
AGENDA
Florida Greenbook
Chapter 16 Residential Street Design Subcommittee Meeting

Tuesday, November 19, 2013, 4:00 – 5:00 PM

Please call the following number for the phone bridge:

Bushnell or Wildwood = 569-6763

Long distance = 352-569-6763

**Sumter County Public Works Department
319 East Anderson Avenue
Bushnell, Florida 33513**

Draft Agenda:

1. Discussion of future revisions to Chapter.
2. Development of schedule for completion of activities.
3. Dates and times for future subcommittee meetings.