME | INSTALLED SIZE | MAX. MAINTAINED SIZE | SPACING | REMARKS | UNIT | SHEET NUMBERS | | | | | | | | | | TOTAL THIS SHEET | | GRAND TOTAL | |
|----------------|------------|-----|--------------------------------------|----------------------------|-----------------------|----------------------------|----------------------|---|------|---------------|-------|--------|-------|--------|-------|---------|-------|------|-------|------------------------|-------|----------------|-------|
| | | | | | | | | | | LD-5 | | LD-6 | | LD-7 | | LD-8 | | LD-9 | | PLAN | FINAL | PLAN | FINAL |
| | | | | | | | | | | PLAN | FINAL | PLAN | FINAL | PLAN | FINAL | PLAN | FINAL | PLAN | FINAL | | | | |
| 570-1-2 | | SOD | STENOTAPHRUM SECUNDATUM | ST. AUGUSTINE GRASS | | | | LAY SOLIDLY IN ALL INDICATED AREAS | SY | 330.78 | | 140.89 | | 346.11 | | 4193.44 | | 44 | | 5055.22 | | 5055.22 | |
| 580-1-1 | SMALL | AG | ARACHIS GLABRATA | PERENNIAL PEANUT | 1 GAL. | 6" HT. | 18" OC | MOW REGULARLY TO PROMOTE FLOWERING | EA | 1655 | | 1118 | | 2729 | | 0 | | 334 | | 5836 | | 5836 | |
| | SMALL | LEG | LIRIOPE MUSCARI "EVERGREEN GIANT" | EVERGREEN GIANT LIRIOPE | 1 GAL. | 16" HT. | 24" OC | THIN BY PLANT DIVISION EVERY 3-5 YEARS | EA | 434 | | 381 | | 0 | | 805 | | 0 | | 1620 | | 1620 | |
| | SMALL | AS | ARISTIDA STRICTA | WIREGRASS | 1 GAL. | 2'-4" HT. 2'-3" SPREAD | 2' OC | NO SERIOUS PESTS | EA | 465 | | 513 | | 0 | | 0 | | 0 | | 978 | | 978 | |
| | SMALL | IVD | ILEX VOMITORIA "SHELLINGS" | DWARF YAUPON | 3 GAL. | 3'-4" HT. 3'-4" SPREAD | 3' OC | 9 FEMALES TO 1 MALE/ MINIMAL PRUNING REOD. | EA | 89 | | 134 | | 0 | | 109 | | 0 | | 332 | | 332 | |
| | SMALL | HF | HERMEROCALLIS FULVA | DAYLILY | 1 GAL. | 4' HT. | 24" OC | THIN BY PLANT DIVISION EVERY 3-5 YEARS | EA | 131 | | 288 | | 530 | | 0 | | 0 | | 949 | | 949 | |
| | SMALL | TA | TRACHELOSPERMUM ASIATICUM | STAR JASMINE | 1 QUART | 2' HT. 4'-5" SPREAD | 24" OC | TRIM TO MAINTAIN BEDLINES | EA | 0 | | 753 | | 431 | | 0 | | 383 | | 1567 | | 1567 | |
| | SMALL | CL | COREOPSIS | COREOPSIS | 1 GAL. | 3' HT. | 24" OC | REMOVE DEAD STEMS | EA | 0 | | 0 | | 0 | | 453 | | 0 | | 453 | | 453 | |
| | SMALL | IV | IRIS VIRGINICA | SOUTHERN BLUE FLAG IRIS | 1 GAL. | 18" HT. | 12" OC | THIN BY PLANT DIVISION EVERY 3-5 YEARS | EA | 0 | | 0 | | 0 | | 461 | | 0 | | 461 | | 461 | |
| 580-1-2 | LARGE | OV | QUERCUS VIRGINIANA | LIVE OAK | 14" HT. 65 GAL. | 40' HT. | AS SHOWN ON PLANS | 2" MINIMUM CALIPER/ MINIMAL PRUNING REOD. | EA | 7 | | 1 | | 0 | | 9 | | 0 | | 17 | | 17 | |
| | LARGE | VO | VIBURNUM OBOVATUM | WALTER'S VIBURNUM | 42" HT. 7 GAL | 6' HT. | 48" OC | PRUNE TO MAINTAIN NATURAL SHAPE | EA | 181 | | 183 | | 0 | | 57 | | 0 | | 424 | | 424 | |
| | LARGE | LIS | LAGERSTROEMIA INDICA | CREPE MYRTLE STANDARD | 8'-10' HT. 30 GAL. | 20' HT. | AS SHOWN ON PLANS | MULTI-TRUNK 3" MINIMUM CALIPER/1" PER BRANCH | EA | 0 | | 13 | | 2 | | 0 | | 3 | | 18 | | 18 | |
| | LARGE | IOE | ILEX OPACA "EAST PALATKA" | EAST PALATKA HOLLY | 12' HT. 30 GAL. | 25' HT. | AS SHOWN ON PLANS | 9 FEMALES TO 1 MALE/ MINIMAL PRUNING REOD. | EA | 0 | | 3 | | 0 | | 0 | | 0 | | 3 | | 3 | |
| | LARGE | TD | TAXODIUM DISTICHUM | BALD CYPRESS | 8' HT. 30 GAL. | 50' HT. | AS SHOWN ON PLANS | 2" MINIMUM CALIPER/ MINIMAL PRUNING REOD. | EA | 0 | | 0 | | 0 | | 3 | | 0 | | 3 | | 3 | |
| | LARGE | BN | BETULA NIGRA | RIVER BIRCH | 12' HT. 30 GAL. | 50' HT. | AS SHOWN ON PLANS | 2" MINIMUM CALIPER/ WELL SHAPED | EA | 0 | | 0 | | 0 | | 3 | | 0 | | 3 | | 3 | |

Pay size in accordance with the Basis of Estimates Manual:

Small plants include:

1. All ground covers
2. Shrubs to less than 7 gallon
3. Trees to less than 7 gallon
4. Palms clustering type less than 6 foot overall height
5. Cycads to less than 7 gallon

Large plants include:

1. Shrubs 7 gallon or greater
2. Trees 7 gallon and greater
3. All palms single trunk
4. Palms clustering type 6 foot overall height and greater
5. Cycads 7 gallon or greater
6. All sabal palms (a.k.a. sabal palmetto, cabbage palm, state tree)

EXHIBIT: LD-1
Date: 1/1/13

| REVISIONS | | | | STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION | | | TABULATION OF QUANTITIES PLANT SCHEDULE | SHEET NO. |
|-----------|-------------|------|-------------|--|--------|----------------------|--|--------------|
| DATE | DESCRIPTION | DATE | DESCRIPTION | ROAD NO. | COUNTY | FINANCIAL PROJECT ID | | |
| | | | | 10 | LEON | 123456-1-52-01 | | |

